

# SON OF MAN

## PART 127

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

### JOHN 3:3

» 3 † Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

### I PETER 1:22

» 22 † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» 23 † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

-- begat again (1)

-- be born again (1) [2]

1) to produce again, be born again, born anew

### 61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_

« 28 † Now, God bless His Word. And I want to take the subject this morning of Jesus' first doctrine. The first doctrine of Jesus was, "You Must Be Born Again." That was His first doctrine.

« 29 † And we--we find out that there is so many different meanings that people put to it. Nearly all churches say that you must be born again, but each one has their--their different interpretations to that, what it means to be born again. I might go to the Methodist church this morning; they say, "We believe that you must be born again." How do you interpret it? I go to the Baptist church, "And we believe you must be born again." How do you interpret it? And I would go to each church, and we'd find, if we went to all the nine hundred different denomination of churches, there'd be nine hundred different interpretations. So seeing that there is

so many different interpretations, and yet a Bible doctrine, **there must be, and is, a truth somewhere.**

« 30 † **So now, remember it didn't say, "You ought to be born again," but, "you must"**

61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_

« 39 † **And no matter how much that we try to think we are right in saying a creed or joining a church, you're still what you were until you're actually borned again of the Spirit of God. It doesn't change you. Your creed, joining church, or changing your ideas, or your good intentions, although as good as it might seem, it's still not right. There's something's got to happen, the new birth is an experience, something that takes place. So it is not that that brings the new birth. Now, the different churches, they'd say, "Well, you accept this or believe that, and it's all right." But it isn't.**

« 40 † **Now, to begin with, to base back, the reason we have to be born again is because the Bible teaches us that we were all born in sin, shaped in iniquity, and come to this world speaking lies. Then that shows us that our nature, to begin with, is sinful to start with. We're no good to begin with. So we cannot claim anything by our shrewdness, our sincerity, or how great we are, how little we are, or--or whatevermore, we are altogether wrong to begin with. And there is nothing at all that we can do about it.**

**HEBREWS 11:39**

» 39 † **And these all, having obtained a good report through faith, received not the promise:**

» 40 † **God having provided some better thing for us, that they without us should not be made perfect.**

**ACTS 2:38**

» 38 † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

» 39 † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

**62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

**91 Now, I--I believe that--that the--the reason that there is so much confusion today, about the Holy Spirit, it's not correctly taught. I believe that the baptism is taught... and just say "the baptism."**

**93 And when you talk about the baptism of the Holy Spirit, there's a lot goes with That. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See?**

**EZEKIEL 36:26**

» 26 † A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

» 27 † And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

**LUKE 24:49**

» 49 † And, behold, **I send the promise of my Father upon you:** but tarry ye in the city of Jerusalem, **until ye be endued with power from on high.**

1746 » enduo (in the sense of sinking into a garment);

**AV -- put on**

-- clothed with

-- arrayed in

-- be clothed (1) [28]

**1) to sink into (clothing), put on, clothe one's self**

1411 » dunamis {doo'-nam-is}

-- mighty work (11)

-- strength (7)

-- virtue (3)

**1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth**

**1c) moral power and excellence of soul**

**MATTHEW 10:1**

» 1 † ¶ And when he had called unto him his twelve disciples, **he gave them power** against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

1849 » exousia {ex-oo-see'-ah}

-- authority (29)

-- right (2)

-- liberty (1)

-- jurisdiction (1)

1) power of choice, liberty of doing as one pleases; leave or permission

2) physical and mental power; the ability or strength with which one is endued, which he either possesses or exercises

3) the power of authority (influence) and of right

#### ACTS 1:4

» 4 † And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

» 5 † For John truly baptized with water; **but ye shall be baptized with the Holy Ghost not many days hence.**

» 6 † ¶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

» 7 † And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

» 8 † **But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows **how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless.**

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 202 † The Bible says, in the last days there'd be churches, another tower of Babel like. They'd have a form of godliness, and to deny God's Word and Power, the Power of His Word. And what is the Word? What is the Kingdom of God? We got to belong to the Kingdom before we can ever be subjects of the King. Well, how do you get in the Kingdom? **The Kingdom of God is the Word of God made back in power.** Amen.

ACTS 19:1

» 1 † ¶ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

» 2 † He said unto them, **Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.**

EPHESIANS 4:29

» 29 † Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

» 30 † **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

» 31 † Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

» 32 † And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

59-1108 POSSESSING.THE.ENEMY'S.GATES\_ JEFFERSONVILLE.IN V-11 N-6  
SUNDAY\_

Now be real reverent, everybody now, just be real reverent, keep quiet. See, the Holy Spirit is so timid. How many knows that? Just real timid, Holy Spirit (See?), just any little interruption bothers Him.

