

Notes used in the Message

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16-1023am - Adoption in Three Stages (The Headstone is the Revealed Word) Pt.13 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

MATTHEW 17:1-5

- » **1** † ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- » **2** † And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- » **3** † And, behold, there appeared unto them Moses and Elias talking with him.
- » **4** † Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- » **5** † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

1) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« **528** † Therefore, it's the Word, or nothing. That's right. **He, the Word! How do you know it's right? He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship.** He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.] not under any church.

« **529** † **Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!**
Notice closely now, like in types, Israel of old. [Blank.spot.on.tape--Ed.]

2) ISAIAH 28:16

» **16** † Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, **a precious corner stone, a sure foundation: he that believeth shall not make haste.**

3) I PETER 2:6-8

» **6** † **Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.**

» **7** † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, **the same is made the head of the corner,**

» **8** † And a stone of stumbling, and a rock of offence, **even to them which stumble at the word, being disobedient:** whereunto also they were appointed.

4) EPHESIANS 2:20-22

» **20** † And are built upon the foundation of the apostles and prophets, **Jesus Christ himself being the chief corner stone;**

» **21** † In whom all the building fitly framed together groweth unto an holy temple in the Lord:

» **22** † In whom ye also are builded together for an habitation of God through the Spirit.

5) 62-1223 THE.REPROACH.FOR.THE.CAUSE.OF.THE.WORD_ JEFFERSONVILLE.IN V-2 N-16 SUNDAY_

« **46** † And the vision, the other day, you know, as I had here not long ago, telling me about what was going to happen; how I was preaching in, from the sun, into this place. And--and then He said, "Now remember, the second climax is yet to come."

I thought, "There will be a Message."

47 Remember my Message here? The opening of that capstone, where, those seven voices and seals that's not even wrote in the Word of God. Remember? And it took me into that pyramid.

48 And Junie Jackson, if you're here, that dream that you give me not long ago. I won't tell it this morning. You were so... God was so perfectly. And excuse me for not giving you the interpretation; 'cause, I seen something moving.

J. T., same thing, see. And I--I--I knew that.

And Sister Collins, exactly the same. See?

And six of those, leading right straight to the same thing.

49 And then the vision that I told you all, years ago, it happened just the other day. See? That would happen.

50 And there it is, laying right, everything laying right out there. It's just something moving. I don't know what it is. God help me; my prayer.

Let us pray.

6) 63-0623M STANDING.IN.THE.GAP_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY_

« **77** † And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I... The man who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. But, however, it was in the shape of a pyramid, but the cap on the pyramid was never put on. I've been in Cairo and--and in Egypt, and--and the cap never did come, **because it was a cornerstone, it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone. So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place,** from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.

7) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« **300** † The Pillar of Fire appearing visibly among us, identifying that the Message is right, like He did at Mount Sinai. **Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in), God come down before the people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.**

301 Oh, in this last days, to see that same Pillar of Fire right among us, speaking the same Word; not only that, but interpreting It by making It manifest, and proving It, It's the Truth.

8) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-46 † But notice. This father then... The day come when this boy maybe, had been all right and was a worthy man. He listened to the father; he took instructions; he was a good boy. Then the father taken him out into the public street, and then he put a special clothes on him. And then the father had a ceremony and **adopted this his son into his family.**

Paul saying here, "Having predestinated us unto the adoption (See?), unto the adoption." Moses a prefigure of it..

And then this son after he came out there, was given no longer--no longer was he just like the servant under a tutor. He was the boss. Amen. I hope this soaks real deep. Going to leave you in a minute.

9) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 159 † Is that right? Waiting, God trying to place His church in position to manifest Hissself, getting one that He can work through like this, say, "There's My Spirit flowing freely. There It is. That, that, I--I--I can work here." Get another one over here and place him, **"I can place him." Adoption, placing, manifesting, take him out here and put a ceremony on him, visit him with an Angel, tell him something. Now, if he's told the truth... Now, if he's just making up something,** it won't work. No, no, that--that won't work, we've had a lot of that. But I mean--but I mean manifestations of sons of God, when God manifests Himself and He sends him out. And then he goes forth, and what he says is truth. What he does is the truth. What he does, he manifests Christ. How you judge him? By the way he stays with the Word, right with the Word. See, that's how you know all men, is by the way he stays with the Word. "If they speak not according to the Word, there's no Life in them," says the Bible. See? Leave them away.

