

**23-1112 – The Tabernacle of Witness in The Wilderness  
– Mike Hantus**

**I CHRONICLES 16:29-35**

- » 29 † Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
- » 30 † Fear before him, all the earth: the world also shall be stable, that it be not moved.
- » 31 † Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.
- » 32 † Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.
- » 33 † Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.
- » 34 † O give thanks unto the LORD; for he is good; for his mercy endureth for ever.
- » 35 † And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.
- » 36 † Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

**53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD  
WEDNESDAY\_**

« 212 † Speaking in tongues is a Divine gift of God which belongs in the church just the same today as it was back there in the beginning. That's exactly the truth. Yes, indeed. That's the Bible teaching. It's a Divine gift, and you deny that just the same as you--you deny the new birth, you deny everything that Jesus taught when you try to cut that out.

Now, you can go wild on that; many of them have. But I'm saying, "That has its place." It's just like a pair of shoes; when you buy a pair of shoes, the tongues are in them. And that's right. When you're into the Body of Christ, God has the whole table set full here. He has love; He has joy.

If I went to your table and set down there, you said, "Preacher, come eat with me," I believe you love me. And you had beans and potatoes and carrots and fried chicken and pumpkin pie and ice cream, everything setting there, why, I believe I'd be just as welcome to the potatoes as I was to the beans. The only thing, I believe I'd be just as welcome to the chicken as I was to the pie. It's all on the table. And the only thing I have to do is say, "Would you please pass me some pie?" I believe with a good free heart, your love to me, you'd say, "Certainly, my brother, have a nice big piece of it." Is that right? If I'd say, "Would you pass me potatoes?" "Why, certainly, my brother, here it is."

And every redemptive blessing that Jesus Christ died for and purchased in His atonement at Calvary, it's setting on the table and every believer's setting before it. Hallelujah. If I need healing, I say, "Father, pass me some healing," and I pour it out on my plate and eat a big... Now, if you want to starve to death, go ahead. Yes, sir. And prophecy, speaking in tongues...

**GENESIS 2:7**

- » 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« 240 † Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with

Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body...

241 The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_

« 243 † Well, how can the Bride come, and fail to manifest everything was promised of Him; and the Groom come, and He wouldn't be the Bride? But when He did everything, even to proving it by raising Himself up from the dead, afterwards, then don't the--the Bride have to do the same thing, have to be exactly what the Word said She would be in these last days? Don't She have to return through Malachi 4? Don't She have to be manifested like it was in the days of Sodom? Don't the world have to be just exactly like it is? Isn't these things a perfect identification of the Word of God made known to us?

57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil. Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_

« 42 † As Job of old, when we hear that "ashes to ashes, and dust to dust," it reminds me of Longfellow, who said:

Tell me not, in mournful numbers,  
Life is just an empty dream!  
And the soul is dead that slumbers,  
And things are not what they seem.  
He said.

Yea, life is real! Life is earnest!  
And the grave is not its goal;  
For dust thou art, to dust returnest,  
Was not spoken of the soul.

They call it a theophany, that when we leave here we go in somewhere else. Whatever it may be, I take the apostle's Word, when he said, "If this earthly tabernacle or dwelling place be dissolved, we have one already waiting to move from this into that."

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 83 † And he would hear that hen cluck. He would try his best to cluck, but he couldn't do it. He tried to cheep like a chicken, but he couldn't do it. See, he was a eagle. He, to start with, he was a eagle. He was just hatched under a hen.

That's like some church members. Every... That's about the way it is; about one out of a setting, is right.

84 But one day his mammy flew over, and she screamed. He recognized it. That sounded right. Why? He was a eagle, to begin with.

That's the way it is with the Gospel, or the Word, or the Power of Jesus Christ. When a man has been predestinated to Eternal Life, he hears that true ring, scream of God, nothing can keep him from It.

The church might say, "Days of miracles is past," cluck, cluck, cluck. "Stand here and eat this, and stand here and eat that."

