



HEBREWS 13:7-8

» 7 † **Remember them**
which have the rule over you,
who have spoken unto you the
word of God: whose faith follow,
considering the end of their
conversation.

Now I want to say that I believe in leadership. But it is not the leadership of men I believe in. I believe in the leadership of the Holy Ghost coming through the Word. I believe also, that **God has set men in the church, men who are gifted by the Spirit; and they will keep the church in order.** I believe that. I believe also that **the church is ruled over by men that God sends to take charge.** But that rule is BY THE WORD, so that **it is not men really ruling but the SPIRIT OF GOD, for the Word and Spirit are ONE.**

Hebrews 13:7,

"Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation."

- And God has set in the church what? First apostles, then prophets, then teachers, then evangelists, then pastors (Is that right?), for the perfecting of the church. God has did it.
- It's not the preacher that preaches; it's God preaching through him. It's not the prophet that sees the vision; it's God speaking through him.
- "I do nothing except the Father shows Me first what to do."
- That's the reason He had to go through Samaria.
- That's why all these other things taken place.
- Follow His life and see if that isn't right.

And God set in the Church first, what? Missionaries, or apostles; apostle and missionary, as I told you, taught you, is the same thing, "one sent." Apostles, prophets, teachers, evangelist, pastors, God set in the Church for the perfecting of the Church. That's Divine gifts that God foreordained and set into the Church. See? Those are for the perfecting of the Church. **Jesus speaks through His pastor, speaks through His teacher, speaks through His seer, His prophet, speaks through His missionary to the countries, and so forth. That's His gifts that He's put in the Church.**

» 11 † And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

APOSTLE

The term "apostle" is derived from the Greek word "ἀπόστολος" (apóstolos), which means "one who is sent away" or "messenger." In the context of the New Testament, this term acquires a more specific connotation.

The term "missionary" is derived from the Latin word "missionarius," meaning "pertaining to sending," echoing the concept of being sent on a mission.



56-0406

THE.INFALLIBLE.WORD.OF.GOD

_ CHICAGO.IL FRIDAY _

An apostle is a missionary, both the same word, "someone that's sent."

See? Why you ever desired to be called a missionary, I don't know. A missionary is an apostle. And how they was sent... And all these God has put in the church, then how does He touch?



“Never pity missionaries;
envy them. They are where
the real action is -- where
life and death, sin and
grace, Heaven and Hell
converge.”

— Robert C. Shannon



58-0209E THE.DOOR.INSIDE.THE.DOOR_
SOUTH.BEND.IN SUNDAY_

Now, we have those things in the church. They're... What are they for? Does the... **Is the apostle is the highest calling. A missionary is the highest calling.** Prophet and so forth down... But they're not any different. They're all God's servants set together to temper and bring the body of Christ together.



62-0521 CONVINCED.AND.THEN.CONCERNED_
CHICAGO.IL MONDAY_

« E-7 † I want to say that **the greatest call there is in earth, to my opinion, is the mission fields.**

Anyone who is a missionary is an apostle; for the word "apostle" means "one sent," and the word "missionary" is "one sent." So they're both the same word, or used the same. And why they ever preferred to call themselves missionaries I don't know, but it's a good word, or **apostles.**

