

Notes used in the Message

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16-0921 - Adoption in Three Steps (Spiritual Adoption) Pt.3 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1) ROMANS 8:14-17

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2) GALATIANS 4:1-11

- » **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » **2** † But is under tutors and governors until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
- » **8** † ¶ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
- » **9** † But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
- » **10** † Ye observe days, and months, and times, and years.
- » **11** † I am afraid of you, lest I have bestowed upon you labour in vain.

2A) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

222 You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; **I'm scared of your experience.**" See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.

3) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-23 † Now, when this boy became of age, and when he was ready then for his adoption, and he had proved by--the tutor had told the Father that this boy was eligible for adoption, he was taken out into a public place, and there he was robed with a--a robe (a honor robe, perhaps purple, or some color of royalty), and was set up, and the whole city, all the people around about, **seen the Father adopt his own son into the family. And then when he was adopted into the family, already a son, already a child, already a heir of grace, but placed in the family... You get it. Now, when he was placed in the family and given his position, then that boy's name on a check was just as good as his father's name on the check.**

4) 55-1116 THE.CALLING.OF.ABRAHAM_ SAN.FERNANDO.CA WEDNESDAY_

« E-29 † That's the way. When God says so. See? A Christian does not calculate, or does not look at things he sees. You don't see with your eyes anyhow. You don't. Certainly you don't see with your eyes. You look with your eyes. You see with your heart. "See" doesn't mean "look." "See" means "understand."

Jesus said to Nicodemus, "Except the man be born again he cannot see the Kingdom of God." See what the right translation that is, "cannot understand the Kingdom of God." Somebody be doing something, showing you. "I just can't see it." You're looking at it, but you don't understand it. And you'll never know what the Kingdom of God is until you're born again, then you'll understand what It is. You'll know what makes people happy, what makes them stand right out in the midst of difficulty, and say, "It's so," never move. They understand. God said so.

Now, I--I told you the other night. **You got to have faith, but you've got to know how to use that faith to make yourself well, to get happiness out of life. If you're born again, everything you got need of is right in you when you're born again, because the Holy Spirit comes there, and that's all you have need of. It's the Holy Spirit; It produces the rest.**

Now, notice Abraham, our Christians, rather, Abraham's seed. No matter what anybody else says, they believe it anyhow.

5) 61-0813 FAITH_ JEFFERSONVILLE.IN SUNDAY_

« 1 † When you've got to use faith in God to make it work. See? So you got your own resurrection inside of you.

Your resurrection lays inside of you, in your spirit. Now you know, when Jesus died on the cross, His soul descended into hell and preached to the souls that were in prison, that repented not in long suffering in the days of Noah. His body went into the grave. But before He died, He committed His Spirit into the hands of God: "Into the hands... Into Thy hands commend My Spirit." So you see, His Spirit went to God; His Soul went to hell; His body went to the grave. Now, that Spirit that was in Him was the Spirit of God. And that Spirit in sundry times and divers manners anointed the prophets to bring the message to the people. In the last days through Christ, and now in these days here through the Gospel...

6) 56-0611 HEAR.YE.HIM_ INDIANAPOLIS.IN MONDAY_

« E-19 † Back in the Old Testament a father owned a great portion of ground. On this he had little buildings. And in there he had servants. **And when a son was born into his family, this son, as soon as he was born, was a son, because he was born a son. Now, this may be a little strange, but I trust that you'll take it and look at it first.**

When the Pentecostal church and the Full Gospel people received the Holy Spirit, they said, "This is it. We're borned into the Kingdom; it's all settled." That was an error. When the son was born into the family, that's true he was a son at his birth. But this father, he was a busy man; he had much to do. So he looked out through all the country, and he got the best tutor he could find, a man to educate his son, and to raise up his son, and to make him the right kind of a boy.

7) 57-0105 HEAR.YE.HIM_ CLEVELAND.TN SATURDAY_

« E-38 † And notice. **When a child was borned into that family, a son, he was a son at birth. But that didn't mean that he was an heir yet. 'Cause when that child was born in the family, he was a son because he was born.**

Now, many times we have misjudged that. They think, "Oh, praise God, I'm borned again, so that's all that matters." No, sir. You're wrong. You're just then beginning.

8) 57-0807 HEAR.YE.HIM_ EDMONTON.AB WEDNESDAY_

« **E-14** † Now, if you will pardon the expression... And now, what you believe of this, you take. And what you don't believe, you just lay aside as I do when I'm eating cherry pie. If I run into a seed, I don't throw the pie away, I just throw the seed away and keep on eating pie. You do likewise.

Now, what God was fixing to show here on Mount Transfiguration, it was--He was fixing to do just like He had them do in the Old Testament: placing of a son.

Now, when a son was born into the family, he was a son at birth. And there's where you Pentecostal people jumped the fence. You thought that when you were born again that settled it. That only was the beginning. That's right. You are a son, surely, when you're born. But when this son was born, he wasn't heir of all things yet. He had to go through the testings and trials to find out if he was the right type of son to fall heir to all things. And listen, God's Word said, that every son that cometh to God must first be tried and chastened, child-trained, before he can be adopted into the family.

9) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« **E-12** † In the Old Testament, a father owned a great portion of ground. And he had hired servants (all around, little places, and houses, or tents) that watched over his flock. **Now, when a child was born into this home,** the father did not have time to take care of the son the way that he should, so he'd go and hire a tutor, or a raiser, someone to educate the child.

Now, here's where I think that the Pentecostal church made their mistake. When that son was born into the family, he was a son at birth. But his inheritance was not yet determined; it depended on his character. So, though being a son, and if he was a disobedient son, he would not inherit anything, but still, he was a son. But if he was an obedient son, he was heir to all things. And we've been taught (not only through Pentecostal realms, but through the Holiness group, and the Baptist, and what-more) that when we're born again, we're sons of God. That's true, but that, **yet, that's just the beginning; then, it's your character, from then on, what means the difference.**

And the father, to be sure that his son got the very best opportunity that he could have, he sought out a man that was capable of taking care of that son. Now, he would not get a man that was, just, wanted a, as we would say, a feather in his hat. He would get a man that was honest, and would bring the correct reports of this boy's discipline.

10) 54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_ JEFFERSONVILLE.IN V-26 N-12 FRIDAY_

« **110** † **And now, when the Pentecostal church and these people in the last days here that's beginning to find the new birth, being born again, they thought that settled it. No, sir. Your ups-and-downs, and ins-and-outs, and things like that, God can't place you as a son. But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son before the people, and give you something that'll shake the nations with it. See what I mean? It's the adoption into the family.**

11) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« **E-41** † Galatians the 4th chapter first 1 to 5 verses, gives a beautiful picture of it, how that **we were under the tutors so on.**

But now, when this child was born he became a son, the very moment he was born in the family. You get it? Now, then there was a tutor over this boy, to educate him and to raise him up. Well, he was no more than a servant, said the Galatian letter, until he came to a age, a certain limited time that was set. And this tutor would always take the father word, "Your son is progressing right," or whatever it was. And now, that's where... I--I'm not disagreeing, my dear brother. But here take it as from one who loves you.

« **E-42** † **There's where Pentecost failed to see this. See? If the Holy Spirit, maybe, not willing to give it then. Look, when you were borned again of the Holy Ghost, you said, "This is It, brother."**

It was; you was a child. You was just as much child as you ever could be; you were born in the family. But yet, the Tutor, which is the Holy Spirit, has watched over the church as it's been maturing.