## SON OF MAN

## **PART 116**

- $\gg$  1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

# **PHILIPPIANS 2:3**

» 3 † Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

# II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

#### **COLOSSIANS 1:26**

- » 26 † Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- » 27 † To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

» 28 † Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

# **GODLINESS**

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

301 You say, "I can't do that, Brother Branham." Oh, yes, you can.

, and to the doctrine which is according to godliness;

What is a doctrine in simple terms?

Britannica Dictionary definition of DOCTRINE. 1.: a set of ideas or beliefs that are taught or believed to be true.

**ROMANS 1:16** 

» 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth

# FILTER/VEIL

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 222 † The reason that they didn't know they were naked, in the beginning, there was a Holy Spirit veil them from nakedness. They didn't know it. The Holy Spirit was over their eyes, they seen nothing but their brother and sister, see. The laws, they didn't know they were naked. Holy Spirit!

223 Now the spirit of unholiness, uncleanliness and lust, has veiled them; education, science, "Why, it's scientific.

#### **GENESIS 1:26**

- » 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

**MOSES** – power without character

DAVID, SAMSON, ABRAHAM, JACOB, NOAH, SAUL, ELISHA

## **BROTHERLY KINDNESS**

## II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness <u>brotherly kindness</u>; and to brotherly kindness charity.

```
5360 » philadelphia
```

**AV** -- brotherly love (3)

- -- love of the brethren (1) [6]
- 1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.

God is love but love typically produces obedience and for all who refuse to repent and believe in Christ, they receive justice. For those who do trust in Christ, they receive what they don't deserve (called grace) and have withheld what the really did deserve (called mercy). Which side are you on? Do you have eternal life (John 3:36a) or do you still have the wrath of God still abiding on you (John 3:36b)?

## **MATTHEW 24:12**

» 12 † And because iniquity shall abound, the love of many shall wax cold.

# 58-0619B YE.MUST.BE.BORN.AGAIN\_ GREENVILLE.SC THURSDAY\_

« E-47 † Anything that had a beginning has an end. It's those things which have not a beginning, has an end. Did you ever think of that? God the great Master rainbow in the skies (we'd say like that) with the seven Spirits of God: red, perfect love. After that comes phileo love, from a Agapao to phileo love. That's the love that you have for your wife. If some man would insult her, you'd shoot his brains out. See? Because it creates a jealousy. But that's phileo love, secondary love.

Then comes lust for another man's wife. Then comes filth. See? It just becomes perverted. But all of this kind of a love had a beginning. But when that real genuine love of God, that I've been talking about, comes into the human being by the new birth, being born again, it had no beginning and it'll have no end. You are then a son of God and a daughter of God, and your affections are on things above.

« E-48 † Phileo love would make you shoot a man for insulting your wife. Agapao love would make you pray for his lost soul. That's the difference.

they come all the way down from Phileo love or Agapao love to Phileo love, and on down to lust, and down to the lowest. And then God Himself become a Man, Jesus, and came down that same way to the lowest pits of hell and picked out those who He knew before the foundation of the world whose names were written on the Book, and redeemed them back to Hisself. There you are, the story of redemption cannot be fully known until we see Him and we stand in His likeness.

# 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

- « 312 † Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, put yourself in his place, on the matter. Now you say...
- 313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"

He said, "Seventy times seven." See?

- 314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.
- « 315 † Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand what he believes, remember, it's in his heart, that's what is; virtue, in

yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?

## **JOHN 13:34**

- » 34 † A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- » 35 † By this shall all men know that ye are <u>my disciples</u>, if ye have love one to another.

# **DISCIPLES - DISIPLINE**

## PROVERBS 25:21

- » 21 † ¶ If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
- » 22 † For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

## **ISAIAH 42:21**

» 21 † The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

#### **MATTHEW 5:37**

- » 37 † But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- » 38 † ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- » 39 † But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.
- » 41 † And whosoever shall compel thee to go a mile, go with him twain.
- » 42 † Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- y 43 † ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- » 46 † For if ye love them which love you, what reward have ye? do not even the publicans the same?
- » 47 † And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- » 48 † Be ye therefore perfect, even as your Father which is in heaven is perfect.

- $\Rightarrow$  9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.
- » 10 † If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- » 11 † These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- » 12 † This is my commandment, That ye love one another, as I have loved you.
- » 13 † Greater love hath no man than this, that a man lay down his life for his friends.

# 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE\_ PRINCE.ALBERT.SK TUESDAY

« E-12 † Now, we are faced in a day that when--is prophesied to us, that brotherly love would become a strange thing among people. And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible. If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.

# 57-0309B I.WILL.RESTORE\_ PHOENIX.AZ SATURDAY\_

Now, Jesus spoke of this and said that... Paul did, rather, and said, "Let brotherly love continue." That was in the first church. But something taken place. And there was a fellow come in by the name of a palmerworm. And when he began to eat on that vine of brotherly love, he cut the very sap line of it. Because it don't make any difference how smart we are, how much we think we know, or how much we want to be different from somebody else, and as long as that brotherly feeling isn't among us, we are fighting a losing battle. That's right. We can't win. There's no way for us to win.

**SELFISH** - To be selfish is to be concerned excessively or exclusively with oneself. Selfishness is one of the biggest obstacles to having the kind of close relationship with God and inspiring relationships with other people that many of us desire.

#### **GALATIANS 2:20**

» 20 † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:20 teaches us that living by faith in the Son of God means "you" no longer live – but Jesus lives in

you. So if you want to have a close relationship with God and other people, you'll need to learn to leave yourself behind.

