

SON OF MAN

PART 113

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

» 7 † **And to godliness brotherly kindness; and to brotherly kindness charity.**

I TIMOTHY 3:16

» 16 † **And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

COLOSSIANS 1:21

» 21 † And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.

» 22 † In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:**

» 23 † If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

» 24 † Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

» 25 † Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

» 26 † Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

» 27 † To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

» 28 † Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

» 29 † Whereunto I also labour, striving according to his working, which worketh in me mightily.

GODLINESS

1) reverence, respect; piety towards God

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18
SUNDAY_

301 You say, "I can't do that, Brother Branham." **Oh, yes, you can.**

DEITY

A deity is a supernatural,. Deity comes from the Latin word for "god": deus. The divine nature of deities is believed to be immortal goodness and powerfulness. any supernatural being

54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

« 142 † The little corn that come up here, the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After while, they got old and withered away, and the corn went on. **In it, the same life that was in this corn down here at the first stalk, is in it up here in the ear and grain, just the same.** It just went on, and on, and on, and on.

The same God was in the Pillar of Fire was in Christ Jesus. The same One in Christ Jesus, in you. That's right. God in you the hope of glory. Is that right? The baptism of the Holy Spirit dwelling in the person now, you become what? Sons of God.

He's just a portion of God.

51-0508 FAITH.IS.THE.SUBSTANCE_ LOS.ANGELES.CA TUESDAY_

Deity, it fell on the day of Pentecost. It's still falling. All right.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

413 I'm going to read some now. Just... I want you to listen real close to this. Here is where the Spirit said, "Pick up the pen." I'd have to leave some of It go, but I've got to bring some of It to you. All right.

[Brother Branham reads paragraphs 414 through 441--Ed.]

« 414_ † Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.

« 417_ † Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as

Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

« 420_ † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

, and to the doctrine which is according to godliness;

What is a doctrine in simple terms?

Britannica Dictionary definition of DOCTRINE. 1. : a set of ideas or beliefs that are taught or believed to be true.

61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 28 † Now, God bless His Word. And I want to take the subject this morning of Jesus' first doctrine. The first doctrine of Jesus was, "You Must Be Born Again." That was His first doctrine. Now, in a way of Sunday school, so that I won't preach and hoarse myself up for tonight, I have thought in my heart that this is something that it seems puzzling, and to the people, we hear so much about it all the time, and I thought it would be good this morning if we just search this subject

through, clear it out. And that's the first beginning, "You Must Be Born Again." And it's a very deep one.

« 29 † And we--we find out that there is so many different meanings that people put to it. Nearly all churches say that you must be born again, but each one has their--their different interpretations to that, what it means to be born again. I might go to the Methodist church this morning; they say, "We believe that you must be born again." How do you interpret it? I go to the Baptist church, "And we believe you must be born again." How do you interpret it? And I would go to each church, and we'd find, if we went to all the nine hundred different denomination of churches, there'd be nine hundred different interpretations. So seeing that there is so many different interpretations, and yet a Bible doctrine, there must be, and is, a truth somewhere.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 247 † Now, this little fellow started to destroying. Destroying what? The cankerworm got into the bark. Watch what it did. Begin to destroy the bark. What did it do? It made a natural church for a spiritual Church. Yes, sir. It took away the true and give it a false. Now, remember. The leaf...

248 The fruit, the palmerworm eat. The leaf, the locust eat. Now, the bark, the covering, the religion, the Doctrine; the Doctrine, the cankerworm got.

« 249 † Where did that first doctrine come from, outside of the Bible? You historians, you know where it come from. From Rome, exactly where it started, there they started accepting dogmas.

59-0823 PALMERWORM.LOCUST.CANKERWORM.CATERPILLAR_ JEFFERSONVILLE.IN V-14 N-1 SUNDAY_

« 19 † And if it so happens that you, your church doesn't believe, or you do not believe just the things that we speak of as our church Doctrine, we trust that it will by no means bring an offense. **Because the very first step to successful Christianity, and to show that man has received the Holy Spirit, is humility, real God-given humility, that It must be given humbly. But, yet, a church without a doctrine is just like a jellyfish; it has no backbone. So, we've got to have backbone in it. And not also backbone, but teeth also, because the Church of God must eat the Bread of Life.**

ROMANS 1:16

» 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth

GENESIS 1:26

» 26 † ¶ And God said, **Let us make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So **God created man in his own image, in the image of God created he him; male and female created he them.**

» 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Godly image

GODLY

GREEK LEXICON -- STRONG'S NUMBER 2316

2316 » theos {theh'-os} θεοῦ of uncertain affinity; a deity,

4) whatever can in any respect be likened unto God, **or resemble him in any way**: God's representative or viceregent, of magistrates and judges

II TIMOTHY 3:11

» 11 † Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

» 12 † Yea, and all that will live godly in Christ Jesus shall suffer persecution.

» 13 † But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

BROTHERLY KINDNESS

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

5360 » philadelphia

AV -- brotherly love (3)

-- love of the brethren (1) [6]

1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.