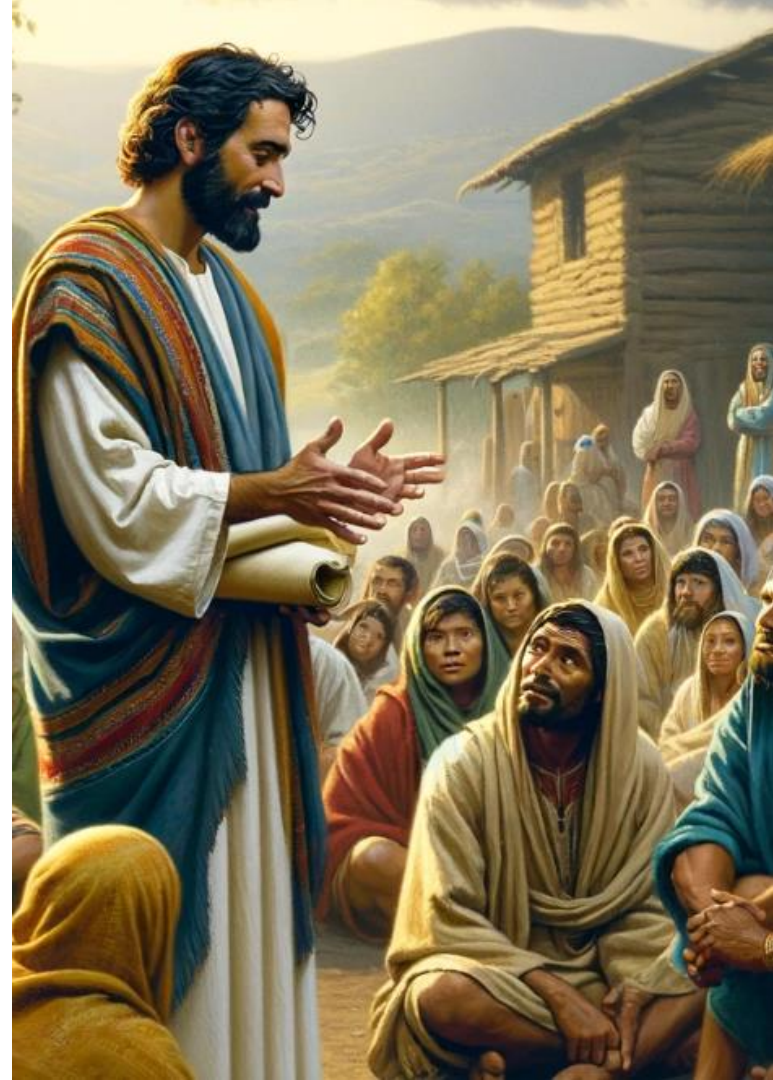


- Now, I believe **a missionary is a guy that goes and comes. That's a missionary.** If you go over there to stay, they call that a missionary; but that's a homesteader; you just changed your residence. See? That's not a missionary.
- **Paul was a missionary; he didn't stay;** he just kept going and going and going, a missionary: not change residence; just keep going, a missionary.

63-0724

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.
WARNING.HIM_ JEFFERSONVILLE.IN V-8 N-3
WEDNESDAY_

...the apostle is a
special man. He's a--
he's a "set-her-in-order."
He's a man that's sent
from God to set the
things in order.



» 11 † And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

- And then there's five ministerial offices. How many believes that? Sure. And that's first, apostles, prophets, teachers, pastors, evangelists. How many knows that?
- Now, how can you say there's a pastor or evangelist **without saying there's a prophet**? How can you say there's a prophet when there isn't an apostle? See, some people like to say, "Oh, there's pastors, and evangelists, and teachers, **but they don't want to say prophets.**"
- The same God said, "teachers and evangelists," said, "prophets." He keeps His Word. We don't penknife It, just preach It. That's what it is... God's up... It's up to God to take care of His own Word. Don't you believe that?

- I don't claim to be His prophet. Many times I've said it when I didn't think I said it, catch myself on the tape.
- But I say that sometimes, because if you want to give it in terms, a "prophet" in the English term is merely "a preacher."
- Anybody knows that; get the dictionary. See?
- A "prophet" is "a preacher" under the English dictionary.
- But under the Hebrew or the Greek, a prophet is "a seer, **one who foresees things and foretells things.**"
- But under the English interpretation, a prophet is "a seer."



57-0120M THE.IMPERSONATION.OF.CHRISTIANITY_
JEFFERSONVILLE.IN SUNDAY_

But a prophet is a seer and is referred to in the Bible as the eagle who goes way high in the air. And higher you go, the farther you can see.



57-0120M THE.IMPERSONATION.OF.CHRISTIANITY_ JEFFERSONVILLE.IN
SUNDAY_

He is a seer that in the Spirit climbs beyond the emotion of the church. He goes beyond the rhythm of the music. He goes beyond the clapping of the hands. He goes beyond the joy among the saints. He goes beyond all that. God brings him up into a realm alone: alone. Then He opens his eyes, and He lets him look around **and see things that is to come.** Then He brings him back down among the members of the body **to foretell them of what is in the making.**

...

