SON OF MAN

PART 117

- \gg 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

PHILIPPIANS 2:3

» 3 † Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

COLOSSIANS 1:26

- » 26 † Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- » 27 † To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

» 28 † Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

301 You say, "I can't do that, Brother Branham." Oh, yes, you can.

FILTER/VEIL

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_

« 222 † The reason that they didn't know they were naked, in the beginning, there was a Holy Spirit veil them from nakedness. They didn't know it. The Holy Spirit was over their eyes, they seen nothing but their brother and sister, see. The laws, they didn't know they were naked. Holy Spirit!

223 Now the spirit of unholiness, uncleanliness and lust, has veiled them; education, science, "Why, it's scientific.

PUTTING THE VEIL BACK ON BY THE REVEALED WORD.

GENESIS 1:26

- » 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

MOSES – power without character

DAVID, SAMSON, ABRAHAM, JACOB, NOAH, SAUL, ELISHA

BROTHERLY KINDNESS

II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness <u>brotherly kindness</u>; and to brotherly kindness charity.

5360 » philadelphia

AV -- brotherly love (3)

- -- love of the brethren (1) [6]
- 1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.

- 1. Inward (virtue, knowledge, temperance, patience)
- 2. Upward (godliness)
- 3. Outward (brotherly kindness and love).
- outward faith that others can see in us. It cannot be hidden.

a compound involving two words: "phileo" (love) and "adelphos" (brother). It literally means "the love of brothers

MATTHEW 24:12

» 12 † And because iniquity shall abound, the love of many shall wax cold.

58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

they come all the way down from Phileo love or Agapao love to Phileo love, and on down to lust, and down to the lowest. And then God Himself become a Man, Jesus, and came down that same way to the lowest pits of hell and picked out those who He knew before the foundation of the world whose names were written on the Book, and redeemed them back to Hisself. There you are, the story of redemption cannot be fully known until we see Him and we stand in His likeness.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

- « 312 † Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, put yourself in his place, on the matter. Now you say...
- 313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"

He said, "Seventy times seven." See?

- 314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.
- « 315 † Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand what he believes, remember, it's in his heart, that's what is; virtue, in yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?

JOHN 13:34

» 34 † A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

» 35 † By this shall all men know that ye are <u>my disciples</u>, if ye have love one to another.

OUTWARD DISPLAY

DISCIPLES - DISIPLINE

PROVERBS 25:21

- » 21 † ¶ If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
- » 22 † For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

ISAIAH 42:21

» 21 † The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

MATTHEW 5:37

- » 37 † But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- » 38 † ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- » 39 † But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- » 40 † And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

- » 41 † And whosoever shall compel thee to go a mile, go with him twain.
- » 42 † Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- y 43 † ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- » 46 † For if ye love them which love you, what reward have ye? do not even the publicans the same?
- » 47 † And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- » 48 † Be ye therefore perfect, even as your Father which is in heaven is perfect.

JOHN 15:9

- » 9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.
- » 10 † If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- » 11 † These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- » 12 † This is my commandment, That ye love one another, as I have loved you.

» 13 † Greater love hath no man than this, that a man lay down his life for his friends.

Brother or Sister- denotes you are from the same family.

56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK TUESDAY_

« E-12 † Now, we are faced in a day that when--is prophesied to us, that brotherly love would become a strange thing among people. And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible. If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.

57-0309B I.WILL.RESTORE_ PHOENIX.AZ SATURDAY_

Now, Jesus spoke of this and said that... Paul did, rather, and said, "Let brotherly love continue." That was in the first church. But something taken place. And there was a fellow come in by the name of a palmerworm. And when he began to eat on that vine of brotherly love, he cut the very sap line of it. Because it don't make any difference how smart we are, how much we think we know, or how much we want to be different from somebody else, and as long as that brotherly feeling isn't among us, we are fighting a losing battle. That's right. We can't win. There's no way for us to win.

SELFISH - To be selfish is to be concerned excessively or exclusively with oneself. Selfishness is one of the biggest obstacles to having the kind of close relationship with God and inspiring relationships with other people that many of us desire.

GALATIANS 2:20

» 20 † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

II TIMOTHY 3:2

» 2 † For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

50-0115 BELIEVEST.THOU.THIS_ HOUSTON.TX SUNDAY_

I tell you, that's what's a whole lot the matter with the people today. They're not friendly like they used to be. The people has got too selfish, got to a place where they--they think they live in a little world by themself. You know that's the truth.