10) 55-0302 THE.CURTAIN.OF.TIME_ PHOENIX.AZ WEDNESDAY_

« E-22 † Now, the church that come out of their affiliations with--with the great Orthodox Jewish church of that time, the Sanhedrin, and had brought themselves out, and had followed the Lord Jesus. No matter how black the people tint His Name as a illegitimate child, they recognized that God was in Him. He said, "My sheep know My voice." See, they were spiritual inside, and when they seen Him, they recognized that He was different from them priests, and teachers, and so forth. So they followed Him wherever He went. They loved Him. **They couldn't understand Him. He was a mystery, even to the Apostles. No one could understand Him, because there was two people talking all the time.**

« E-23 † **The Person Jesus Christ was talking, and God was talking in Him, also. Sometimes it was Christ himself; sometimes it was the Father that dwelt in Him. You see it? He--they couldn't understand some things He would say; He talked in riddles to them. Jesus finally said, when He was talking to them one day, how, "I came from God; I come into the world; and I go back again to God."**

And so the disciples said, "Now You speak plainly. Now we understand, and we believe that--that You know all things, and by this we believe that You are the Son of God. We believe on You, now, because You know all things; God shows You all things; and You need no man to have to tell You, because God just shows it to You. And that's the reason we believe that You come out from God." See, after they... Right before His crucifixion, Saint John about, I believe the 15th or 17th chapter, I don't remember, 15 I think.

11) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_

« 106 † I've got Scriptures wrote down here. Mark 9:7, if you want to read it. When... It's Mount Transfiguration. When He was up there on Mount Transfiguration, we find out that there appeared Moses, and there appeared Elijah.

107 And then, the first thing you know, the apostle Peter got so inspired, till he said, "Let's build three tabernacles here. We'll just make three organizations out of this. We'll make three denominations: one for Moses, one for Elijah, and one for You."

108 **While he yet spake, there came a voice out of that cloud. It said, "This is My beloved Son. I'm so pleased with Him, I'm going to smite Him for you. Hear ye Him. He's going to speak."**

12) 56-1215 HEAR.YE.HIM_ PARKERSBURG.WV SATURDAY_

« E-7 † Now, in the Book of the 17th chapter of Saint Matthew's we read this just for a way of--of Scripture reading to get a little context to base our thoughts. And quickly, we are watching the clock there, and I want the prayer line started by nine or before so you can get out and go to church tomorrow and--and serve the Lord.

After six days Jesus taken Peter, James, and John his brother, and brought them up into an high mountain apart,

And was transfigured before them: and His face did shine as the sun, and His raiment... white as the light.

And, behold, there appeared unto them Moses and Elias speaking unto Him.

Then answered Peter, and said unto Jesus, Lord, it's good for us to be here: if Thou wilt, let us make Thee three tabernacles; one for Thee, and one for Moses, and one for Elias.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And for a text, as it would call it, I want to take the text of, "Hear Ye Him." After all He's the voice of authority. God Himself witnessed so at this time, "Hear ye Him." There many voices in the world today; there's many things going on, many doctrines, many isms; but hear ye Him, He's the voice of final authority. He's the One that'll speak. He's the One that said, "The heavens and earth will pass away, but My word shall never fail." So hear ye Him; He's the One to listen to.

13) 64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY_

« 71 † So perfected a Redeemer of man, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets... And He was the fulfilling of all the prophets. He was so perfect, until, God seeing this, He smote Him and has cried out, **"Speak!" as**

Michelangelo did. "Speak!"

You say, "Is that so?"

72 Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. We hear a Voice coming down from the cloud, and said, **"This is My beloved Son; hear ye Him!" And if they're going to hear, He's got to speak. It was just a few days before He was smitten. "This is My Son, Who I'm pleased to dwell in. I have molded Him. I've been four thousand years bringing Him to this. And now, He is so perfect, I've got to smite Him so He can speak. Hear ye Him! He is the perfected One. He, He is the Masterpiece."**

14) MATTHEW 19:3-6

» 3 † ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

» 4 † And he answered and said unto them, **Have ye not read, that he which made them at the beginning made them male and female,**

» 5 † **And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?**

» 6 † **Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.**

15) MATTHEW 21:42-44

» 42 † Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**

» 43 † **Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

» 44 † **And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

16) MATTHEW 22:41-46

» 41 † ¶ While the Pharisees were gathered together, Jesus asked them,

» 42 † Saying, **What think ye of Christ? whose son is he?** They say unto him, The Son of David.