A prophet is also **a gift of knowledge.**

...

a gift of knowledge in the Bible is **prophecy which goes up and finds out these things that are to come and brings them back down,** but they must compare with the Bible, with the Book.



53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-4 † But now, this man can't help because that he dreams a dream. Now, there's some of you here didn't raise your hand, perhaps you never had dreams.

Well now, that man, his subconscious is way away from him, way back like at the wall there. He never gets back to it. He sleeps sound. A man that dreams is not--he is not sound asleep. He's between being awake and asleep, and that's when he dreams.

Now, if there's an interpreter, a correct interpretation of dreams... God dealt with Joseph in dreams, and He dealt with King Nebuchadnezzar in dreams, but it's not too accurate.

But now, this man can't help because he dreams dreams. This man can't help because he doesn't dream dreams.

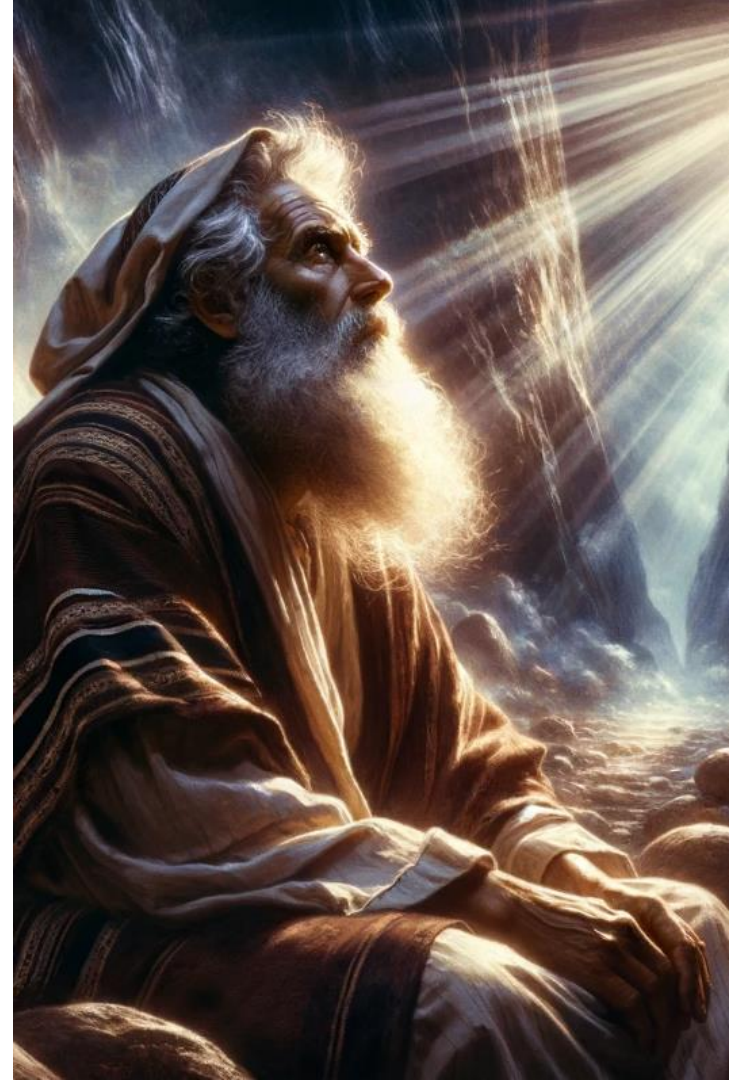


53-1111 PREPARATION_ OWENSBORO.KY
WEDNESDAY_

Now, a seer, a vision seer, or a prophet, whatever you want to call it...

A prophet is a compound word. Just like sanctification is a compound word, means "cleaned and set aside for service." And there's many words, and especially in our English words are compound.