## ANOINTINGS

MATTHEW 7:21

» 21 † ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

» 22 † Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

» 23 † And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL\_  
SHREVEPORT.LA V-7 N-2 SATURDAY\_

« 213 † Now, notice in this now, David thought he had everything in order. And he was inspired. See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. The outside spirit can be anointed with the Holy Ghost, and the soul as dark as pitch. False teachers can rise, teaching all kind of trinitarianism and everything else, and be anointed with the Holy Ghost, and perform just as many miracles as the true Gospel can. But by the Word here, that's what does it. See what I mean?

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

« 167 † Notice, the anointed ones, only the Word will separate them, not the signs. Oh, no. They'll do the same signs, but the Word what's separated them. Sure. They all prophesied. They all done this, that, and the other, sure, just the same. Jesus said they'd do the same thing. But the Word is what separated them, notice, not signs.

GIFTS – VIRTUES BATTLES

STORM OF MATURITY

REVELATION 16:15

» 15 † Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

» 16 † And he gathered them together into a place called in the Hebrew tongue Armageddon.



## Armageddon

717 » Armageddon {ar-mag-ed-dohn'}

1) Armageddon meaning "the hill or city of Megiddo". Rev. 16:16 the scene of a the struggle of good and evil is suggested by that battle plain of Esdraelon, which was famous for two great victories, of Barak over the Canaanites, and of Gideon over the Midianites; and for two great disasters, the deaths of Saul and Josiah. Hence in Revelation a place of great slaughter, the scene of a terrible retribution upon the wicked. The RSV translates the name as Har-Magedon, i.e. the hill (as Ar is the city) of Megiddo.

63-0321 THE.FOURTH.SEAL\_ JEFFERSONVILLE.IN THURSDAY\_

« 285 † Now, the battle started in heaven. It'll be finished on earth in the form of Armageddon. Now, let's watch and see it unfold. And maybe we can unfold it if the Lord help us right now to do this now. Watch it unfold.

DANIEL 12:1

» 1 † ¶ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

63-0421 VICTORY.DAY\_ SIERRA.VISTA.AZ SUNDAY\_

« 126 † We have had many great battles, spiritual battles. Many great V-days that the Church has had; I mean the Church, the Body of Christ. I'm not talking about the organization system now. I'm talking about the Body of Christ. The Body of believers, down through the ages, has had many great V-days.

127 We talk about, we've had several wars, the wars and rumors of wars, and V-days, and V-days, and V-days. And it'll finally wind up into the great battle of Armageddon. That'll be the last of it. When she comes to the battle of Armageddon, that'll settle the whole thing. Just before the great Millennium, Armageddon is to clean off the earth. She repurifies herself with this atomic blowing, and the volcanic ash and thing sinks this soaked blood of men and upon the earth, and sin and crime. She sinks beneath the earth, and the volcanic brays out again, and renews and cleans the earth for the great Millennium. He cleans His Church, during that time, for a people to live here. Amen. I--I say, I like that. Yes, sir. There's coming a time when it'll be great.

## **BEING BORN AGAIN !!!!!**

60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_

« 114 † Now, what is adoption? Now, let me get this now; I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. **Your adoption is not your birth. Your adoption is your placing.** When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? **We were predestinated to--unto adoption.**

ROMANS 8:14

» 14 † For as many as are led by the Spirit of God, they are the sons of God.

» 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:

» 17 † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

## EPHESIANS 1:4

» 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

## MATTHEW 17:5

» 5 † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; **hear ye him.**

## LUKE 9:33

» 33 † And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: **not knowing what he said.**

» 34 † While he thus spake, there came a cloud, and overshadowed them: **and they feared as they entered into the cloud.**

» 35 † **And there came a voice out of the cloud, saying, This is my beloved Son: hear him.**

» 36 † And when the voice was past, Jesus was found alone. **And they kept it close, and told no man in those days any of those things which they had seen.**

**(its not for you)**

## **EPHESIANS 4:11**

» **11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

» **12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

» **13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

» **14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

» **15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:**

## **EDIFYING**

**the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness.**

**59-1129 LET.US.SEE.GOD\_ SAN.JOSE.CA V-14 N-2 SUNDAY\_**

« **180 † For in the Bible It said there was set out apostles, prophets, evangelists, teachers, pastors, all these for the perfecting of the church. God set them in the church. Now, there's nine spiritual gifts, that we can lay on hands, and so forth, and pray earnestly for the best gifts, and so forth like that. **But these others are predestinated gifts of God; God sets them in the church.****

