

Notes used in the Message

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16-1002pm - Adoption in Three Stages (Family of God) Pt.8 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

REVELATION 3:14

- » **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

1) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« 58 † **Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.**

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

2) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 183 † What would He do? He was proving His Word, proving His position, proving what He was. **God was in Christ**, reconciling the world to Himself. And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest. He was the beginning of the creation of God. **God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons."** Note, He also multiplied the fishes. He is the Word and the proof of the Word.

3) 64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_

« 98 † **He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's... The Bible said, "In the beginning of the creation of God." God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle;** God, Emmanuel, "God with us." He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.

4) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 106 † Notice here, just wait, I--I believe I read it just a few minutes ago. Listen to this.
... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."

108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.

109 Now, how was it? "No man has seen God at any time, but the only Begotten of the Father has declared Him." You get it?

5) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 110 † Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. **But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?**

6) GALATIANS 6:15

» 15 † For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, **but a new creature.**

7) II CORINTHIANS 5:17

» 17 † Therefore if any man be in Christ, **he is a new creature: old things are passed away; behold, all things are become new.**

8) « 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

9) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 145 † **Now, we find that God came into this little cell, see, and He begin to develop cells, drew from His mother's vitamins and things, as she. Then when He become old enough to eat Himself, He begin to eat. And what is that? It's the--it's the dust of the earth, which you come up and plant life and animal life and so forth, and as He begin to eat the fish and the bread and the so forth, it begin to develop cells.** And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell." What did He come to do? **To redeem that part of the earth. He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him."**

« 146 † **So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection.** And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." **That is the beginning of the creation of God. This is the continuation of the creation of God. Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.**

10) 65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_

« 101 † **Now also we find out that, when he come in, he deformed that seed. And he corrupted that seed by getting into the bedding grounds, which was Eve, and corrupting that seed, with a corruptible seed, before it could get there, to corrupt that beautiful garden of Eden.**

102 Where--where, Heaven, the only thing that that is, is just the restoration. Where we are now, we are on our road back to that original beginning of the creation of God, back to the garden of Eden again; husband and wife, without--without any--any sin or anything, to live Eternally. But the--the tran... the...

11) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

« 97 † "Then what's the Holy Ghost?" The Holy Ghost is that same Spirit of God dwelling in the people whom He has died for and put their name on the Lamb's Book of Life, **which they were one with Him in the beginning. The Scripture said so. Did not Jesus tell them that they were with Him before the foundation of the world? Your minds are blackened and darkened; we all are to those things. But we're just not some little coincident happening here; we are sons and daughters of God in the beginning of the creation of God,** and been dropped down here for a witness to witness the grace of God that's shed abroad in our hearts by the Holy Ghost. We have an eternal Spirit. And no one--no one... And there's no way to stop it. God's church will be there just as sure as it can be sure.

12) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 216 † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. **But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?**

217 **It's got to come from the inside, which is the Word, from the beginning.** "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?

13) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 310 † When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open.

311 **And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."**

« 312 † **John said, "I saw the holy City, the New Jerusalem descending out of Heaven, as a Bride adorned for her Husband." And where did it settle on? Just exactly like it did on there; upon the earth.**

313 **Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!**

314 **And so John saw the holy City, the New Jerusalem, descending like a common, or a--a dove, coming down out of Heaven and settling upon a redeemed, entire earth, (to do what?) to claim every attribute that He made the earth for. Every man that was represented in the Eternity, and every woman, is redeemed then. She has been scoured and burned by Fire.**

315 **Jesus, in His fiery temptations in the wilderness, for forty days. After that, notice, it was ready for His ministry then.**

14) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 357 † Now watch. Look, them hands designed this for His Beloved Bride, designs in tenderly love for His Bride.

358 Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?), which was the earth. All right. And then the Life of God came in, so, "He was the beginning of the creation of God." See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth. Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.

359 And you are these other parts that's drawn out of this earth. The earth, you're a part of the earth; your body. Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.

360 Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.

15) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 361 † **And you, being part of the earth, it's redeemed by it.** You're in the process now. It's growing on. Your body was justified under Noah's baptism. Amen! And, your flesh, when It dropped upon there. And the earth is to be cleansed by Fire, the place where you'll live, with the baptism of the Holy Ghost; a dwelling Place for Christ and His Bride, the New Jerusalem.

16) 53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40 MONDAY_

« 40 † Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? **Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.**

17) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

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19) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« 58 † **Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.**

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.