

SON OF MAN

PART 124

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN 3:3

» 3 † Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

» 4 † Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

» 5 † Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

» 6 † That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

» 7 † Marvel not that I said unto thee, Ye must be born again.

« 28 † Now, God bless His Word. **And I want to take the subject this morning of Jesus' first doctrine. The first doctrine of Jesus was, "You Must Be Born Again." That was His first doctrine.** Now, in a way of Sunday school, so that I won't preach and hoarse myself up for tonight, I have thought in my heart that this is something that it seems puzzling, and to the people, we hear so much about it all the time, and I thought it would be good this morning if we just search this subject through, clear it out. And that's the first beginning, "You Must Be Borne Again." And it's a very deep one.

« 29 † **And we--we find out that there is so many different meanings that people put to it. Nearly all churches say that you must be born again, but each one has their--their different interpretations to that, what it means to be born again.** I might go to the Methodist church this morning; they say, "We believe that you must be born again." How do you interpret it? I go to the Baptist church, "And we believe you must be born again." How do you interpret it? And I would go to each church, and we'd find, if we went to all the nine hundred different denomination of churches, there'd be nine hundred different interpretations. So seeing that there is so many different interpretations, and yet a Bible doctrine, **there must be, and is, a truth somewhere.**

« 30 † **So now, remember it didn't say, "You ought to be born again," but, "you must."** Now, we, as English speaking people, understand what the word "must" means, that is, "it's absolutely, you've got to do it." See, it's a must. Not, "you ought to; you'd be better off if you did, but "you must be borned again." Oh, if we could just take that word this morning and break it down, what it means, how that it's totally impossible... And then if it's that essential and that great, that it's totally impossible to enter the Kingdom of heaven, or even see It, until you're born again, and so many different interpretations of that word "borned again," we ought to seek it out with all of our heart to find out what it means.

**61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11
N-5 SUNDAY_**

« 39 † And no matter how much that we try to think we are right in saying a creed or joining a church, **you're still what you were until you're actually borned again of the Spirit of God. It doesn't change you. Your creed, joining church, or changing your ideas, or your good intentions, although as good as it might seem, it's still not right. There's something's got to happen, the new birth is an experience, something that takes place.** So it is not that that brings the new birth. Now, the different churches, they'd say, "Well, you accept this or believe that, and it's all right." But it isn't.

« 40 † Now, to begin with, to base back, **the reason we have to be born again is because the Bible teaches us that we were all born in sin, shaped in iniquity, and come to this world speaking lies. Then that shows us that our nature, to begin with, is sinful to start with. We're no good to begin with. So we cannot claim anything by our shrewdness, our sincerity, or how great we are, how little we are, or--or whatevermore, we are altogether wrong to begin with. And there is nothing at all that we can do about it.**

JOEL 2:28

» 28 † ¶ **And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

» 29 † **And also upon the servants and upon the handmaids in those days will I pour out my spirit.**

HEBREWS 9:6

» 6 † Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

» 7 † But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

» 8 † ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

» 10 † Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

» 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

» 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

» 15 † ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

» 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

MOSES – power (anointing) without character(HOLY GHOST)

DAVID, SAMSON, ABRAHAM, JACOB, NOAH, SAUL, ELISHA

HEBREWS 11:39

» 39 † And these all, having obtained a good report through faith, received not the promise:

» 40 † God having provided some better thing for us, that they without us should not be made perfect.

ACTS 2:38

» 38 † Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

» 39 † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

91 Now, I--I believe that--that the--the reason that there is so much confusion today, about the Holy Spirit, it's not correctly taught. I believe that the baptism is taught... and just say "the baptism."

92 But then be like you say "automobile." But now I've got several mechanics in this church, and I don't know one thing about it. So if I

make a mistake, brethren, I'm... Remember, I'm not a mechanic. There has to be coils, and plugs, and points, and valves, and everything else, that makes the automobile.

93 And when you talk about the baptism of the Holy Spirit, there's a lot goes with That. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See?

« 94 † Now, Peter said, first, "Faith." Now watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love. And anyone knows that love is God. "God is love." See?

95 Now, that then, from this, and then bringing this into the seven church ages. God is building, in seven church ages, a Bride for Christ;

65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 32 † Now, the only way that you can be a son, a daughter of God, because you have to be the... have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a

molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God.

Now you're expressed, after His Word has come in you, to Light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean?

[Congregation says, "Amen."--Ed.] See? You are in... You are now made, you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life. And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, "the washing of the water of the Word" fell upon you--you, it was expressed in a being. Now you have fellowship with your Father, God, just as you have with your earthly father. See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.