**58-0328 HEAR.YE.HIM\_ MIDDLETOWN.OH FRIDAY\_**

**Speak the Word, Lord. If that would be sufficient, but God's good. He has set in the church, gifts: first, apostles or missionaries, both the same: Apostles means "one sent." Missionary means "one sent." Apostles, prophets, teachers, evangelists, pastors, they're all predestinated gifts of God. Gifts and callings are without repentance. They're placed in the church to bring the church together, hold it together for the glory of God.**

## **II PETER 1:2**

» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

» 9 † But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

» 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

» 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

» 12 † ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

## **EPHESIANS 4:14**

» **14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

» **15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:**

## **I PETER 2:1**

» **1 † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,**

» **2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

» **3 † If so be ye have tasted that the Lord is gracious.**

» **4 † ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,**

» **5 † Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.**

» **6 † Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.**

» **7 † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,**

» **8 † And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.**

» **9 † But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:**

» 10 † Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

## HEBREWS 5:10

» 10 † ¶ Called of God an high priest after the order of Melchisedec.

» 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

## CHURCH AGES – BRIDE TREE EAT TO A STUMP

### 4 stages of rebirth

EGG – laid by the Adult JUSTIFICATION

CATERPILLAR – feeding stage SANCTIFICATION

PUPA – transition stage NEW BIRTH CELLS GROW RAPIDLY

ADULT – reproductive stage MATURE BY WORD – FULL RESTORATION stage where you look like your birth parents.

EACH STAGE IS DIFFERENT AND SERVES A PURPOSE AT EACH STAGE

## Metamorphosis

met·a·mor·pho·sis

/ˌmedəˈmɒrfəsəs/

1. (in an insect or [amphibian](#)) the process of transformation from an [immature](#) form to an adult form in two or more distinct stages.

The journey begins with the call to adventure away from the "Ordinary World" one is familiar with and comfortable in. Initially one may deny this call because of its daunting pull towards the potentially dangerous unknown. **If answered and acted upon, one enters a "Special World" where one undergoes a series of tests and challenges—"the road of trials"—, encounters enemies, and also mentors and allies that guide and assist through the difficulties.** Through the fires of tribulation and chaos a part of the initiate dies and is reborn, resurrected with an "elixir" that is taken back to be shared with the Ordinary World.

Implied within the call is the recognition that *something is needed of us*. We are ready, otherwise why would we be called? Through the crucible of adversity we transform and return to the Ordinary World with greater wisdom or self-knowledge, humility, gifts, empathy, love and other qualities; **we discover there is more to give and have the capacity now to bestow these inner qualities unto others. This edification of self deepens us into a more mythic way of being in the world—a higher plane of existing than where we started from—from which we can give more of ourselves.**

## **MATTHEW 21:42**

» 42 † **Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**

» 43 † **Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

» 44 † **And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

## **62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 326 † **Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the**



whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal.

**327** It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, some day.

« **328** † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. **And He controls, and He is the strength of every one of these things. That's right. Yes, sir.**

**329** Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

## POSITION

**338** † Here you are, Seven Church Ages, seven steps. God building His Church, is like one person into an individual, into Himself. The glory, the Power of God, coming down through this, **welding It together**. Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. **That's the way, some people can come up that high and drop off. But there's a genuine part of that, keeps making that building come on. "I will restore," saith the Lord.**

**62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« **341** † These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His--His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. **The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you. Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.**

« 342 † **When a man possesses these kind of things, then the Holy Ghost comes upon him.** No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. **But until these virtues here go into you, you're still off the real, true foundation of faith. But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18  
SUNDAY\_

« 358 † **Did you ever hear this? Now let me tell you this. And keep real... Put this on your listening ear. See? A chain is its strongest at its weakest link. That's right. It's no stronger than its weakest link.**

359 **No matter how strong these are built up, this is built up; if it's got a weak link, there's where she breaks. And it's no stronger than that weakest link. [Brother Branham is referring to his chalkboard drawing--Ed.] Now if you possess, you say you got this, this, this, you don't have this, there's where she breaks. If you got this, and haven't got that, she'll break right there. You got this, and haven't got that, it'll break. This, and haven't got this, it'll break. This, and haven't got this, it'll break. See? And if you ain't... Can't have this without having this.**

360 **So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle.** Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." **You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? When a man or woman possess this, then the Capstone comes down and seals them into the Kingdom of God, which is the Holy Ghost.**

« 71 † **Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. Son of man means "prophet."**

72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...

**73 He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, "The Lord your God shall raise up a Prophet likened unto me." And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.**

« 74 † **But now unto the Gentiles He reveals Hisself, and now the Son of God which is the Holy Ghost. Now, Jesus said, "As it was in the days of Sodom!"**

« 126 † **As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David.**

**127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be.** He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.

128 That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.

129 So we find that, in this Man, He had to be a prophet. **Not Son of God there, He had to be Son of man.** Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.

**130** Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God. Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be Heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time.