But a prophet means to give a personal experience under inspiration **or foresee something.**



- Now, but this seer, his subconscious is not back there, neither is it here. It's right here. Both of them are right together. He can't help that.
- Now, if your subconscious is back there, there's no need of you trying to see a vision. You weren't made up like that.
- If your subconscious is here in a dream, if you're a dreamer, not a vision.
- **And this man that sees visions can't help it, he's just made up like that. God made this man not to dream dreams, this one to dream dreams, and made this one to see visions.**



« E-55 † Now, watch. He was the Word. See now, Jesus, He just said this because He was the Word. But to us, we have to approach God through the Word. See? **The Word comes to the prophets.** They're not the Word. In the Old Testament, now, Elijah and Moses, and all those great prophets, they wasn't the Word. They were the--they were a perverted body that the Word of God came to. **The Bible said the Word of God come to the prophets.** They wasn't the Word. But Jesus was the Word. Amen, amen. Oh, I just love that. All right.



» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

63-0724

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNIN
G.HIM_ JEFFERSONVILLE.IN V-8 N-3 WEDNESDAY_

- The evangelist is a special man. He's a man that's burning like a fireball.
- He runs into a city and preaches his message, then gets out of there somewhere else.
- See, he's a special man.



- The primary role of an evangelist is to proclaim the Gospel, the good news about Jesus Christ, including his life, death, and resurrection. This involves communicating the core Christian message of salvation, grace, repentance, and faith.
- Evangelists play a role in terms of outreach and the expansion of the faith. Evangelists are **crucial for bringing new believers into the church.**
- The goal of evangelism is to lead people to a conversion experience, and to encourage existing believers
- Evangelists are associated with church growth and revival.
- Evangelists have a more public, itinerant ministry, traveling and speaking to different groups, churches, and gatherings



- Said, "When you come out of this, read II Timothy 4." Said, "Do the work of an evangelist; this is not your tabernacle."
- And I said, "Where..."
- And I seen the tabernacle as it is today. I said, "Where is my tabernacle?"
- And He set me down under the bright blue sky, and He said, "**Do the work of an evangelist, make full proof of your ministry.** For the time will come when they will not endure sound doctrine, but shall heap for themselves together teachers, having itching ears and shall be turned from the truth to fables."



» 11 † And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

63-0724

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNIN
G.HIM_ JEFFERSONVILLE.IN V-8 N-3 WEDNESDAY_

- But, you see, in the church there is the pastor, and that pastor is a special person. **He's built to where he can put up with the fusses of the people.**
- He's a burden-bearer, he's the ox of the team.
- He's a man that can sit down when the... somebody's got something against somebody else, and sit down with them two families (and take neither side) and reason it out and bring it right back into sweetness.
- See? He's a pastor, **he knows how to take care of things.**



- “Pastor” comes from the Latin for “**shepherd**.”. Pastors guide, care for, and protect the congregation, similar to how a shepherd tends to sheep.
- Pastors **teach** and **explain** Scripture to help believers grow in their faith and understanding of Christian doctrines.
- Pastors provide personal and spiritual **counseling**, helping people navigate life's challenges.
- Pastors may **visit the sick**, the elderly, and others in need of **personal ministry**
- They are the **administrative head** of the local church.



60-0805 LAMB.AND.DOVE_ YAKIMA.WA
FRIDAY_

- Always honor your pastor.
- He's worthy of every bit of honor you could give him.
- The Bible said that.
- Yes, sir, and don't muzzle the ox that treads out the corn.



52-0810A

I.AM.THE.RESURRECTION.AND.THE.LIFE_
CHICAGO.IL SUNDAY_

Now, now, then you got to have confidence. This is the house of judgment, the house of God, where God comes down and passes His judgment. Your pastor is supposed to be a righteous man. The congregation's supposed to be with him, one hundred percent. You're supposed to be just a hundred percent together. And in there, if you're not, then Satan's got a way to get in. You got a loophole somewhere, so have everything cleared out.



56-0617 REVELATION.BOOK.OF.SYMBOLS_
JEFFERSONVILLE.IN V-13 N-6 SUNDAY_

« 57 † If a boy was at the door, and knocked at the door latch, tell the ushers, "I have a telegram here for Mrs. So-and-so and Mr. So-and-so." He would be a messenger, a earthly angel.