85 That barnyard stuff won't do for him, anymore. He is gone! "All things are possible!" He gets off the ground.

That's why, the matter with so many Christians today, they can't get their feet off the ground.

The old mammy said, "Son, jump! You're an eagle. Come up here where I am."

He said, "Mom, I never jumped, in my life."

86 She said, "Well, you jump! You're a eagle, to begin with. You're not a chicken." So he made his first jump and flopped his wings; didn't do too good, but he got off the ground.

That's the way we do. We accept God by faith, by the written Word. There is something in there; it's that Eternal Life. You were predestinated to it.

87 His grandpa and grandma were eagles. He was a eagle, all the way back. Eagle don't mix with other things. He's not a hybrid; no. He's a eagle.

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 88 † Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting." You say, "Is that right, Brother Branham?"

63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_

« 68 † And there's always been an ark in God's economy. There was an ark in the days of Noah, for the saving of His people. There was an ark in the days of the law, ark of testimony. In the days of the law, they followed the ark.

And there is a third dispensation now; like Noah's time, Lot's time, and now this time.

There is an ark now. And that ark is not a denomination, neither is it a good works that you do. "It's by one Spirit," Romans 8:1, "we are all baptized into one Body, in the domain of that Kingdom, one Spiritual baptism." No matter how good, how bad, whatever, you're in that Kingdom by--by Holy Ghost baptism. See? That's the only way you overcome. It's all that is under the shed Blood is overcomers, 'cause you cannot overcome, yourself. It's He that overcome for you. You're resting.

EPHESIANS 2:8

» 8 † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

PSALM 141:8

» 8 † But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

JOHN 1:1-5

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 2 † The same was in the beginning with God.

» 3 † All things were made by him; and without him was not any thing made that was made.

» 4 † In him was life; and the life was the light of men.

» 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.

## **COLOSSIANS 4:2-4**

- » 2 † ¶ Continue in prayer, and watch in the same with thanksgiving;
- » 3 † Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
- » 4 † That I may make it manifest, as I ought to speak.

## **54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 191 † What you are here... Get this in your mind now. I'm going to close. But what you are here is a sign that you are something else somewhere. You've always wanted to be in perfection, you Christians. There is a perfection, and that perfection is not in this life. But every man and woman here that is a Christian, every person that is a Christian here now is already glorified in the Presence of Jesus Christ. And you've got another body. You won't have some other time; you have right now. Right now there's another body waiting for you if this one should perish. Could you think of that. Study that just a minute.

## **II CORINTHIANS 5:1-9**

- » 1 † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
- » 2 † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- » 3 † If so be that being clothed we shall not be found naked.
- » 4 † For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
- » 5 † Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.
- » 6 † Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
- » 7 † (For we walk by faith, not by sight:)
- » 8 † We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.
- » 9 † Wherefore we labour, that, whether present or absent, we may be accepted of him.

## **54-0719E GOD.PROVIDING.HEALING.FOR.THIS.GENERATION\_ CHICAGO.IL MONDAY\_**

« E-19 † Why, if I went into department store, and they said all this is yours, I'd look on every shelf to see what belonged to me. And some of these things that's up high, I couldn't hardly reach them, I'd go get me a stepladder, and get up so I could look around and find what it's all about. Wouldn't you do that? That's the way, when we come into Christ, if something seems just a little high, step up in the Gospel ranks and find out what belongs to you. God's got a stepladder that reaches plumb into glory. Jacob saw it one night, with Angels coming up-and-down from earth to glory. It's all yours. God's provided it for you. Just get on it tonight and climb right on out of this earthbound people here, that says, "The days of miracles are past." We are not earthbound people, we are heaven-bound people, filled with the Holy Ghost, climbing the ladder going to glory. Everything along the road belongs to us. Everything Jesus died for belongs to us. Sure.

