

HEBREWS 13:7-8

» 7 † **Remember them which have the rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

» 8 † **Jesus Christ the same yesterday, and to day, and for ever.**

64-0410 SCRIPTURAL.SIGNS.OF.THE.TIME_ BIRMINGHAM.AL FRIDAY_

- But, remember, our God is still the God of Elijah.
- He is still the God that He ever was.
- He is still the same God.
- He moves in the same cycle.
- He does the same thing.
- He is the same yesterday, today, and forever. I've seen them stand dumbfounded, paralyzed, and taken off the field.
- God still remains God.

65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_
PHOENIX.AZ V-19 N-3 WEDNESDAY_

If I had have listened to reasons, there would probably have been thousands of people died, years ago. But I carried a Message exactly like He said, around and around the world.

« 190 † And I'm going again, by the grace of God; not by reasons, but by a commission. Hallelujah. I leaned not... You say, "You're fifty-five years old." If I was ninety-five, that don't mean a thing. **He is still the same God that He was with Abraham.** Yes, sir.

Hebrews 13:9-12

» 9 † Be not carried about with divers and strange doctrines. For **it is a good thing that the heart be established with grace; not with meats**, which have not profited them that have been occupied therein.

» 10 † We have an altar, whereof they have no right to eat which serve the tabernacle.

**Hebrews 13:9 — New International
Reader's Version (1998) (NIrV)**

Don't be carried away by all kinds
of strange teachings.

It is good that God's grace makes
our hearts strong.

Don't depend on foods the Law
requires.

They have no value for the people
who eat them.



...it is a good thing that the heart be established with **grace**; not with **meats**, which have not profited them that have been occupied therein.

Salvation is not based on
a **list of rules**
that we have to follow.

...it is a good thing that the heart be established with **grace**; not with **meats**, which have not profited them that have been occupied therein.

- spiritual power and growth come from **God's grace** rather than adherence to rituals or laws.
- transformation and power comes from within, through God's grace, rather than **external observances**.

TRAITS OF LEGALISM



Legalism

ROMANS 14:13-17

» 13 † Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

» 14 † I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

» 15 † But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

» 16 † Let not then your good be evil spoken of:

» 17 † For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Legalism

MATTHEW 23:23-24

» 23 † Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, **judgment, mercy, and faith:** these ought ye to have done, and not to leave the other undone.

» 24 † Ye blind guides, which strain at a gnat, and swallow a camel.



Legalism

II CORINTHIANS 3:6

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for **the letter killeth**, but the spirit giveth life.