Your pastor, when he stands here on the platform, ministering the Word of God, he is God's angel to the church, messenger to the church. Therefore, a pastor should never leave that Word, but stay straight with the Word, because He's feeding the shepherd's place, 'cause the--the word "pastor" means "shepherd." Look it up and find out if that ain't right. **A pastor is a shepherd, and the Holy Ghost has made him overseer over a certain flock to feed them. What with? The Word of God.** Amen.



Jeremiah 3:15

- And I will give you **pastors** *{shepherds}* according to mine heart, which shall feed you with **knowledge** and **understanding**.

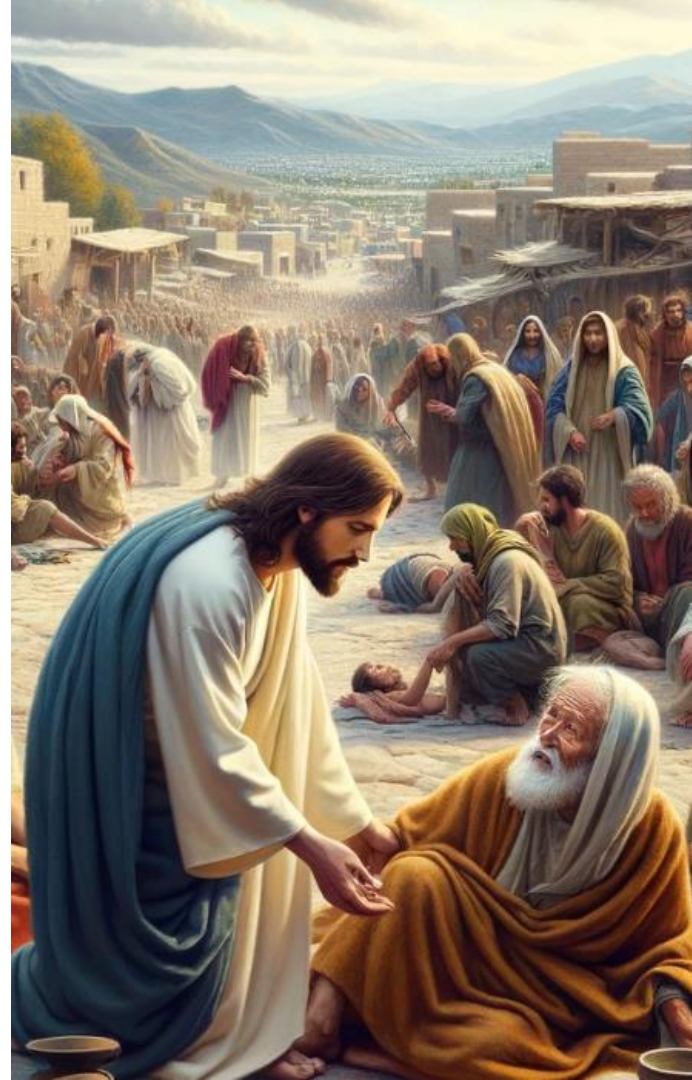
I PETER 5:3

- **Feed the flock** of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;



Matthew 9:35-38

- But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were **scattered abroad, as sheep having no shepherd.**
- Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;
- Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.



Without a Shepherd...

Neglect of Basic Needs: Shepherds provide for the basic needs of the flock, such as leading them to pasture and water. Without a shepherd, sheep can suffer from lack of nourishment.

Lack of Care for the Weak: Shepherds look out for the weak, sick, or injured sheep, providing care as needed. Without this attention, the weaker members of a flock may perish.

Anxiety and Fear: Sheep can become anxious and fearful without the presence of their shepherd. The calming influence of a shepherd is essential for the well-being of the flock.



Spiritual Stagnation: Shepherds lead their flocks to new pastures for feeding, which is necessary for growth. Without this, sheep would be confined to overgrazed areas or poor terrain.

Lack of Direction: Without a shepherd, sheep lack guidance and direction. They can wander off and become lost.

Vulnerability to Predators: Shepherds protect their flock from predators.

