



It's on Condition
Es bajo Condición
Bro. Luis Angel

2 Corinthians 1:20

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20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Quote # 1

"Influence" (63-0112), par. 9-12

We're told, in Revelation 10, that there'll be a messenger in the last day, **will gather up these little ends and will bring them together**. And then the mystery of God would be finished, at the **sounding of this angel, which was a messenger of the earth....**

"Influence" (63-0112), par. 9-12

... Then One came down from Heaven, with His hands up, rainbow over His head, **and swore that there would be time no more**; an Angel taking an oath. **And when we see this thing is materializing, oh, how sincere we should be.**

"Influence" (63-0112), par. 9-12

... All promises of God are true, but they're on condition. No matter how fundamentally right we are, we've got to approach it in the right way. Now, men can be fundamentally right, and still not receive the blessings of God because it's approached in the wrong way. It goes upon conditions.

"Influence" (63-0112), par. 9-12

... For instance, when Ahab and Jehoshaphat were together. And Ramothgilead really belonged to Israel, fundamentally, **because the land divided through Joshua, by God, had been given to Israel...**

"Influence" (63-0112), par. 9-12

...And the Syrians were taking the land
and filling the stomachs of the enemy,
with the food that should been given to
Israel...

"Influence" (63-0112), par. 9-12

...Fundamentally, Ahab was right. And that's the reason four hundred Hebrew prophets, with one accord, were prophesying, "Go on up to Ramoth-gilead." **Fundamentally, they were right. But Ahab wasn't right, himself.**

"Influence" (63-0112), par. 9-12

And when this one little man stood up, by the name of Micaiah, the son of Imlah, **and saw a vision.** Now, one man's vision, against four hundred trained prophets, **but the man's vision compared with the Word.** That's the reason he knew it was right. And, see, **it's on conditions.** We must be sure.

Matthew 6:31-33

Matthew 6:31-33

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? ³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:31-33

*³³ But seek ye first the kingdom of God,
and his righteousness; and all these things
shall be added unto you.*

John 8:51

John 8:51

*⁵¹ Verily, verily, I say unto you, If a man
keep my saying, he shall never see death.*

Quote # 2

God Keeps His Word #1 (57-0306), Par. 47

... doctrine can't be based upon some experience. **Doctrine is based on God's Word**, not on experience. People can have experiences of everything.

John 14:21

John 14:21

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 15:5

John 15:5

⁵ *I am the vine, ye are the branches: **He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.***

John 15:7

John 15:7

⁷ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:16

John 15:16

¹⁶ *Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, AND THAT YOUR FRUIT SHOULD REMAIN: that whatsoever ye shall ask of the Father in my name, he may give it you.*

Quote # 3

Adoption #4 (60-0522E), par. 226

... **I want to take this old Book,**
and say, **“Son, here It is, It’s yours.**
You stand with It, **don’t you**
compromise on one Word. You
stay right with It, honey.

Adoption #4 (60-0522E), par. 226

... Don't you, **don't care, I don't care who's against you**, who's again', **God will be for you**. You **preach every Word just the way It's wrote in There**, and Daddy will see you across the river.”

John 3:16

John 3:16

¹⁶ *For God so loved the world, that he gave his only begotten Son, **that whosoever believeth in him should not perish, but have everlasting life.***

John 5:24

John 5:24

*²⁴ Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me,** hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

John 16:23-24

John 16:23-24

²³ *And in that day ye shall ask me nothing. Verily, verily, I say unto you, **Whatsoever ye shall ask the Father in my name, he will give it you.***

John 16:23-24

²⁴ ***Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.***

Quote # 4

"Investments" (63-0126), par. 20-25

You can be ever so fundamental right, yet the promises of God are based upon a condition.

"Investments" (63-0126), par. 20-25

They were keeping their sacrifices just as reverent as they could, doing what the Lord told them, **yet without that sincerity behind it.** Offerings, it become a family tradition.

"Investments" (63-0126), par. 20-25

That's where we're taking
Pentecost: a family tradition. Got to
get more sincere than that. You
expect God to answer these
blessings and promises, **you come
back to the sincerity of that
Word. What the Word says, stay
with It.**

"Investments" (63-0126), par. 20-25

Now, this prophet fundamentally was right. When God divided up the land, that Joshua gave that to Israel.

"Investments" (63-0126), par. 20-25

To this man of God, Jehoshaphat, there seemed to be something a little contrary. He said, "Isn't there one more?" One more, after having four hundred? Why, it seemed ridiculous. But, yet, **way down deep in that man's heart he knew there is something wrong.**

"Investments" (63-0126), par. 20-25

Any man of God can see there is something wrong. Our blessings are fine, but it isn't coming up to the mark.

Quote # 5

"The Voice of the Sign" (64-0321E), par. 186

Now watch how, fundamentally, people can be right and yet miss It. The thing actually did belong to Israel. **But all of God's promises, brother, are on conditions, "If they walk before the Lord."**

Lord bless you!