Notes used in the Message

11-0731am - Chosen In Him - Samuel Dale

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EPHESIANS 1:3-6

» 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

EPHESIANS 1:4

» 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

» 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

» 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

BEGINNING

ETERNITY

Elohim

Foreknowledge
Predestination
Chosen in Him
Part of God
Name Written in Book
Glorified in Him
Justified in Him
Sons of God Plan of Redemption
Seed or Word
Plan and Purpose

TIME

Man

Foreknowledge of what will be Predestination - Destiny in Time Choosing Him Receiving Eternal Life Name become on book Glorified in time Justification and Repentance Plan of God come into view We become the Word here Plan and Purpose fulfilled

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 529 † Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my! Notice closely now, like in types, Israel of old.

65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN V-3 N-12 SUNDAY

- « 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!
- Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.
- Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

65-0426 PROVING.HIS.WORD_ LOS.ANGELES.CA V-18 N-3 MONDAY_

« 143 † Because, "Immediately after that Message, the earth is to be burnt with fire, and the righteous walk out upon the ashes of the wicked." So it never happened in the time of John. We've got to have a Message sweep back and bring the people out of all these denominational conditions, back to the original, genuine pentecostal Faith. And we're seeing it done, it's fulfilling of a Scripture that has to come to pass. All Scriptures must be fulfilled. How many more of that we could apply, it would take me longer than my time up now, to show. But you understand these things, that it's got to happen just exactly like this, to Abraham's children, just as He promised.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

- « 47 † Now, please let me say again to the local assembly. Don't feel bad now. I'm--I'm speaking to all out across the country, to the, what I think, the elect Lady. So if there happen to be ministers in here, that doesn't agree, well, just hold your peace for a little while. See? Notice. Just listen.
- 48 Notice this character. When you see women just go on the rampage, just doing anything they want to do, watch, the church is doing the same thing. Notice.
- 49 But watch when, the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, There'll be a Message sweep out to catch that Bride, catch that Woman, Elect.
- 50 For, as the world, Satan, the deceiver who deceived the first bride, to sinning against God, by misbelieving His Word.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

- « 182 † "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places. According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...
- 183 When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.
- ... He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:
- Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

61-0423 ABRAHAM.AND.HIS.SEED.AFTER.HIM CHICAGO.IL SUNDAY

« E-12 † Now, like if a vine brought forth a--a grapevine. It--it brings forth grapes. And a watermelon vine brings forth a watermelon. Then if Christ be in you, then the Life that Christ lived and the works that Christ

did, you'll do, also. He said so in Saint John 14:7 or 8, I believe it is. It said, "The works that I do shall you do also. He that believeth on Me, the works that I do shall he also; and more than this shall he do, for I go to the Father."

Now, promise made to Christ, or to Abraham, and his seed, and we being in Christ are Abraham's seed. Now, how do we get into Christ? Do we get into Christ by a profession? No. Do we get into Christ by joining church? No. Do we get into Christ by water baptism? No. How do we get into Christ?

I Corinthians the 12th chapter says that "By one Spirit we are all baptized into one body," which is the body of Christ. By one Spirit we're all baptized into one body and become members of this body.

60-0518 ADOPTION.2 JEFFERSONVILLE.IN AD.2 WEDNESDAY

« 41 † Inside of that was attributes, which meant that He was a... Inside of this great El, Elah, Elohim was an attribute or a... You know what an attribute is, or let me say it like this, was a nature. That's so the little fellow will get it. And I'm one of the little fellows that has to get it that way.

Inside of Him was the nature to be a Father. But He's self-existent, there ain't nothing for Him to be a Father by. And now, down inside of that was something else, that He was God; and a god is an object of worship; but He was self-existent: El, Elohim, Elah, Elohim, so there was nothing to worship Him. Inside of that, He was a Saviour. And there's nothing lost to be saved. See? Inside of that He was a Healer (See?), but there was nothing sick to be healed, or nothing to be sick. Now, do you get the picture? So His attributes, His nature produced what is today.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

« 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-34 † According as He has... as He... (God)... has chosen us... (Not my desire, not your desire, wasn't Paul's desire.)

But he has chosen us in Him before the foundation of the world...

 $\label{eq:def:Did} \text{Did you think of that? He chose us in him before the foundation of the world, that we...}$

... that we should be holy,...

Not cause I lived right, because He chose me to be that way. He done it, not I.

53-0509 THE.PILLAR.OF.FIRE_ JONESBORO.AR SATURDAY_

« E-23 t That's unadulterated; that's without unmerited grace; that was God. See? Nothing that you can do or nothing I can do. That's God's plan. It's got to be just what He said. See? He's determined. If you notice, gifts and callings is without repentance. You believe that?

53-1122 THE.RESURRECTION.OF.LAZARUS_ EVANSVILLE.IN SUNDAY_

« E-61 † All right, look at little old John. I can see him standing out there, just a preaching away. My, how he was laying that axe to the root of the tree. Every tree that didn't bring forth good fruit was hewed down and cast into the fire. Whew, what a Baptist preacher. Brother, that was one Baptist had the Holy Ghost. Yes,

sir, he really preached it. And he didn't get It when he believed. He got It by unmerited grace. That's exactly right. That's the way everybody else gets it. Not when you believe, but, "Have you received the Holy Ghost since you believed?" The gift of God is Eternal Life. The Baptism of the Holy Ghost comes down and brings signs and wonders. Amen.

Oh, how I love Him. How God's always kept His Word. God will keep His Word every time, not ninety-nine times out of a hundred, but a hundred out of a hundred. God will keep His Word.

56-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-35 † That's the way man try to do today, is to merit their salvation. And there's not one thing you can do about it. It's all amazing grace. Oh, I love it. Nothing you can... Not by works, but by grace are you saved, that unmerited grace. God through the righteousness of the Lord Jesus Christ has saved you, and called you by His own grace.

There Moses represented the law. No man is saved by the works of the law. But yet Peter wanted to build a denomination around it. Said, "We'll just build three tabernacles. We'll build one for Moses because--let those who want to keep the law, keep the law. That's all right. Let them keep the law." Then he said, "We'll build one for Elijah."

And Elijah represented, not the law, but he represented God's purity, His holiness, His judgment. God... Elijah represented God's righteousness for--His stern righteousness, for where the... Elijah, they sent to him fifties, and he called fire out of heaven and burnt them up. He must be... So we don't want God's judgment. We don't want God's law.

60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 58 † I don't live true to my wife because I think she'd divorce me. I live true to my wife because I love her. It's a legal position that we have taken, that we love one another. First, before it could be there, it had to be a love. I love her. Although I believe if I done something wrong, she'd forgive me; still I wouldn't do it anyhow. I love her.

That's the way it is with Christ. If I--if I live... I'm fifty; if I live to be ninety or a hundred, have another fifty years to preach, and I never preach a time, go down and set on the river, I'm saved anyhow. God saved me by His grace, unmerited of anything I ever could do, did do, or anything else. I preach because I love Him, and I love His people. And I... That's the reason I know I've passed from death unto Life, because that I love them, and I go after them. No matter what kind of condition they're in; I go after them anyhow. Go get them anyhow, pull them anyhow. If ministers disagree and others disagree, and denominations disagree, that don't stop me. There's something... It didn't stop Him. He come right in the midst of unbelief, and it didn't stop Him; He moved right on anyhow. That's what we do: go out and get them, catch them anyhow. No matter, reach, grab, hold on with all your might. You don't know who they are. Save them. That's because of love. Not because that I have to, but because I love, because you love.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

« 277 † Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!