Scattering: A shepherd **keeps the flock together**, preventing them from scattering. Without a shepherd, sheep may scatter (i.e. **division** and **disunity** among people) (Matthew 26:31, Mark 14:27). *“...I will smite the shepherd, and the sheep shall be scattered.”*



Shepherds Bring Unity

Acts 20:28-30: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that **after my departing shall grievous wolves enter in among you, not sparing the flock.** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

John 10:14-16: "**I am the good shepherd**, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and **there shall be one fold, and one shepherd.**"

Ephesians 4:11-13: "...**Till we all come in the unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Shepherds Bring Unity

63-1226 CHURCH.ORDER_ JEFFERSONVILLE.IN COD THURSDAY_

Now, I'm not trying to usurp authority or something like that, but, you see, a man or anything with two heads to it, **it doesn't know how to go.** God never did have two heads to His Church, He never did, it's **one head.** He always dealt in every generation as we've studied through the Scriptures, **there's always one individual that He deals with.** **Because you get two man, you got two opinions.** **It's got to come to one final absolute,** and my absolute is the Word, the Bible. And as a pastor here of the church, my absolute is the Word, and I want... I know you are brothers, you kind of look to me to be your absolute to what... as long as I follow God as Paul said in the Scripture, "You follow me, as I follow Christ."

65-1127B

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT
.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA
V-7 N-2 SATURDAY_

Now, He never had two
major prophets at the same
time, never, in the world.

See? No matter how much
there's... two--two heads

can't... **It has to be one
head.** God has to get **one
man** under His control.



Revelation 2:5

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, **and will remove thy candlestick out of his place,** except thou repent.

58-0223 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
CHATTANOOGA.TN SUNDAY_

- Then in every local church there's nine spiritual gifts should be operating in that church, if they're a good praying congregation.
- **And then the pastor who should be the head of the church with the wisdom of God to have that church set in order so no fanaticism, no nothing takes place wrong,** just everything proven purely the Spirit of the Holy Ghost working among the people, then you got a real church that's an example church to all the regions around about.
- It's like a hive where the bees come, a lovely church.

» 11 † And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

63-0724 GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNING.HIM_ JEFFERSONVILLE.IN
V-8 N-3 WEDNESDAY_

The teacher is a special man. He sits back under the anointing of the Spirit and **is able to take the Words and put them together** by the Holy Spirit, that, the pastor or evangelist either one could not compare with him.

60-1211M

THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_
JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

But **teaching is cutting**, that's a special gift in the--in the Body of Christ.

When you're borned again, God vindicates you. That's how God vindicates all of His nature. What? By their fruits. That's the way He vindicates His ministry.

That's right. All of His servants are vindicated the same way He vindicates nature. How do you know it's a peach tree? 'Cause it bring peaches. How do you know it's an apple tree? Bearing apples. How do you know it's a Christian? Christian signs bear from it;

Christian life comes out of it. **How do you know he's a teacher? The Word comes from him.**

Teacher

- Teachers in the church are primarily focused on **explaining** and making Scripture and Christian doctrine **clear**.
- They play a crucial role in educating the church in biblical truth.
- Their primary task is the edification of the church through **deepening the understanding** of faith.



64-0319 CALLING.JESUS.ON.THE.SCENE_
DENHAM.SPRINGS.LA THURSDAY_

A teacher, he can explain
the Word so you're bound to
see It.

If you got any eyes to see
with, you'll see it.



« E-34 † Oh, please, church, have faith, just a little while. See. You must come under teaching. You say, "I don't need no one to teach me after the Holy Ghost is come." My friends, that-- that gives me just a little room to doubt whether you've really got it, or not, then. See? See? The way you're acting with it. See? See, the thing you're doing. Now, why, if there is no... **if the Bible says the Holy Spirit is the teacher, why did the Holy Spirit put teachers in the church then, to set the church in order, the same Holy Spirit?** Sure. We don't need any seminaries to go around, a big bunch of men to look out, these things: the Holy Spirit is a teacher. See? **It's a teacher, and It gives some fellow a gift of teaching,** then you must be subject to that gift.

