The Gospel

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

HEBREWS 12:14-15

- » 14 † Follow peace with all men, and holiness, without which no man shall see the Lord:
- » 15 † Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

HEBREWS 12:16-17

- » 16 † Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
- » 17 † For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with to are
- tears.

HEBREWS 12:18-21

» 18 † For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
» 19 † And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

 » 20 † (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

» 21 † And so terrible was the sight, that Moses said, I exceedingly fear and quake:)



Exodus 19:16

» 16 † And it came to pass on the third day in the morning, that there were **thunders and lightnings**, and **a thick cloud upon the mount**, and **the voice of the trumpet** exceeding loud; so that all the people that was in the camp trembled.

» 17 † And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

» 18 † And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

» 19 † And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.



Exodus 19

61-0209 JEHOVAH.JIREH_ LONG.BEACH.CA THURSDAY_

- Now, now, that covenant lasted Israel on up till they made their final mistake.
- Exodus 19, hundreds of years later, when God had... Look what grace had provided: the unconditional covenant, not on any grounds at all, but just on grace it was provided.
- When they were taking their journey to the promised land, as God had promised back here--Abraham, his seed, would sojourn in a strange land for four hundred years under bondage, but would come out.
- Look, they was already out from under the bondage.
- God, by grace, had provided them a prophet, a Pillar of Fire, a sacrificial lamb, a greatest revival they'd ever had; and they was standing on the banks dancing, beating tambourines, and having a real Pentecostal jubilee.
- Everything, their enemies all killed behind them, and everything, and yet they wanted something to argue about.
- They wanted to get a law so they could have something to do into it.

The Covenant

EXODUS 19:3-6

» 3 † And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

» 4 † Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

» 5 † Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

» 6 † And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.



1.Obedience to God's Voice

2.Special Relationship (Treasure)

3.Kingdom of Priests

4.Distinct Identity (Holy Nation)

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.



56-0923 SPIRITUAL.ADOPTION_ JEFFERSONVILLE.IN SUNDAY_

- Moses represented the law.
- God gave the children of Israel the law because that they wanted the law.
- God didn't want them to have it.
- That's man's choice.
- In Exodus 19, they said, "You give us something to do to merit our salvation."
- We'll keep a law if You'll give it to us, in other words.
- But it never was God's plan.
- It's better just to quit planning yourself and just use His plans.
- I find that much easier to take His plan.



54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

- When they come out with him, got out in the wilderness, said, "Oh, give us something to do. We want to form us an organization, and we want you to give us something to do.
- Let us make us something like this. Give us a law to keep."
- Exodus 19 was the greatest mistake that Israel ever made.
- When grace had already provided their salvation, then they wanted something to do to merit it. God already swore to Abraham, what He was going to go.
- They said, "Let us have the law." And the law never did... No one never kept it. They never did.



The Law Declares Us Guilty

- Thou shalt have no other gods before me."
 Thou shalt not make unto thee any graven image."
- 3."Thou shalt not take the name of the Lord thy God in vain."
- 4."Remember the sabbath day, to keep it holy."
- 5."Honor thy father and thy mother."
- 6."Thou shalt not kill."
- 7."Thou shalt not commit adultery."
- 8."Thou shalt not steal."
- 9."Thou shalt not bear false witness against thy neighbor."
- 10."Thou shalt not covet."

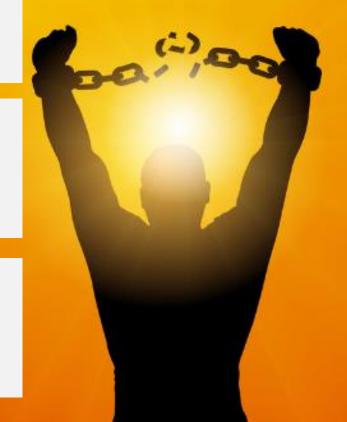


Grace Set Us Free

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Galatians 5:1 (KJV): Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Romans 6:22 (KJV): But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.



62-0601 TAKING.SIDES.WITH.JESUS_ JEFFERSONVILLE.IN COD FRIDAY_

- "Not by works, not by deeds, not by power, not by might; by My Spirit, saith God."
- Not what I done, what I am, or what I will be; but what He is. And I am in Him.
- And whatever He is, I'm part of Him. Amen.
- I'm saved because I'm part of Him. And, He, He is God. And I'm part of Him, being His son. That's right.
- So ain't what I done, what I will do. It's what He has done. That's my trust, right there. All right.

Matthew 6:27 Which of you by taking thought can add one cubit unto his stature

Not by Self-Improvement

- Mindfulness
- Goal Setting
- Behavior Modification
- Support Groups and Communities



1.Observing Rituals:

Strictly adhering to religious rituals and ceremonies, such as baptism, communion, or sacrifices, in the belief that these actions merit salvation.

2.Moral Purity:

Attempting to achieve moral perfection by strictly following a set of moral or ethical rules and codes.

3.Fasting:

Engaging in regular and prolonged fasting as a means of gaining righteousness or earning favor with God.

4.Regular Confessions:

Frequent and detailed confession of sins, along with rigorous penance and acts of contrition, in the belief that confession and penance lead to salvation.

1.Almsgiving:

Focusing on acts of charity and giving to the poor in an attempt to earn merit and righteousness.

2.Religious Pilgrimages:

Undertaking long and arduous pilgrimages to holy sites or shrines, believing that such journeys will bring salvation.