I despise that old somebody feel they're bigger than somebody else. After all, you're six foot of earth. That's all you are. That's right, everybody.

54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY_

« 265 † And I recognized the other day, a selfish spirit coming up in me of saying, "This man's wrong. I ought to tell him about it." That's wrong. God's the One to tell him about it. That's not... It's none of my business. But my business is preach the Gospel and love everybody, and move on and love my enemies, as Jesus Christ loved me when I was His enemy. That's right. When I was unlovely, He--He loved me to His bosom. And anybody that's unlovely, let me love them the same. Let the Spirit that was in Christ, be in us. Amen.

54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_ JEFFERSONVILLE.IN V-26 N-12 FRIDAY_

« 172 † Could you imagine the wise men coming to see Jesus? I'll just take a little drama for a minute. I can see... They say three wise men. We'll just say there was three. Jim, John, and George, we'd say their names was. And they're coming to see Jesus. And I can see them all getting ready to go. We'll take this fellow Jim. He's quite a man. He runs and tells his wife, said, "Wife, you know

what? I seen the star, so I've got to go." And so he goes over and he packs up to go.

That's what's the matter with people today. They're trying to pack up to be a Christian. If there's anything you need, is unpack to be a Christian: got too many things hanging on now.

One of them say, "Now, mother, you know, I couldn't go along unless I took my card table," so he hangs that on the camel. "Because, you know, the other boys wouldn't appreciate me going along if I didn't have my card table along."

All these other little old things that keeps you... And you have a little box of selfishness; you have to hang that on too. You have to hang on a little tattling, a little backbiting, a little of this, that, hang it on the camel. And the first thing you know, he jumps up, astraddle the old camel, say, "Come on now. Let's go." The old camel can't hardly move. He's mashed down so hard till he is bowlegged almost.

And you're always kicking and complaining about your church you are going to, and maybe it's you've got so loaded up till it can't run. That's what's the matter. You need to unload, wash up, clean up, get right. Amen.

LET IT OUT !!!

54-1024 THE.UNPARDONABLE.SIN_ JEFFERSONVILLE.IN V-26 N-8 SUNDAY_

« 87 † Listen here now. Now, we're going on.

Let us hold fast our profession of our faith without wavering; (he is faithful who hath promised;)

And let us consider one another to provoke one another unto love and to good works:

« 88 † "Provoke" there means "to encourage." Encourage one another unto love and to good works. If you see a brother in the church, that's got something against the other brother, don't say something to stir that thing up, but say something that'll bring them

together. Provoke one another unto good works and to love, is what we must do. What is that? That's a man that's born again.

If you, my brother, tonight, don't feel that way when you see your brothers falling out, and sharp words between one another, if you don't feel like bringing them together, it's your time to go to the altar. That's right. There's something happened in your life. There is something you've been deceived in. You haven't the experience that God wants you to have.

For Jesus, when He was reviled, He reviled not again. And was spoken evil of, He spoke not back again. And when He... When they done evil to Him, He turned and did good to them. When they persecuted Him and nailed Him to the cross, He looked down and said, "Father, forgive them, for they don't know what they're doing."

If that kind of Spirit's not in you, the Holy Ghost has never entered you yet, for that was the same Spirit was on Christ Jesus. The Bible said, "Let It be in you." Christ is in His Church.

HEBREWS 12:14

- » 14 † Follow peace with all men, and holiness, without which no man shall see the Lord:
- » 15 † Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

60-1206 THE.SMYRNAEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY_

« 56 † The only thing the matter, get all these little differences away from you. Little isms, and little funny feelings around you for brethren, and things like that, shake it away! Don't let no root of bitterness ever get into your soul. If you do, it'll canker you. Right. Keep love! I don't care how much people hate you, you love them anyhow. If you can't do that, you need... the... you the

ain't... you ain't sealed, you got a loose place yet. So come on, on back, and get that sealed up right good with the Blood of Christ. It'll cleanse you from all roots of bitterness. Yes.

57-0309E JEHOVAH.JIREH_ PHOENIX.AZ SATURDAY_

But Abraham, the man of God, gave Lot his choice and taken what was left. Oh, I just love that. A real believer will give you your choice; he's willing to take what's left. There's no selfishness in a real believer, not at all.

56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« 16-2 † People go to church, and they'll shake your hand in church, and laugh and calling you a brother. Outside of the church, they'd pull a little business deal that wouldn't be just exactly straight for personal gain. I wouldn't say them people are here in the Tabernacle, but I say there is. There's things that people would do, and they get different. A least little thing will bring that old temper back again, that selfishness, open up an ear to hear gossip, or do something of that type. That person has never entered into this pot in here.

