

Notes used in the Message

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16-0918am - Adoption in Three Steps (Son at Birth) - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1) ROMANS 8:14-17

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2) ROMANS 3:1-2

- » **1** † ¶ **What advantage then hath the Jew?** or what profit is there of circumcision?
- » **2** † **Much every way: chiefly, because that unto them were committed the oracles of God.**

3) ROMANS 9:3-5

- » **3** † For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- » **4** † **Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;**
- » **5** † Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

4) JOHN 1:10-13

- » **10** † **He was in the world, and the world was made by him, and the world knew him not.**
- » **11** † He came unto his own, and his own received him not.
- » **12** † **But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:**
- » **13** † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

5) ACTS 10:44-47

- » **44** † ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- » **45** † And they of the circumcision which believed were astonished, as many as came with Peter, because **that on the Gentiles also was poured out the gift of the Holy Ghost.**
- » **46** † For they heard them speak with tongues, and magnify God. Then answered Peter,
- » **47** † Can any man forbid water, that these should not be baptized, **which have received the Holy Ghost as well as we?**

6) ACTS 13:45-48

- » **45** † But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- » **46** † Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, **and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.**
- » **47** † For so hath the Lord commanded us, saying, **I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.**
- » **48** † **And when the Gentiles heard this, they were glad,** and glorified the word of the Lord: and as many as were ordained to eternal life believed.

7) ACTS 15:14

- » **14** † **Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.**

8) I PETER 2:9-10

- » **9** † But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
- » **10** † **Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.**

9) PSALM 22:31

- » **31** † **They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.**

10) ROMANS 11:11-23

- » **11** † I say then, Have they stumbled that they should fall? God forbid: but rather **through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.**
- » **12** † Now if the fall of them be the riches of the world, and the diminishing of them **the riches of the Gentiles;** how much more their fulness?
- » **13** † For I speak to you Gentiles, **inasmuch as I am the apostle of the Gentiles,** I magnify mine office:
- » **14** † If by any means I may provoke to emulation them which are my flesh, and might save some of them.
- » **15** † For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?
- » **16** † For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.
- » **17** † And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
- » **18** † Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
- » **19** † Thou wilt say then, The branches were broken off, that I might be grafted in.
- » **20** † Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
- » **21** † For if God spared not the natural branches, take heed lest he also spare not thee.
- » **22** † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.
- » **23** † And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.
- » **24** † For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
- » **25** † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

11) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

- « **176** † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... **He had another kinsman,** that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in

iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it.

So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

12) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 196 † Oh, thanks be to God, that when a man has once come to Christ and been redeemed by the precious Blood, the devil can never make you a slave again. You're secure in the Blood of Jesus Christ until the day of your redemption. That slave... Look it up in Exodus and find out if that ain't the Levitical law--I mean in Leviticus. See if that ain't the law. The slave, once redeemed, can never be sold again for a slave. That's right.

Oh, I'm so glad. I am so happy to know that **our Kinsman Redeemer, that the God of heaven, Who was Spirit, came down to the earth and was made flesh (made like I am, made like you are) and took on the form of sinful flesh, knowing no sin, that our sins might rest upon Him, and become kinfolks to us, made a public testimony of dying, paying the full price.**

13) 55-0606 THE.WATERS.OF.SEPARATION_ MACON.GA MONDAY_

« E-41 † **And when Christ came to become Man here on earth, and be a Kinsman Redeemer,** He redeemed man to everything he lost in the fall; Christ restored it to him in the **Kinsman Redeemership.** When He died at Calvary, your health, your Eternal Life, everything that you lost in the fall, Christ redeems you to it, **for He's your Kinsmen Redeemer.** Your health, your strength, and everything that you lost, belongs back to you tonight through the Lord Jesus. He became kinfolks to take away sin and sickness.

He redeemed her back everything she had. He plucked off his shoe and made a public ensign, that all that come in and out, might know that he had redeemed everything that Naomi lost, and he was in full possession. What a beautiful picture.

Christ, the old rugged cross hanging on Golgotha, paid the sin penalty. He was wounded there for our transgressions; He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed. Everything the human race lost in Adam, was redeemed when Christ, **God, Himself, become kinsfolk with the human race and redeemed it back to His Maker.** All that was lost, He redeemed back again. What a marvelous picture. Can you see it, sick folks?

14) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-41 † Galatians the 4th chapter first 1 to 5 verses, gives a beautiful picture of it, how that **we were under the tutors so on.**

But now, when this child was born he became a son, the very moment he was born in the family. You get it? Now, then there was a tutor over this boy, to educate him and to raise him up. Well, he was no more than a servant, said the Galatian letter, until he came to a age, a certain limited time that was set. And this tutor would always take the father word, "Your son is progressing right," or whatever it was. And now, that's where... I--I'm not disagreeing, my dear brother. But here take it as from one who loves you.

« E-42 † **There's where Pentecost failed to see this. See? If the Holy Spirit, maybe, not willing to give it then. Look, when you were borned again of the Holy Ghost, you said, "This is It, brother."**

It was; you was a child. You was just as much child as you ever could be; you were born in the family. But yet, the Tutor, which is the Holy Spirit, has watched over the church as it's been maturing.

15) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-23 † Now, when this boy became of age, and when he was ready then for his adoption, and he had proved by--the tutor had told the Father that this boy was eligible for adoption, he was taken out into a public place, and there he was robed with a--a robe (a honor robe, perhaps purple, or some color of royalty), and was set up, and the whole city, all the people around about, seen the Father adopt his own son into the family. And then when he was adopted into the family, **already a son, already a child, already a heir of grace,** but placed in the family... You get it. Now, when he was placed in the family and given his position, then that boy's name on a check was just as good as his father's name on the check.

Now, I believe that that is the time that the church has arrived at today, that the next great move in the church is for God, after we've seen the false alarms... But now, God will place in His church correctly, apostles, prophets, teachers, evangelists, not man-made seminary boughten, but God will place into the church. Not theology run-overs and overnights, but God will place in the church, as

God has chosen, as the Holy Ghost has tutored this church and raised it up. And in there God will adopt into His--into the position His sons. They're already His sons, but whether they are worthy of the position that He has for them.

16) 56-0611 HEAR.YE.HIM_ INDIANAPOLIS.IN MONDAY_

« E-19 † Back in the Old Testament a father owned a great portion of ground. On this he had little buildings. And in there he had servants. **And when a son was born into his family, this son, as soon as he was born, was a son, because he was born a son.** Now, this may be a little strange, but I trust that you'll take it and look at it first.

When the Pentecostal church and the Full Gospel people received the Holy Spirit, they said, "This is it. We're borned into the Kingdom; it's all settled." That was an error. When the son was born into the family, that's true he was a son at his birth. But this father, he was a busy man; he had much to do. So he looked out through all the country, and he got the best tutor he could find, a man to educate his son, and to raise up his son, and to make him the right kind of a boy.

17) 57-0105 HEAR.YE.HIM_ CLEVELAND.TN SATURDAY_

« E-38 † And notice. **When a child was borned into that family, a son, he was a son at birth. But that didn't mean that he was an heir yet. 'Cause when that child was born in the family, he was a son because he was born.**

Now, many times we have misjudged that. They think, "Oh, praise God, I'm borned again, so that's all that matters." No, sir. You're wrong. You're just then beginning.

18) 57-0807 HEAR.YE.HIM_ EDMONTON.AB WEDNESDAY_

« E-14 † Now, if you will pardon the expression... And now, what you believe of this, you take. And what you don't believe, you just lay aside as I do when I'm eating cherry pie. If I run into a seed, I don't throw the pie away, I just throw the seed away and keep on eating pie. You do likewise.

Now, what God was fixing to show here on Mount Transfiguration, it was--He was fixing to do just like He had them do in the Old Testament: placing of a son.

Now, when a son was born into the family, he was a son at birth. And there's where you Pentecostal people jumped the fence. You thought that when you were born again that settled it. That only was the beginning. That's right. You are a son, surely, when you're born. But when this son was born, he wasn't heir of all things yet. He had to go through the testings and trials to find out if he was the right type of son to fall heir to all things. And listen, God's Word said, that every son that cometh to God must first be tried and chastened, child-trained, before he can be adopted into the family.

19) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« E-12 † In the Old Testament, a father owned a great portion of ground. And he had hired servants (all around, little places, and houses, or tents) that watched over his flock. **Now, when a child was born into this home,** the father did not have time to take care of the son the way that he should, so he'd go and hire a tutor, or a raiser, someone to educate the child.

Now, here's where I think that the Pentecostal church made their mistake. When that son was born into the family, he was a son at birth. But his inheritance was not yet determined; it depended on his character. So, though being a son, and if he was a disobedient son, he would not inherit anything, but still, he was a son. But if he was an obedient son, he was heir to all things. And we've been taught (not only through Pentecostal realms, but through the Holiness group, and the Baptist, and what-more) that when we're born again, we're sons of God. That's true, but that, yet, that's just the beginning; then, it's your character, from then on, what means the difference.

And the father, to be sure that his son got the very best opportunity that he could have, he sought out a man that was capable of taking care of that son. Now, he would not get a man that was, just, wanted a, as we would say, a feather in his hat. He would get a man that was honest, and would bring the correct reports of this boy's discipline.

20) GREEK LEXICON -- STRONG'S NUMBER 5206

5206 » huiothesia {hwee-oth-es-ee'-ah} uiJoqesiva from a presumed compound of 5207 and a derivative of 5087; TDNT -- 8:339,1206; n f

AV -- adoption (**3**)

-- adoption of children (**1**)

-- adoption of sons (**1**) [**5**]

1) adoption, adoption as sons

1a) that relationship which God was pleased to establish between himself and the Israelites in preference to all other nations

1b) the nature and condition of the true disciples in Christ, who by receiving the Spirit of God into their souls become sons of God; it also includes the blessed state looked for in the future life after the visible return of Christ from heaven