How Do I Know I'm Called to Preach

61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_ « 52 † So always do this, brethren, whenever you feel that you're supposed to do a thing, first find out if it's Scriptural for you to do it, if it's in the Scriptures, not just wrote in one place, but I mean completely Scriptural through the Bible for you to do it, your position, say if you'd be an evangelist, pastor, teacher, prophet, whatever that God might've called you to be. You see? Or if you have the gift of tongues, gift of interpretation, gift of any--any kind of the nine spiritual gifts in the church, and the four spiritual offices of the church, any position, first see if God called.

Then, usually, way I watch it for myself, just... This is me. **I watch the nature of the person and see what kind of a gift that they're professing.** See, God will work with His creature the way He's made him. See? He'll make a creature...

« 54 † If you see him real flighty and going on, you--and he says, "The Lord called me for such and such a--to be a pastor." Now, a pastor can't be a flighty person. A pastor's solid, sound. See?

"God called me to be a teacher." And watch him how he interprets the Word. **See? He gets It all mixed up and everything, then you can tell.** See?

But then, the thing to do, **your position is usually known whether you can do it or not.**

HEBREWS 13:7-8

» 7 † **Remember them which have the rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

65-1031M POWER.OF.TRANSFORMATION_
PRESCOTT.AZ V-17 N-1 SUNDAY_

Most anybody can make a tape, that's got the intelligence to turn on a tape recorder, or can sell. But it takes guidance of the Holy Spirit to guide a little group together like this, this morning, and keep them together in harmony and unity, and still clinging to the Message.

HEBREWS 13:7-8

» 7 † **Remember them which have the rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

» 8 † Jesus Christ the same yesterday, and to day, and for ever.

64-0410 SCRIPTURAL.SIGNS.OF.THE.TIME_ BIRMINGHAM.AL FRIDAY_

- But, remember, our God is still the God of Elijah.
- He is still the God that He ever was.
- He is still the same God.
- He moves in the same cycle.
- He does the same thing.
- He is the same yesterday, today, and forever. I've seen them stand dumbfounded, paralyzed, and taken off the field.
- God still remains God.

65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_
PHOENIX.AZ V-19 N-3 WEDNESDAY_

If I had have listened to reasons, there would probably have been thousands of people died, years ago. But I carried a Message exactly like He said, around and around the world.

« 190 † And I'm going again, by the grace of God; not by reasons, but by a commission. Hallelujah. I leaned not... You say, "You're fifty-five years old." If I was ninety-five, that don't mean a thing. **He is still the same God that He was with Abraham.** Yes, sir.

He is still the same yesterday,
today, and forever. He is still the
same God, to any man that's been
called to take the Word of God. God
will stand by him if he don't be a
coward.

62-0117 PRESUMING_ PHOENIX.AZ WEDNESDAY_

Now, He is still the same God tonight, just the same as He was. We may have changed, but He hasn't. Now, whatever your trouble is, He will take it away, if you believe it. Will you believe it?

Hebrews 13:9-12

» 9 † Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

» 10 † We have an altar, whereof they have no right to eat which serve the tabernacle.

**Hebrews 13:9 — New International
Reader's Version (1998) (NIrV)**

Don't be carried away by all kinds
of strange teachings.

It is good that God's grace makes
our hearts strong.

Don't depend on foods the Law
requires.

They have no value for the people
who eat them.



New Living Translation: "We have an altar from which the priests in the Tabernacle have no right to eat".

English Standard Version: "We have an altar from which those who serve the tent have no right to eat".

Berean Standard Bible: "We have an altar from which those who serve at the tabernacle have no right to eat".

Berean Literal Bible: "We have an altar from which those serving in the tabernacle have no authority to eat".



HEBREWS 13:11-14

» 11 † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

» 12 † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

» 13 † Let us go forth therefore unto him without the camp, bearing his reproach.