EZEKIEL 36:22

» 22 † Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

» 23 † And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

» 24 † For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

» 25 † ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

» 26 † A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

» 27 † And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

JUSTIFICATION

ROMANS 5:1

» 1 † ¶ **Therefore being justified by faith,** we have peace with God through our Lord Jesus Christ:

» 2 † **By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.**

JOHN 3:16

» 16 † **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

» 17 † For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

» 18 † He that believeth on him is not condemned: but he that believeth not is condemned already, **because he hath not believed in the name of the only begotten Son of God.**

WATER BAPTISM

SANCTIFICATION – NEW HEART

I THESSALONIANS 4:3

» 3 † For this is the will of God, even your sanctification, **that ye should abstain from fornication:**

» 4 † **That every one of you should know how to possess his vessel in sanctification and honour;**

MATTHEW 12:43

» 43 † **When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

» 44 † Then he saith, I will return into my house from whence I came out; and when he is come, **he findeth it empty, swept, and garnished.**

» 45 † Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

JOHN 17:17

» 17 † ¶ **Sanctify them through thy truth: thy word is truth.**

» 18 † As thou hast sent me into the world, even so have I also sent them into the world.

» 19 † And for their sakes I sanctify myself, **that they also might be sanctified through the truth.**

I CORINTHIANS 6:9

» 9 † ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

» 10 † Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

» 11 † **And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.**

THE BIRTH – MY SPIRIT

» 27 † **And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.**

MATTHEW 3:11

» 11 † I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, **and with fire:**

JOHN 14:26

» 26 † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

ACTS 1:4

» 4 † And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

» 5 † For John truly baptized with water; **but ye shall be baptized with the Holy Ghost not many days hence.**

» 6 † ¶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

» 7 † And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

» 8 † **But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

ACTS 2:4

» 4 † **And they were all filled with the Holy Ghost,** and began to speak with other tongues, as the Spirit gave them utterance.

ACTS 19:1

» 1 † ¶ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

» 2 † He said unto them, **Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.**

» 3 † And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

» 4 † Then said Paul, **John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

» 5 † When they heard this, they were baptized in the name of the Lord Jesus.

» 6 † And when Paul had laid his hands upon them, **the Holy Ghost came on them;** and they spake with tongues, and prophesied.

ROMANS 5:5

» 5 † And hope maketh not ashamed; **because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**

EPHESIANS 4:29

» 29 † Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

» 30 † **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

» 31 † Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

» 32 † And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

58-1007 CHURCH.ORDER_ JEFFERSONVILLE.IN COD TUESDAY_

« 5 † We believe in justification by faith, Romans 5:1. We believe, that after a person being justified by faith, he has peace with the Lord Jesus Christ. But it's possible that this same person could have habits such as drinking, smoking, doing things that he should not do, filthy habits of the flesh.

Then we believe that the Blood of Jesus Christ sanctifies this person for the service of the Lord. And that's... We believe in sanctification according to Hebrews 13:12 and 13, "Where Jesus also, that He might sanctify the people with His Own Blood, suffered without the gate." And we believe that sanctification is taught in the New Testament, and meant for the believers through the New Testament age, which we're now living. And we also believe that after the person has been sanctified, unclean habits has gone from the person.

He is a believer on the Lord Jesus Christ, and his habits are gone; we believe that then he is a candidate for the baptism of the Holy Spirit, which comes as a filling of the believer. And then when the believer...

It's just, as many times as I have taught it, like picking up a glass out in the chicken yard. Justification is picking it up, ready for--to use it, with a purpose in heart. That's what God does to the sinner. He is still filthy.

Then he is cleansed by the Blood of Jesus Christ. And the word "sanctify" is a compound word, which means, "cleaned, and set aside for service." In the Old Testament the altar sanctified the vessel, and it was set aside for service.

<< 10 † We believe that the Holy Spirit is putting the same vessel in service.

65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

<< 204 † Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul.

205 Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That's where you live.

<< 206 † The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right, see. The Spirit can be

there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.

ANOINTINGS

MATTHEW 7:21

» 21 † ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

» 22 † **Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

» 23 † And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.

65-1127B

**TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_
SHREVEPORT.LA V-7 N-2 SATURDAY_**

« 213 † Now, notice in this now, David thought he had everything in order. And he was inspired. **See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. The outside spirit can be anointed with the Holy Ghost, and the soul**

as dark as pitch. False teachers can rise, teaching all kind of trinitarianism and everything else, and be anointed with the Holy Ghost, and perform just as many miracles as the true Gospel can. But by the Word here, that's what does it. See what I mean?

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_
JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 167 † Notice, the anointed ones, only the Word will separate them, not the signs. Oh, no. **They'll do the same signs, but the Word what's separated them.** Sure. They all prophesied. They all done this, that, and the other, sure, just the same. Jesus said they'd do the same thing. But the Word is what separated them, notice, not signs.