» 43 † He saith unto them, **How then doth David in spirit call him Lord, saying,**

» 44 † **The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?**

» 45 † **If David then call him Lord, how is he his son?**

» 46 † And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

17) MATTHEW 24:1-5

- » **1** † ¶ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
- » **2** † And Jesus said unto them, **See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**
- » **3** † And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
- » **4** † ¶ And Jesus answered and said unto them, **Take heed that no man deceive you.**
- » **5** † **For many shall come in my name, saying, I am Christ; and shall deceive many.**

18) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« **27** † **Today, so confused about the evidence of the Holy Ghost, and so forth. Satan can impersonate any kind of a gift that God has got, but he cannot bring that Word, Word by Word. That's where he failed in the garden of Eden. That's where he's always failed. That's where them, the tape on "false, anointed ones," or anointed ones; they can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil.**

It's the inside! Now remember, Jesus said, "All the Father has given Me will come to Me. No man can come except My Father draws him first."

19) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **91** † When a germ comes into the womb of--of the female, it don't take on... You, you didn't become a human germ from your father, and then the next thing you become a germ from a dog, and the next thing from a cat, the next thing from a chicken. It was all human germ.

And the Body of Jesus Christ, the Bride, will be part of His Body. Which will... He was the Word, and the Bride will have to be the Word; Word added to Word, add to Word. Luther's justification, Wesley's sanctification, pentecostal's baptism of the Holy Spirit, restoration of the gifts, and all the rest of It, goes with It. See? It's got to be Word on top of Word, germ on top of germ, Life on top of Life, to bring out the full stature of the Bride of the Lord Jesus Christ. Now, remember, you was an attribute.

20) 60-0313 HEAR.YE.HIM_ PHOENIX.AZ SUNDAY_

« **E-38** † Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.

"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. **Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

21) 62-0711 HEAR.YE.HIM_ SPOKANE.WA WEDNESDAY_

« **E-78** † Now, we find God (I got to close now, in this.), God standing there... And watch, He took His own Son up, after... **Remember, He went straight to Calvary from there. He took His own Son up there. And what did He do? He showed Him in His coming. He was glorifying Him. There He was standing there,** and "His raiment shined like the sun." In other words, God said, "I have been Your Father through the age. But now, the only way to approach Me from this on, is through Him. This is My beloved Son." **See what He's doing? The adoption, the placing. See? "This is My beloved Son. Hear ye Him."**

22) 54-0103E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« **202** † And a serpent grabbed him through the hand. Now, watch. Paul didn't fear. He said, "Jesus Christ said, 'If they take up serpents, it shall not harm them.'" So he walked over here, shook him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned himself around and warmed his back, and turned around this way and warmed his hands. The natives said, "Why don't he die? Why don't that man die? He ought to drop dead?" But Paul was so full of the Holy Ghost (See what I mean?), so full of the Holy Ghost until the poison wouldn't poison him.

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to

that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.

Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God. And that's the reason it's...?...

23) << 361-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. **This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. He stands outside calling to His own who follow Him by obedience to the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.**

24) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST_ JEFFERSONVILLE.IN V-6 N-6 SUNDAY_

<< 116 † The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

25) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

<< 97 † That's the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace. God promised it. Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's--that's what believers believe.

26) 61-0318 ABRAHAM'S.COVENANT.CONFIRMED_ MIDDLETOWN.OH SATURDAY_

<< E-23 † Look down here in the age of Luther: justification, plenty of room here. Just to confess Christ meant have your head chopped off. When they come out of paganism, to have your head... You'd be executed for the very witness of saying you was a Christian. Luther. Then what did it do? It heaps up, now, to the minority, coming down closer. What was next? Sanctification. Then you was called a fanatic, holy roller, or something. That's Wesley's age. What happened next? Then come the Pentecostal, the baptism of the Holy Ghost, and still the church got smaller in the minority. And now, it goes on till that has to get to such a perfect place, until when that headstone finally comes it'll fit so perfect, the Church will be... have to be in such a--such a perfect shape until when Christ comes He fits right into it. That's right. So you see, just speaking in tongues and dancing in the Spirit, that's way down the line here yet. The church... And remember, if you was ever there, Egypt, at the Sphinx or the Pyramid, them stones, way yonder in the air, weighing hundreds of tons, and so perfectly put together, till a razor blade won't even... Honed to a perfect condition, till it fits absolutely perfect without cement.

That's the way the Church is going to have to be: so honed down--the Word honing the Church--until when Christ comes to take the Church, the ministry, the Church will pick right up on it and will raise Luther, Wesley, and Pentecost and all, and go up with it (That's right), to take the church up.