They're outside. They're truly eating the same kind of manna.
They've been brought into the camp, and that's where--in the camp in the field is where the people got the manna. And they're in there, and that manna that they eat is the same manna this man eats here.
They both have the same pastor. They both read the same Bible. But one constantly stays true and humble, and the other one's got his ups-and-downs; a going like this, in and out. Both of them eating the same manna, but one of them has entered in, and the other one is

still out. Both of them are believers unto Eternal Life, but one is baptized with the Holy Spirit in the Kingdom of God; and the other one is outside eating the same manna.

ROMANS 12:9

- » 9 † Let love be without dissimulation (hypocrisy) don't eat candy, then eat it yourself. Abhor that which is evil; cleave to that which is good.
- » 10 † Be kindly affectioned one to another with brotherly love; in honour preferring one another;

LUKE 6:26

- » 26 † Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- » 27 † ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,
- » 28 † Bless them that curse you, and pray for them which despitefully use you. (FALSELY ACCUSE)
- » 29 † And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
- » 30 † Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
- » 31 † And as ye would that men should do to you, do ye also to them likewise.
- » 32 † For if ye love them which love you, what thank have ye? for sinners also love those that love them.
- » 33 † And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

- » 34 † And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
- » 35 † But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

I JOHN 4:19

- » 19 † We love him, because he first loved us.
- » 20 † If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- » 21 † And this commandment have we from him, That he who loveth God love his brother also.

I JOHN 3:13

- » 13 † Marvel not, my brethren, if the world hate you.
- » 14 † ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- » 15 † Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
- » 16 † Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
- » 17 † But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

» 18 † My little children, let us not love in word, neither in tongue; but in deed and in truth.

57-0922E HEBREWS.CHAPTER.SEVEN.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 349 † And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word (against your brother) that's not right, not just, go around and tear down it. You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it. What Jesus said.

I PETER 3:8

- » 8 † ¶ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:
- » 9 † Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
- » 10 † For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

- » 24 † Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- » 25 † And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- » 26 † But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (DIVINE FORGIVENESS)

PHILIPPIANS 2:3

» 3 † Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

63-0825E PERFECT.FAITH_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY_

« 19 † Now, faith is based on forgiveness, then.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 68 † But, because of the selfishness got among it, the objectives was wrong, signing up a bunch of stuff "it would be this way," when they promised they would do it for the Kingdom of God, but look like it's for themselves. See?

Motives and objectives has to be exactly, perfectly right, then you have faith, to ask. "If our hearts condemn us not, then we have confidence." See? See, we've got to have confidence. "I want this to the honor and glory of God." Then faith has a--a channel to move into; if it doesn't, then you got mental, intellectual faith, and not genuine faith from God. That intellectual faith will get you nowhere. Might get you emotional, but it won't get you the healing that you're looking for.

56-0805 THE.CHURCH.AND.ITS.CONDITION_ JEFFERSONVILLE.IN CH 1-34 SUNDAY_

"When I have to stand there by myself, my « 131 brother's gone, my pastor's gone, my mother's gone, my daddy's gone, my wife's gone, my kiddies are gone. O God, what am I going to do then, Lord? What am I going to do then? And that may be before the sun goes down tonight. But what am I going to do? What can I do? O Christ, I'll stand for You now. I'll take my choice today. I'll forfeit all my talking about other people. I'll forfeit all my temper. I'll forfeit all my differences. I'll forfeit everything. Shear me off, that love, Lord, take all I got. You just take me, Lord. I--I--I want to stand in Your place. I want to be sheared. I want all selfishness, all pride, all indifference just all taken off of me. Then I want to stand for You as a sheared lamb, willing to give up all the pleasures of what they call pleasures of life, all the dances, all the parties, all the old vulgar clothes, makeup, lipstick, fingernail polish, all this indifference that looks like the world. You said, 'Don't even act like the world. Don't even associate with the world. Come out from among them.' O God, help me, Lord. Shear me today. Take me like a lamb and let me be dumb, don't open my mouth, say nothing about it, just stand and be sheared."

« 132 † O God, what difference it makes. I remember when You sheared me once, took my wife, my baby, and my daddy, and my brother, just sheared me clean. Yet in my heart I knew I loved You. How You've blessed me, how good You've been. All that I am, all that I could be, all that I ever would be, it's You, God, it's You. I confess my wrongs; I confess all that I've ever done or thought. Just shear me off, Lord; I want to be Your lamb.