GIFTS - VIRTUES

60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 114 † Now, what is adoption? Now, let me get this now; I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. **Your adoption is not your birth. Your adoption is your placing.** When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? **We were predestinated to--unto adoption.**

ROMANS 8:14

» 14 † For as many as are led by the Spirit of God, they are the sons of God.

» 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:

» 17 † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

EPHESIANS 1:4

» 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» 5 † **Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

MATTHEW 17:5

» 5 † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; **hear ye him.**

LUKE 9:33

» 33 † And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: **not knowing what he said.**

» **34 †** While he thus spake, there came a cloud, and overshadowed them: **and they feared as they entered into the cloud.**

» **35 †** And there came a voice out of the cloud, saying, **This is my beloved Son: hear him.**

» **36 †** And when the voice was past, Jesus was found alone. And they kept it close, **and told no man in those days any of those things which they had seen.**

(its not for you)

EPHESIANS 4:11

» **11 †** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» **12 †** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

» **13 †** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

» **14 †** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» **15 †** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

» **16 †** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

EDIFYING

the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness.

59-1129 LET.US.SEE.GOD_ SAN.JOSE.CA V-14 N-2 SUNDAY_

« 180 † For in the Bible It said there was set out apostles, prophets, evangelists, teachers, pastors, all these for the perfecting of the church. God set them in the church. Now, there's nine spiritual gifts, that we can lay on hands, and so forth, and pray earnestly for the best gifts, and so forth like that. But these others are predestinated gifts of God; God sets them in the church.

Through the age that's coming, He... John the Baptist was a special runner for that age. God just foreordained him to do that work. Do you believe that? Sure, He did. Jesus said, "Did you go to see a prophet?" Said, "More than a prophet." See? John didn't know that, but Jesus knew it. See?

58-0328 HEAR.YE.HIM_ MIDDLETOWN.OH FRIDAY_

Speak the Word, Lord. If that would be sufficient, but God's good. He has set in the church, gifts: first, apostles or missionaries, both the same: Apostles means "one sent." Missionary means "one sent." Apostles, prophets, teachers, evangelists, pastors, they're all predestinated gifts of God. Gifts and callings are without repentance. They're placed in the church to bring the church together, hold it together for the glory of God.

II PETER 1:2

» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

» 9 † But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

» 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

» 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

» 12 † ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

stop

I PETER 2:1

» 1 † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

» 2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

» 3 † If so be ye have tasted that the Lord is gracious.

» 4 † ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

» 5 † Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

» 6 † Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

» 7 † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

» 8 † And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

» 9 † But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

» 10 † Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

HEBREWS 5:10

» 10 † ¶ Called of God an high priest after the order of Melchisedec.

» 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

CHURCH AGES – BRIDE TREE EAT TO A STUMP

MATTHEW 21:42

» 42 † Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

» 43 † Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

» 44 † And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 326 † Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal.

327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, some day.

« 328 † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy

Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

POSITION

338 † Here you are, Seven Church Ages, seven steps. God building His Church, is like one person into an individual, into Himself. The glory, the Power of God, coming down through this, **welding It together. Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. **That's the way, some people can come up that high and drop off. But there's a genuine part of that, keeps making that building come on. "I will restore," saith the Lord.****

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 341 † These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His--His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. **The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you. Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.**

« 342 † When a man possesses these kind of things, then **the Holy Ghost comes upon him. No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. **But until these virtues here go into you, you're still off the real, true foundation of faith.** But when these virtues grow in,**

and you added that to that, then you are a living monument. You are a living, moving idol.

**62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_**

« 358 † Did you ever hear this? Now let me tell you this. And keep real... Put this on your listening ear. See? A chain is its strongest at its weakest link. That's right. It's no stronger than its weakest link.

359 No matter how strong these are built up, this is built up; if it's got a weak link, there's where she breaks. And it's no stronger than that weakest link. [Brother Branham is referring to his chalkboard drawing--Ed.] Now if you possess, you say you got this, this, this, you don't have this, there's where she breaks. If you got this, and haven't got that, she'll break right there. You got this, and haven't got that, it'll break. This, and haven't got this, it'll break. This, and haven't got this, it'll break. See? And if you ain't... Can't have this without having this.

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? When a man or woman possess this, then the Capstone comes down and seals them into the Kingdom of God, which is the Holy Ghost.

64-0419 THE.TRIAL_ TAMPA.FL V-12 N-2 SUNDAY_

« 71 † Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. Son of man means "prophet."

72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...

73 He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, "The Lord your God shall raise up a Prophet likened unto me." And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.

« 74 † But now unto the Gentiles He reveals Hisself, and now the Son of God which is the Holy Ghost. Now, Jesus said, "As it was in the days of Sodom!"

65-0426 PROVING.HIS.WORD_ LOS.ANGELES.CA V-18 N-3 MONDAY_

« 126 † As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David.

127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man"

is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.

128 That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.

129 So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.

130 Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God. Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be Heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time.