#### II TIMOTHY 3:2

» 2 † For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

# 50-0115 BELIEVEST.THOU.THIS\_ HOUSTON.TX SUNDAY\_

I tell you, that's what's a whole lot the matter with the people today. They're not friendly like they used to be. The people has got too selfish, got to a place where they--they think they live in a little world by themself. You know that's the truth.

Why, you know it used to be out on the farm, when--when one of the neighbors would get sick, we'd go out and help do their work, and cut the wood and bring it in. And now, you don't know your neighbor's dead unless you're to read it in the paper. That's right. Selfish...

« E-32 † And the people pass down the street, used to, why, we'd grab a hold of one another's hands and shake their hands like that, saying, "How are you, brother?" And today when they pass on the street, they give a little silly grin, throw their head up in the air. Oh, my. No wonder the love's gone.

I despise that old somebody feel they're bigger than somebody else. After all, you're six foot of earth. That's all you are. That's right, everybody.

# 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_

« 265 † And I recognized the other day, a selfish spirit coming up in me of saying, "This man's wrong. I ought to tell him about it." That's wrong. God's the One to tell him about it. That's not... It's none of my business. But my business is preach the Gospel and love everybody, and move on and love my enemies, as Jesus Christ loved me when I was His enemy. That's right. When I was unlovely, He--He loved me to His bosom. And anybody that's unlovely, let me love them the same. Let the Spirit that was in Christ, be in us. Amen.

54-1024 THE.UNPARDONABLE.SIN\_ JEFFERSONVILLE.IN V-26 N-8 SUNDAY

« 87 † Listen here now. Now, we're going on.

Let us hold fast our profession of our faith without wavering; (he is faithful who hath promised;)

And let us consider one another to provoke one another unto love and to good works:

« 88 † "Provoke" there means "to encourage." Encourage one another unto love and to good works. If you see a brother in the church, that's got something against the other brother, don't say something to stir that thing up, but say something that'll bring them together. Provoke one another unto good works and to love, is what we must do. What is that? That's a man that's born again.

If you, my brother, tonight, don't feel that way when you see your brothers falling out, and sharp words between one another, if you don't feel like bringing them together, it's your time to go to the altar. That's right. There's something happened in your life. There is something you've been deceived in. You haven't the experience that God wants you to have.

For Jesus, when He was reviled, He reviled not again. And was spoken evil of, He spoke not back again. And when He... When they

done evil to Him, He turned and did good to them. When they persecuted Him and nailed Him to the cross, He looked down and said, "Father, forgive them, for they don't know what they're doing."

If that kind of Spirit's not in you, the Holy Ghost has never entered you yet, for that was the same Spirit was on Christ Jesus. The Bible said, "Let It be in you." Christ is in His Church.

## **HEBREWS 12:14**

- » 14 † Follow peace with all men, and holiness, without which no man shall see the Lord:
- » 15 † Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

# 60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 56 † The only thing the matter, get all these little differences away from you. Little isms, and little funny feelings around you for brethren, and things like that, shake it away! Don't let no root of bitterness ever get into your soul. If you do, it'll canker you. Right. Keep love! I don't care how much people hate you, you love them anyhow. If you can't do that, you need... the... you the ain't... you ain't sealed, you got a loose place yet. So come on, on back, and get that sealed up right good with the Blood of Christ. It'll cleanse you from all roots of bitterness. Yes.

# 57-0309E JEHOVAH.JIREH\_ PHOENIX.AZ SATURDAY\_

But Abraham, the man of God, gave Lot his choice and taken what was left. Oh, I just love that. A real believer will give you your

choice; he's willing to take what's left. There's no selfishness in a real believer, not at all.

## **ROMANS 12:9**

- » 9 † Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.
- » 10 † Be kindly affectioned one to another with brotherly love; in honour preferring one another;

# **LUKE 6:26**

- » 26 † Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- » 27 † ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,
- » 28 † Bless them that curse you, and pray for them which despitefully use you. (FALSELY ACCUSE)
- » 29 † And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
- » 30 † Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
- » 31 † And as ye would that men should do to you, do ye also to them likewise.
- » 32 † For if ye love them which love you, what thank have ye? for sinners also love those that love them.
- » 33 † And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

- » 34 † And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
- » 35 † But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

#### I JOHN 4:19

- » 19 † We love him, because he first loved us.
- » 20 † If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- » 21 † And this commandment have we from him, That he who loveth God love his brother also.

#### I JOHN 3:13

- » 13 † Marvel not, my brethren, if the world hate you.
- » 14 † ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- » 15 † Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
- » 16 † Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
- » 17 † But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

» 18 † My little children, let us not love in word, neither in tongue; but in deed and in truth.

## **I PETER 3:8**

- » 8 † ¶ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:
- » 9 † Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
- » 10 † For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

## **MARK 11:24**

- » 24 † Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- » 25 † And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- » 26 † But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (DIVINE FORGIVENESS)

# **FAULTS**

## **PHILIPPIANS 2:3**

» 3 † Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

# 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_

« 19 † Now, faith is based on forgiveness, then.

# 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_

- « 68 † But, because of the selfishness got among it, the objectives was wrong, signing up a bunch of stuff "it would be this way," when they promised they would do it for the Kingdom of God, but look like it's for themselves. See?
- Motives and objectives has to be exactly, perfectly right, then you have faith, to ask. "If our hearts condemn us not, then we have confidence." See? See, we've got to have confidence. "I want this to the honor and glory of God." Then faith has a--a channel to move into; if it doesn't, then you got mental, intellectual faith, and not genuine faith from God. That intellectual faith will get you nowhere. Might get you emotional, but it won't get you the healing that you're looking for.