Legalism

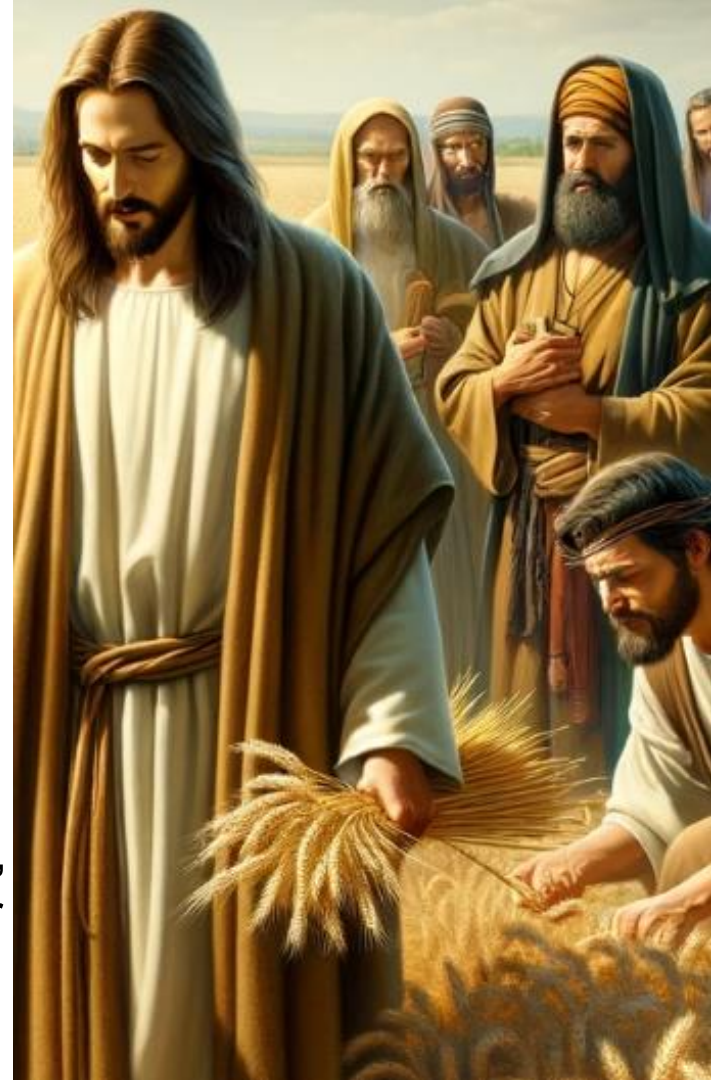
MATTHEW 12:1-4

» 1 † At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

» 2 † But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

» 3 † But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

» 4 † How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

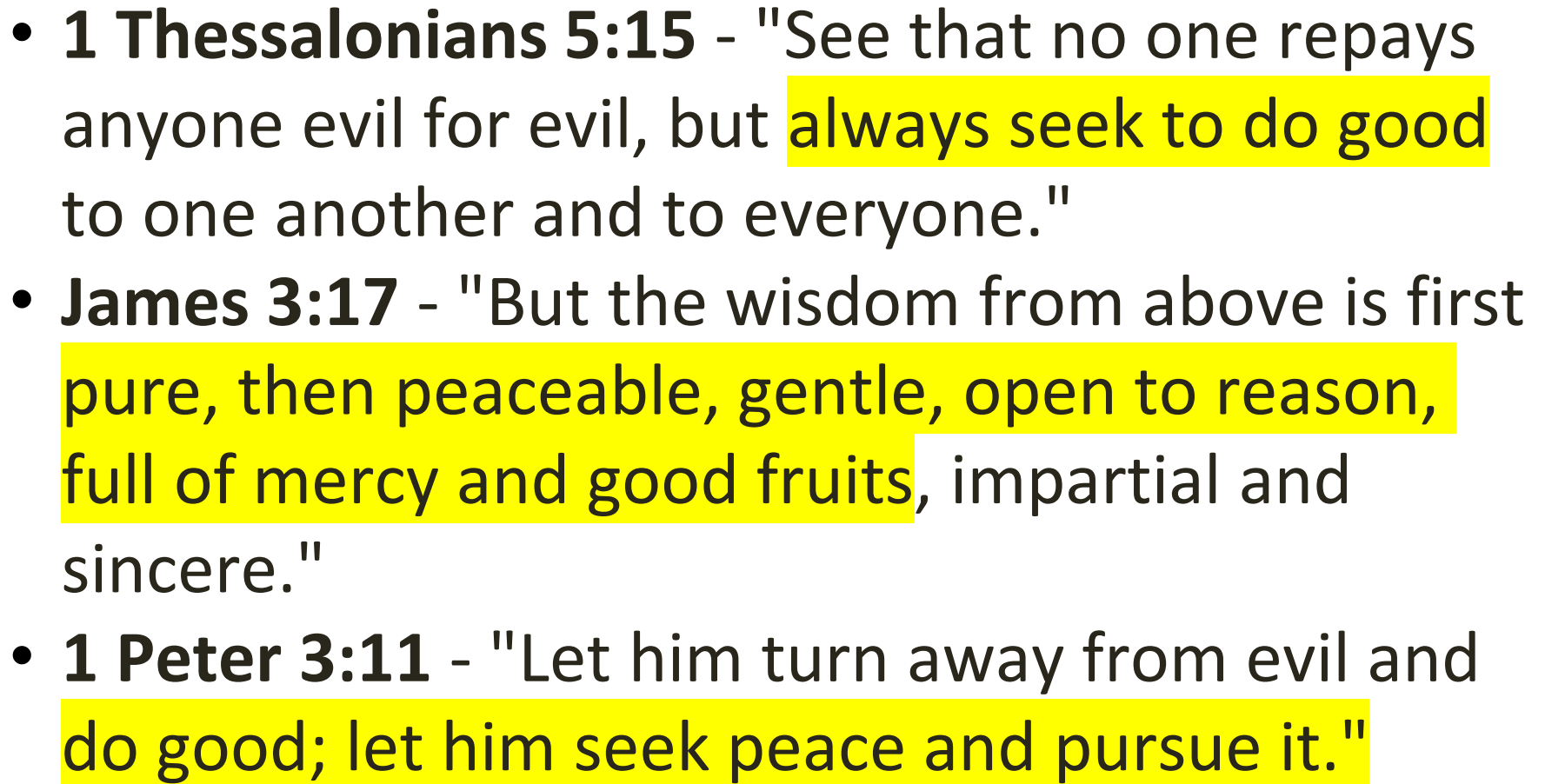


FOR
SOMETHING

AGAINST
EVERYTHING



- Romans 12:21 - "Do not be overcome by evil, but overcome evil with good."
- Ephesians 4:29 - "Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear."
- Galatians 5:22-23 - "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law."

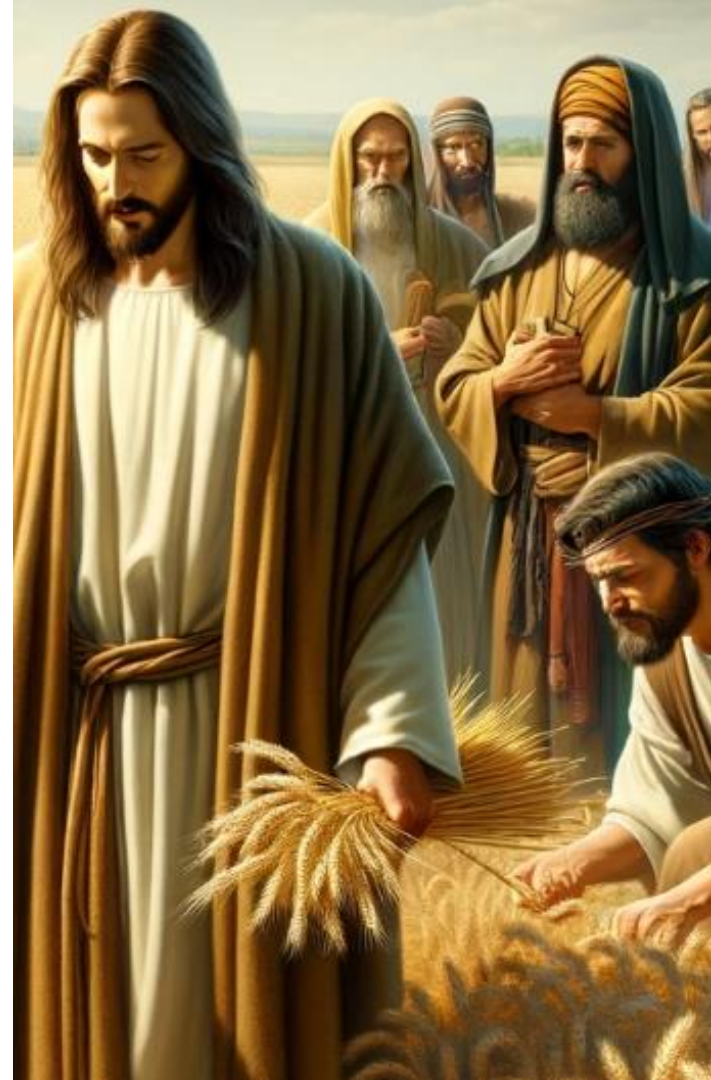
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- **1 Thessalonians 5:15** - "See that no one repays anyone evil for evil, but **always seek to do good to one another and to everyone.**"
 - **James 3:17** - "But the wisdom from above is first **pure, then peaceable, gentle, open to reason, full of mercy and good fruits,** impartial and sincere."
 - **1 Peter 3:11** - "Let him turn away from evil and **do good; let him seek peace and pursue it.**"

- God has a program, and that program is written in **His Word**; and His Word said we should be one, all together, not a divided, divisions, and fusses, and stews, but we should be one. Christ prayed that we would be one, and He said, "**This will all men know you are My disciples when you have love one for the other.**"
- **How can gifts and signs work in a church? How can God perfect His Church when there is so much division among us?**
- How can, when one says this, and one says that, and one says something else, and all contrary one to the other... There is one supreme Judge, that's **God's eternal everlasting Word**. And God keeps His Word. So quicker we can line up with **that word**, better off we'll be. God keeps **His Word**.