3.Extreme Asceticism:

Practicing severe self-denial and asceticism, which might include celibacy, self-mortification, and living in extreme poverty, with the belief that these practices lead to righteousness and salvation.

4.Strict Dietary Laws:

Adhering to strict dietary regulations and taboos, believing that purity of diet leads to spiritual purity and salvation.

Ephesians 2:8-9: "For **by grace** are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 9:31-32:

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. "Wherefore? **Because they sought it not by faith, but as it were by the works of the law**. For they stumbled at that stumblingstone...

I Corinthians 4:7

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

Legalism:

- **the belief that salvation** or favor with God **can be earned** through strict adherence to religious rules, rituals, and moral codes. Believing that ones own efforts and good works can secure their salvation.
- ...can lead to a self-righteous attitude and a judgmental outlook towards others who do not adhere to the same set of rules.
- ...can also create a sense of pride in one's own achievements and a constant fear of falling short or not measuring up to the required standard.

56-0223 GOD'S.COVENANT.WITH.ABRAHAM.AND.HIS.SEED_ SIOUX.FALLS.SD THURSDAY_

And the dove was not clave « E-65 +apart, but the animal, showing the difference between them, that there would be a time that law would change to grace, and so forth, grace was first. And grace had already provided a Saviour down in Egypt. They already had a Moses to deliver them out. They already had a sacrifice. They already had everything, but where Israel made her final, fatal move is in Exodus 19, where she taken on, and wanted law, and rejected grace. That's right. Grace is always right; not what you do; it's what you believe. It isn't works, lest any man should boast.

It's by grace are you saved through faith.



Grace

- unmerited favor
- freely given by God
- without any
 - **requirement** for humans to earn it.



...For **ye are not come** unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

60-1125 CONFERENCE_ SHREVEPORT.LA FRIDAY_

« E-33 † The children of Israel on the road back, they had another conference with God, Moses did at the Red Sea. We'll call that the Red Sea conference. When right in the line of duty lay trouble. And listen Christians: There's where you'll make your fatal mistake. There's where Israel made her fatal mistake. When she asked for a law to serve God by. In Exodus 19, after grace had done provided a saviour, Moses, a prophet, done provided a lamb, done provided a covenant, done provided all these things and yet they wanted something to do themselves. They wanted some theology.

That's what's the matter today. If we'd have left Pentecost the way it was at the beginning... But we had to have something to argue about. We had to be oneness, twoness, threeness, Church of God... Oh, my. All these riding hump-backed camels of one hump, two humps, three humps and so forth. What difference does it make how many humps a camel's got as long we're riding in? What difference does it make, whether you're in a Ford or a Chevrolet, just keep moving.

...For **ye are not come** unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

What difference does it make, whether you're in a Ford or a Chevrolet, just keep moving.



HEBREWS 12:22-24

- » 22 † But <u>ye are come unto mount Sion</u>, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- » 23 † To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- » 24 † And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

HEBREWS 12:22

But <u>ye are come</u> unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

SOMEBODY IS GOING TO SEE THIS WORD LIVE TODAY



HEBREWS 12:25-29

» 25 † See that ye refuse not him that speaketh. For if they escaped not who

refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

» 26 † Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Yet once more I shake not the earth only, but also heaven.

- the removal of all that is temporary, imperfect, and corrupt
- a significant transformation or upheaval
- the fulfillment of every prophetic expectation

REVELATION 6:12-13

» 12 † And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake;** and the sun became black as sackcloth of hair, and the moon became as blood;

» 13 † And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

» 14 † And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

LUKE 21:25-27

» 25 † And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

» 26 † Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
 » 27 † And then shall they see the Son of man coming in a cloud with power and great glory.

HEBREWS 12:27-29 » 27 † And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.



LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

He is going to blast and rock this sincursed world, my brother, my sister, and there is only one place that can stand that shock, and that is in the fold of the Lord Jesus. And I would beseech you while God's mercy is still available to you, that you give your whole life, unreservedly to Jesus Christ, Who as the faithful Shepherd will save you and care for you and present you faultless in glory with exceeding great joy.



MATTHEW 7:24-27

» 24 † Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

» 25 † And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

» 26 † And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

» 27 † And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.



HEBREWS 12:28-29 28 Wherefore **>>** we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For **our** 29 **>>** God is a consuming fire. "He is a consuming Fire that burns up all your unbelief and your dross."



» 1 † Let brotherly love continue.

» 2 † Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

» 3 † Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

» 4 † Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

HEBREWS 13:5-8

» 5 † Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

» 6 † So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

» 7 † Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

» 8 † Jesus Christ the same yesterday, and to day, and for ever.

HEBREWS 13:9-12

» 9 † Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

» 10 † We have an altar, whereof they have no right to eat which serve the tabernacle.

» 11 † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

» 12 † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

HEBREWS 13:13

» 13 † Let us go forth therefore unto him without the camp, bearing his reproach.

» 14 † For here have we no continuing city, but we seek one to come.

» 15 † By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

» 16 † But to do good and to communicate forget not: for with such sacrifices God is well pleased.

HEBREWS 13:17-20

» 17 † Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

» 18 † Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

» 19 † But I beseech you the rather to do this, that I may be restored to you the sooner.

» 20 † Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Hebrews 13:21-28

» 21 † Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

» 22 † And I beseech you, brethren, suffer the word of exhortation:
 for I have written a letter unto you in few words.

» 23 † Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

» 24 † Salute all them that have the rule over you, and all the saints. They of Italy salute you.

» 25 † Grace be with you all. Amen.