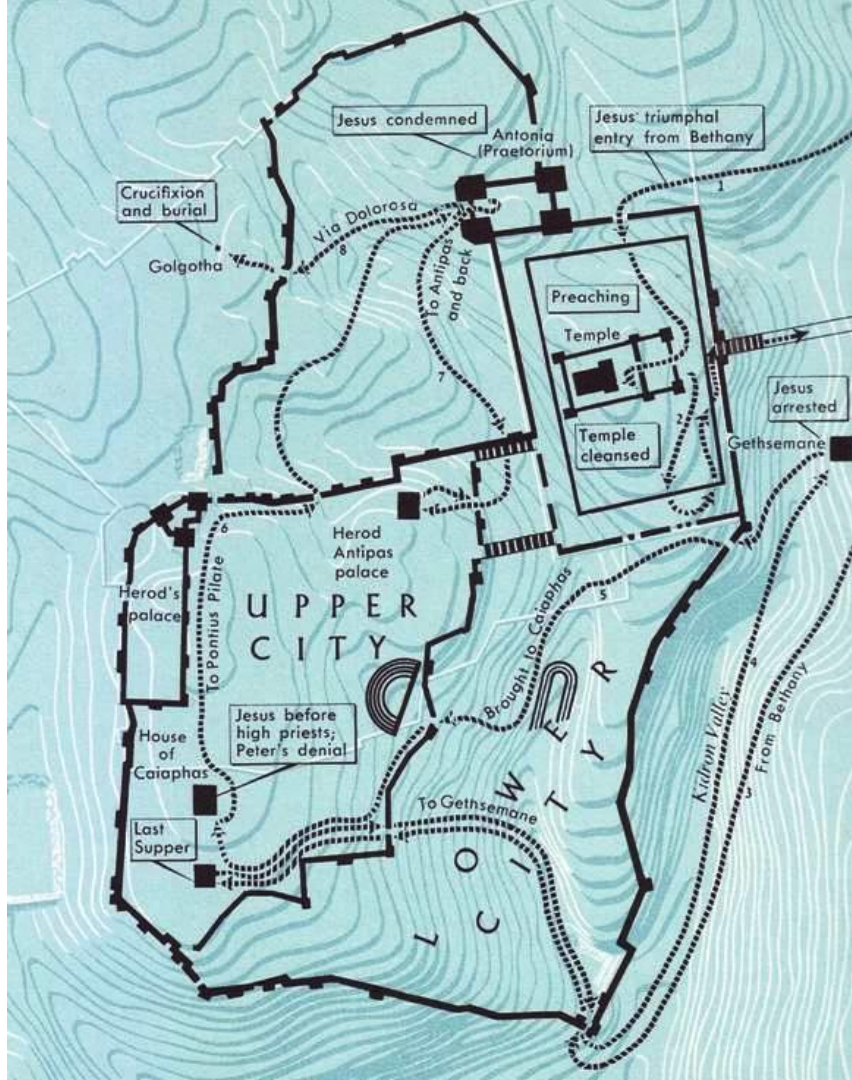
» 14 † For here have we no continuing city, but we seek one to come.

LEVITICUS 16:26-27

» 26 † And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

» 27 † And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.





64-0719E GOING.BEYOND.THE.CAMP_ JEFFERSONVILLE.IN V-6
N-3 SUNDAY_

When He had to leave that camp, then, of that whole gang of people that He brought up out of Egypt, He only dwelt among His prophets, to whom His Word came. The Word came to the prophet, to vindicate the hour. He dwelt among the prophets, and revealed to the prophet. How they cursed, the people, and cursed the thing. And God taught them His commandments and the way of life. And the people was always against it, and persecuted the prophet, and finally stoned him, or sawed him to pieces, and got rid of him.

64-0719E GOING.BEYOND.THE.CAMP_ JEFFERSONVILLE.IN V-6
N-3 SUNDAY_

87 So, notice, He rebuked them, and they put Him out of their camp. "Jesus suffered without the camp." They put Him out of the camp, outside, way beyond their camp.

88 We find out that the Bible said, in this last day under this Laodicean Age, they would do the same thing. They would be put out of the camp. Now watch what He says to do now, in closing.

"Put out of the camp," where the sacrifices was burned. That's where He belonged. He was the Sacrifice.

« 89 † Now, brother, sister, do you know that each one of you all must sacrifice? You must be God's sacrifice; sacrifice the things of the world, sacrifice your own pleasures of this world, sacrifice the things of the world? You know the reason that people won't do it?