- ... all men will know you're My disciples, when you got love one for the other.
- The world's so thirsty for that, friend. And God is love and till we can get brotherly love, we'll never get very far with God.
- We need a revival of love amongst the children of God.

I Corinthians 13:2

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, **and have not charity, I am nothing.**



Hebrews 13:10

We have an altar, whereof they have no right to eat which serve the tabernacle.



Hebrews 13:10

We have an altar, whereof they have no right to eat which serve the tabernacle.

The Altar

is where the sacrifice is made

- ...those who continue to adhere to a **legalistic way of thinking** (symbolized by "serve the tabernacle")
- **do not have access to the spiritual benefits** ("no right to eat") of the new covenant.



HEBREWS 13:11-14

» 11 † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

» 12 † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

» 13 † Let us go forth therefore unto him without the camp, bearing his reproach.

» 14 † For here have we no continuing city, but we seek one to come.

SIN OFFERING for the PRIEST

LEVITICUS 4:11-12

» 11 † And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

» 12 † Even the whole bullock shall he carry forth **without the camp** unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

...

SIN OFFERING for the CONGREGATION

LEVITICUS 4:21

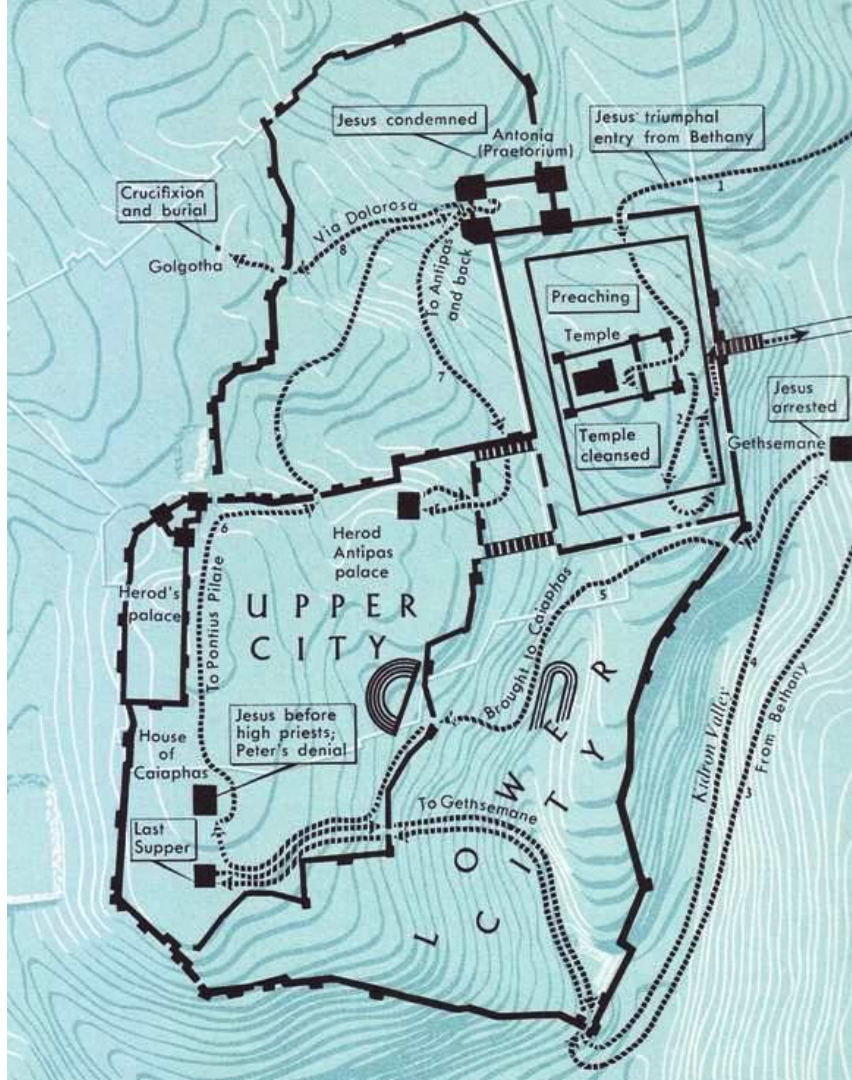
And he shall carry forth the bullock **without the camp**, and burn him as he burned the first bullock: it is a sin offering for the congregation.



