

Notes used in the Message

19-1119 - Adoption Pt.7 (Anointed Ones) - Samuel Dale

EPHESIANS 1:1-14

- » **1** † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
- » **2** † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

1) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. **Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

2) 64-0120 HIS.UNFAILING.WORDS.OF.PROMISE_ PHOENIX.AZ V-15 N-3 MONDAY_

« **38** † He is going to judge the people by Jesus Christ. And Jesus Christ is the Word. Saint John, the **1st** chapter, said, "In the beginning was the Word." When God... In the beginning, before it was a Word, it was a thought. "And then in the beginning was the Word, and the Word was with God, and the Word was God." It was all God.

39 And then as God gave out His Word, what would be, predestinated His Church, before the foundation of the world, "It would appear before Him, without spot or wrinkle." And the timepiece is moving right on down. And it will be there, a Church, glorious Church, without spot or wrinkle! I'm trusting that we're all, here tonight, members of that Church. And that there's only one way to enter that Church, not by any denomination, you enter It by new Birth.

And you say, "Well, I believe that."

40 And if you do, then you will punctuate every Word of this Bible, with an "amen," everything the Bible says; because It is Christ, and you are a part of Christ, and the Holy Spirit revealing this Truth. **Each age has had its allotment of Word to be fulfilled.**

2) 64-0206E GOD'S.PROVIDED.WAY.FOR.THIS.DAY_ BAKERSFIELD.CA V-22 N-6 THURSDAY_
« 12 +

And I say, tonight, that if we obey God's provided way, leprosy will leave, sickness will leave, everything will leave, but we got to come His way for this day. Now, dipping in the Jordan wouldn't do any good now; that was for Naaman. The law was for the--for the Jews. Grace is by Christ.

13 But each age has its part of the Gospel already predicted. This Bible is the complete revelation of Jesus Christ. There can be no more added to It, or anything taken away from It; the person who does it is cursed. We cannot add nothing to It, take nothing from It. We must look in Here and see what's promised for this age, and then see it happen. That's God interpreting His Own Word. When It said, "A virgin shall conceive," she did. That's God's interpretation of It. What He promises, that He does.

3) « 166-1 + PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Did you get that last thought? **I repeat, every church age ends with the same admonition. "He that hath an ear, let him (an individual) hear what the Spirit saith to the churches." The Spirit gives the Word. He has the truth for each age. Each age has had its own elect, and that elect group always 'heard the word,' and received it, proving they had the Seed in them.**

John 8:47,

"And he that is of God heareth God's Words. Ye therefore hear them not, because ye are not of God."

They refused the Word (Jesus) and His Words for their days, but the true seed received the Word because they were of God.

"And ALL Thy children shall be taught of God." (Holy Spirit)

Isaiah 54:13.

Jesus said the same thing in John 6:45. Being ONE WITH THE WORD proves whether you are of God and Spirit-filled. No other criterion.

4) 62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_

« 63 + **Each age has had its message and its messengers. All through the times, every age has packed its message with a messenger. God, in every dispensation, has sent forth someone anointed with the Holy Spirit, to bring forth His Message for that age, every time.**

64 Now, we could start back, to back it up just a little bit. Even from the beginning, God was the messenger at the beginning, to tell Adam and Eve, "You shall eat this, but you shall not do this." That was the Message. And when man stepped across the Message of the hour, it brought death and chaos to the whole human race. Now, that's how much the Message means. And remember that it wasn't just a complete blank denial of what God said, that Eve believed, it was taking what God said and whitewashing it over, or--or just misconstruing it a little bit, just adding a little bit to It, or taking a little bit away from It.

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 184 + **"Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!**

6) « 154-3 + SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. **It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back** there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13)

AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

See, **it was the THOUGHT, and then that thought became expressed,** and God bought back Jacob, because Jacob alone was SEED. **Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the**

Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you?

Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.

7) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 19 + **Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now?** When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

8) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 122 + Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers. And then, in order to have believers to meet that Word, He's got to predestinate it to that age. You see it? He's got to predestinate this thing to be there to meet the challenge of the age. Did it get you? Did you feel it? Did you see it? Do you understand it? That's what's happening today, He predestinated it to this, by His foreknowledge. **When He predestinated, in Malachi 4, it's got to happen. When He come over and predestinates anything to happen in His Word, He had to prove His Word to be so. When He predestinates anything to happen and says it will happen, He knows that seed will be there just at that time. He predestinated a Bride,** She's going to be there! Going to be a Rapture, She's going to be there! He predestinates it by His foreknowledge. See, there's nothing going to stop it.

9) 62-1122 RETURN.AND.JUBILEE_ SHREVEPORT.LA THURSDAY_

« E-35 + Now, we see where we're getting to. All right. **Remember, sons abide. They are forever in there. They are brought in there by predestination: Ephesians 1:5, "Predestinated unto the adoption of children by Jesus Christ before the foundation of the world." They are sons that are born into the church of God, and they ever remain there because they're borned into it. That's right.**

A servant, now, remember, a servant gets his reward or his wages, but he was never to be free in the jubilee. No, sir. A servant was not free in the jubilee that was not born an Israelite. He had to be borned in order to be free in the jubilee. He got his wages.

10) 57-0414 CORINTHIANS.BOOK.OF.CORRECTION_ JEFFERSONVILLE.IN SUNDAY_

« E-9 + We notice **Paul could teach the Ephesians there, how that before the foundation of the world they were predestinated unto the adoption of the sons of God. Now, he... The Corinthians didn't know anything about that. They just... They had to have a little feeling or something, little sensation: one this, that, and the other, and they depended on that. He couldn't teach them the deep things.**

So I think it's a great, when you got a people that you can teach deep things. And the Holy Spirit can wind these great truths and anchor it into the--the people's hearts so they know where they are standing, sensation or no sensation, prophecy or no prophecy, and whatever it might be. Whatever it... If them... We don't...

11) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 195 + But now to "place," how are you? **You're first born into the Kingdom by the Holy Ghost. How many knows that? All right. The next, you are predestinated unto the what? Adoption. What is that? You are predestinated unto the placing.**

« 196 + Oh, Sister Scott, I believe it is, setting here. Aren't you the one that was up home today? A teaching going around somewhere in the world, around different parts of the country, I've heard

of it lots: that Jesus is here on earth, walking around in a body, He comes in and does this. That's a lie. His Holy Spirit's here, and He is trying to place His church, to get His church in order, place it in the promised land, so they can enter--so that all the enemies can be drove out.

« **197** † Manasses can't take his land. I can't have a healing service when half of the... When the--I go out there and preach the baptism in the Name of Jesus Christ, and the--and the trinitarian brethren saying, "Oh, he's old Jesus Only." And I can't go over here and have Divine healing when half of them says, "Divine healings all right."

And a lot of them enjoy the miracles of the Lord and say, "Well, I believe Brother Branham's a prophet, but let me tell you something. As long as the Spirit is on him, and he's discerning, he's the Lord's servant. But his teaching is rotten. It's no good." Whoever heard of such tommyrot? It's either of God or it isn't of God. That's right. It's either all God or none God. That's the way it is.

But how you going to act? Manasses won't keep his ground; Ephraim won't keep his ground; Gad won't keep his ground; Benjamin won't keep his ground; they're all running out here with the Philistines and all mixed up. How we going to get placed? **But we have been born by the Holy Ghost, all of us. Is that right? What are we be born to? Predestinated... Then after being born, we are predestinated unto the adoption, to be placed in the Body of Christ. You see what I mean?**

12) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« **201** † But how we going to do it this way? See? It's just bump [Brother Branham illustrates--Ed.], just haphazard, any way, no placing at all. Now, that's... See, Ephesians, are trying... See, they miss that. See, then they miss it. **We are predestinated unto the adoption of sons. Now, how many understands what I mean, raise up your hands. Adoption. We're born in the Spirit of God, sure receive the Holy Ghost, and cry, "Abba, Father. Hallelujah. Glory to God." We're... That's right. We're children, but we can't get nowhere. We can't whip the Philistines.**

13) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« **114** † Now, what is adoption? Now, let me get this now; I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. **Your adoption is not your birth. Your adoption is your placing. When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? We were predestinated to--unto adoption.**

Now, now here we are. Now, this is what hurts Pentecostal a little. They say, "I got borned again. Praise the Lord, got the Holy Ghost!" Fine. You're a child of God. That's right. But yet that ain't what I'm talking about. See, you were predestinated unto adoption. Adoption is placing a son.

14) 62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6 SUNDAY_

« **157** † **He sends a Saviour, but what does He send a Saviour for then? Want to drop a little something here that'll help you. There is a predestinated people that's going to receive It. There was when He come the first time, there will be when He comes the second time. No matter what the church world's got to think about it, some... He don't send It in vain. Somebody will receive It. There's somebody's going to get It, that's all; but not the political world or the political church, or whatever it is. But when you cry out and God sends It, somebody's going to--going to receive It. That's right.**

15) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **114** † Now listen close, 'cause... Now I ain't going to even pay any attention to what that clock says. I want you to get this. See? I don't care. See? [Congregation rejoices and says, "Amen."--Ed.]

115 So you can see here, basically, in the beginning, the very thought that God had in His mind, He hid it from all of those scholars. And the... Just a number, a selected predestinated number, a predestinated people, was the only ones that heard it. And now search back the Scripture down through the age of the prophets, and see if it wasn't the same thing. See?

116 Now, and Jesus here referring them to the prophets and the Psalms, He said they all spoke of Him. See? And here these Jewish teachers, rabbis, doctors of the law, professors, had did exactly like they had done before.

16) 62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6 SUNDAY_

« 193 † But we got a Kingdom, and in this Kingdom it has Eternal Life. Not membership, but Eternal Life. And it is governed by an Eternal King. An Eternal Kingdom full of Eternal Life, controlled by an Eternal King, to an Eternal people that were predestinated before the foundation of the world. "For those who He foreknew, He called; and those who He called, He justified; and those who He's justified, He has glorified," Hebrews 11. That's right. 194 Now, it depends on what you're looking for. If you're Abraham, you're looking for that Kingdom. I can show it to you this morning. Yes, sir. Now, an Eternal Kingdom full of Eternal Life, controlled by an Eternal King by His Eternal Word, to a predestinated Eternal people. There it is. Why? It always was, always will be, never had a beginning or an end. In the mind of God it was at the very... when it was with God Eternally. And the purpose of God will be carried out.

17) 63-1115 THE.WORLD.IS.FALLING.APART_ NEW.YORK.NY V-18 N-10 FRIDAY_

« 220 † Friends, we are not promised a system. Jesus wouldn't have nothing to do with a system. We wasn't promised a system. We were promised (what was we promised?) a Kingdom! How do you get into It? "By one Spirit we are all baptized into this Kingdom." It's the Kingdom of God, a Kingdom of Eternal Life, with an Eternal King giving forth His Eternal Word, with an Eternal people predestinated to Eternal Life. He, He's the King. We're baptized into It, setting in Heavenly Glory.

18) 65-0822E A.THINKING.MAN'S.FILTER_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY_

« 68 † Now to follow that in with the continuity of the Message, *The God Of This World, The Anointed Ones In The Last Days*. That outside, that middle circle... First circle is the-the human senses. The second circle is the spirit senses; will, self-will, desire, and so forth. But the inside is the soul; that soul was predestinated.

So, they can anoint this spirit to make the outside body come in subject to the spirit. "But the soul that sinneth, that soul shall die." The soul that rejects, in unbelief, the Word of God, which it is a part of, that soul shall Eternally... has, always.

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There's no such a thing as Eternal hell. There is an Eternal death for the people that are... Many of them, religious, in the world today, has always been dead.