## **59-1001 WHAT.WENT.YE.OUT.TO.SEE\_ UTICA.IN THURSDAY\_**

« E-27 † God doesn't send you to hell for being a sinner. God sends you to hell, because you won't repent and take Christ as your Saviour. You refused to take the right road. You send yourself to torment. You send your own soul to its eternal destination upon the free moral agency of your own convictions. God does not send anyone to hell. He never did, and He never will. Men send themselves to hell, because they refuse to--to accept the way of salvation. God isn't... He's long-suffering. He doesn't want any to perish. Never wanted it. But men rather walk in darkness than to walk in Light.

## **II CORINTHIANS 4:16-18**

- » 16 † For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.
- » 17 † For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;
- » 18 † While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

## II CORINTHIANS 5:1-2

- » 1 † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
- » 2 † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

## 63-1130E GO.AWAKE.JESUS\_ SHREVEPORT.LA V-17 N-9 SATURDAY\_

« 274 † Isn't He wonderful? [Congregation says, "Amen."--Ed.] Now, think, we mean that, everything is surrendered. "I'm no more my own thinking. I ain't going to think like I'd think, Lord. I'm just going to think like You think. And, You promised that I was healed, I think that. I surrender my thinking. I won't no more think about my sickness. I won't think about the disease I had. I ain't thinking about nothing but thinking what You said."

275 Now right out in front of you stands a person just like you was a few minutes ago, you were sick down here, but there is a well person standing there. Jesus Christ is calling to that well person right beyond it. Now you just, by faith, as you close your eyes, walk right into that well body, see, then just keep on walking, just keep on going. "I surrender all." The Lord bless you. "I..."`

## 62-0603 THE.END.TIME.EVANGELISM\_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY\_

« 22 † Oh, I think they're so cute, I... little fellows. I like all people, but I think children and, then, old people, when you get old. Some old man or woman has come down along the way, and so feeble, and I think they're just pitiful-like, you know, and I just think we should never... See them crossing the street, stop. What if that was your daddy or your mother? See? Somebody's, so respect them. And they talk maybe slow and long time, and maybe things that you don't want to hear, but, remember, you may get old, too, someday, so just always respect them.

## 62-0603 THE.END.TIME.EVANGELISM\_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY\_

« 23 † And them little fellows, who could mistreat one of those? By the way, you should never do that. You know, Jesus said, "Take heed that you despise not one of these little ones, for their angels always beholds My Father's face which is in Heaven." Remember, they have an angel. When you're born, it stays with you all through life. And now, then when you get saved, you have the Holy Spirit then, and It guides you and directs you.

## 61-0112 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD THURSDAY\_

« 316 † Now, now He would... If you noticed, in Matthew 18:10, He was speaking about taking little children. They was little children, little tots, three or four years old, picked them up. "They brought unto Him children, child." Children comes from the name of "child." A child is just a little--little fellow, not an infant but just between that and a teenager. See? It's not responsible yet for itself.

Now, He said, "Take heed that you don't despise." If you'd really take the interpretation of that word is "mistreat." See, "To mistreat one of those." Mistreat a child, you should never do that. They're children; they don't know. See?

And now notice, said, "Because they--their angels always beholds My Father's face which is in heaven." You see? In other words, "Their angels, their--their messengers, their bodies, angelic bodies that they'll go to if they die, are always before My Father's face in heaven." See?

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil. Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.**

**But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.**

**60-0724 THE.UNCHANGEABLE.WORD.OF.GOD\_ LAKEPORT.CA SUNDAY\_**

**« E-77 † Oh, my, you go down at the restaurant and get a bowl of soup, and there'd be a spider in it, you'd sue the restaurant. Then you'll let the devil cram cigarettes and tobacco, and sin down your throat to damn that soul that's worth ten thousand worlds. And then talk about civilization... Oh, my. We're... The wheel's turned backwards again. Yes, sir.**

**Them boys standing there looked at that; and one looked at the other and said, "Jack, we're not worth very much, are we? Eighty-four cents..."**

**I said, "Wait a minute, boys. You've got a soul in there that's worth ten thousand worlds. That's right."**