LEVITICUS 16:26-27

And the bullock for the sin offering,
and the goat for the sin offering,
whose blood was brought in to
make atonement in the holy place,
**shall one carry forth without the
camp**; and they shall burn in the
fire their skins, and their flesh, and
their dung.





I know there is some reason that people are not getting through to Christ. If they would, they wouldn't act like that.

Jesus suffered without the gates, that He might sanctify His people with His Own Blood. Sanctification, comes from a Greek word, compound, which means, "cleaned, and set aside for service." And when God cleans His people with the Blood of Jesus, He cleans them from the filth of the world and sets them aside for service.



47 It seems, today, to be a day of when people are going beyond the camp. In everything, they're going beyond.

48 You know, I was told, sometime ago, that they had a jet plane now that can... makes them noises we hear around here, that shakes the windows. It's when the plane has got so fast that it crosses its own sound, called sound barrier. And when it goes beyond its own sound barrier, it's almost unlimited to what it'll do. And I think, in there, that we get a lesson. **When we go beyond our own sound barrier, into the Word of God, then it's unlimited what God can do with a man that's ready to go beyond the camp, the camp of man, that is.** Now, we see that, going beyond the camp, going beyond this.

« 57 † Three thousand years ago, a man could meet God most anywhere. It was a common thing for a man to meet God. But why don't they meet Him today? ...

« 58 † In the case of Abraham and in his camp, why, **it was almost a every day occasion that Abraham met God. He talked to Him.** Not only that, but when they went down into Gerar, to sojourn; we find out, down there, that **God was in the camp** with Abimelech, a Philistine.

It was a very common thing. They lived in the camp of His Presence.



64-0719E GOING.BEYOND.THE.CAMP_
JEFFERSONVILLE.IN V-6 N-3 SUNDAY_

87 So, notice, He rebuked them, and they put Him out of their camp. "Jesus suffered without the camp." **They put Him out of the camp, outside, way beyond their camp.**

88 We find out that the Bible said, in this last day under this Laodicean Age, they would do the same thing. **They would be put out of the camp.**

Now watch what He says to do now, in closing.

"Put out of the camp," where the sacrifices was burned. That's where He belonged. He was the Sacrifice.



64-0719E GOING.BEYOND.THE.CAMP_ JEFFERSONVILLE.IN V-6
N-3 SUNDAY_

Now, brother, sister, do you know that each one of you all must sacrifice? You must be God's sacrifice; sacrifice the things of the world, sacrifice your own pleasures of this world, sacrifice the things of the world? **You know the reason that people won't do it?**

...

We're not asked to manufacture something. We're asked to bear the fruit of the Spirit. That is, the inside of the sheep, what he is on the inside, makes the wool on the outside. **And when a man has got Christ on the inside, it makes him Christ-like on the outside, not some artificial put-on.**

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» 13 † Let us go forth therefore unto him without the camp, bearing his reproach.

» 14 † For here have we no continuing city, but we seek one to come.

Hebrews 13:15

» 15 † By him therefore **let us offer the sacrifice** of praise to God continually, that is, the fruit of our lips giving thanks to his name.

» 16 † But to **do good and to communicate** forget not: for with such **sacrifices** God is well pleased.

Hebrews 13:17

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

1 Peter 5:2-3

Shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock.

1 Peter 5:2-3

Shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock.

...those in ministry should:

- Serve willingly and eagerly, not for personal gain
- Lead by example, not by domineering
- Care for and protect the church
- Equip and build up believers
- Teach and model integrity and godly character

» 18 † Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

» 19 † But I beseech you the rather to do this, that I may be restored to you the sooner.

» 20 † Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

» 21 † Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

» 22 † And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

» 23 † Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

» 24 † Salute all them that have the rule over you, and all the saints. They of Italy salute you.

» 25 † Grace be with you all. Amen.