5361 » philadelphos {fil-ad'-el-fos} filavdelfoß from 5384 and 80; TDNT - 1:144,22; adj

AV -- love as brethren (1)

1) loving brother or sister; in a broader sense, loving one like a brother, loving one's fellow countrymen: of an Israelite, of a Christian loving Christians.

God is love but love typically produces obedience and for all who refuse to repent and believe in Christ, they receive justice. For those who do trust in Christ, they receive what they don't deserve (called grace) and have withheld what they really did deserve (called mercy). Which side are you on? Do you have eternal life (John 3:36a) or do you still have the wrath of God still abiding on you (John 3:36b)?

MATTHEW 24:12

» 12 † **And because iniquity shall abound, the love of many shall wax cold.**

I PETER 1:22

» 22 † **Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:**

» 23 † **Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

undisguised, sincere

58-0619B YE.MUST.BE.BORN.AGAIN_ GREENVILLE.SC THURSDAY_

« E-47 † **Anything that had a beginning has an end. It's those things which have not a beginning, has an end. Did you ever think of that? God the great Master rainbow in the skies (we'd say like that) with the seven Spirits of God: red, perfect love. After that comes phileo love, from a Agapao to phileo love. That's the love that you have for your wife. If some man would insult her, you'd shoot his brains out. See? Because it creates a jealousy. But that's phileo love, secondary love.**

Then comes lust for another man's wife. Then comes filth. See? It just becomes perverted. But all of this kind of a love had a beginning. But when that real genuine love of God, that I've been talking about, comes into the human being by the new birth, being born again, it had no beginning and it'll have no end. You are then a son of God and a daughter of God, and your affections are on things above.

« E-48 † Phileo love would make you shoot a man for insulting your wife. Agapao love would make you pray for his lost soul. That's the difference.

58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

« 81 † **And then, the first great Spirit of God which is love. God's like the great rainbow; we couldn't imagine what He looks like. But just say He looked like the rainbow in Spirit. The perfect Spirit of love, red; blue, the perfect Spirit of fellowship, just all perfect Spirits. And then they begin to condescending, coming down, and they come all the way down from Phileo love or Agapao love to Phileo love, and on down to lust, and down to the lowest. And then God Himself become a Man, Jesus, and came down that same way to the lowest pits of hell and picked out those who He knew before the foundation of the world whose names were written on the Book, and redeemed them back to Hisself. There you are, the story of redemption cannot be fully known until we see Him and we stand in His likeness.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 309 † **After you done come from here, to here, to here, to here, to here, to here, now you're coming into the full stature now of a son of God. But you got to have this, plus all this, and you can't even start until you get this.**

310 Now remember the black bird with peacock feathers. Don't forget him. See? Don't try to add it till you're actually born again. Cause, you, it won't work, and you--you can't make it work. It'll come to this, or this here, it'll crumble somewhere.

311 But when you get down here, a genuine born-again dove, then you don't add nothing. It adds to you, see, comes on up, all right, coming into perfection now. All right.

« 312 † **Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All**

right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, put yourself in his place, on the matter. Now you say...

313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"

He said, "Seventy times seven." See?

314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.

« 315 † Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? **Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand what he believes, remember, it's in his heart, that's what is; virtue, in yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?**

316 Brotherly kindness, the seventh thing. One, two, three, four, five, six, seven. [Brother Branham taps on the chalkboard seven times--Ed.] See, seventh thing. Then, now, you're coming.

JOHN 17:10

» 10 † And all mine are thine, and thine are mine; **and I am glorified in them.**

» 11 † ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.**

» 12 † While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled

» 13 † And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

» 14 † **I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.**

» 15 † I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

» 16 † They are not of the world, even as I am not of the world.

» 17 † ¶ **Sanctify them through thy truth: thy word is truth.**

» 18 † As thou hast sent me into the world, even so have I also sent them into the world.

» 19 † And for their sakes I sanctify myself, that they also might be sanctified through the truth.

» 20 † ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;

» 21 † That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me

» 22 † And the glory which thou gavest me I have given them; that they may be one, even as we are one:

» 23 † I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

» 24 † ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

JOHN 13:34

» 34 † A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

» 35 † By this shall all men know that ye are my disciples, if ye have love one to another.

MATTHEW 5:37

» 37 † But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

» 38 † ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

» 39 † But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

» 40 † And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

- » 41 † And whosoever shall compel thee to go a mile, go with him twain.
- » 42 † Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- » 43 † ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- » 46 † For if ye love them which love you, what reward have ye? do not even the publicans the same?
- » 47 † And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- » 48 † Be ye therefore perfect, even as your Father which is in heaven is perfect.

JOHN 15:9

- » 9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.
- » 10 † If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- » 11 † These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- » 12 † This is my commandment, That ye love one another, as I have loved you.
- » 13 † Greater love hath no man than this, that a man lay down his life for his friends.

56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK TUESDAY_

« E-12 † Now, we are faced in a day that when--is prophesied to us, that brotherly love would become a strange thing among people. And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible. If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm

going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.

57-0309B I.WILL.RESTORE_ PHOENIX.AZ SATURDAY_

« E-14 † Jesus said, "This will all men know that you're My disciples, when you have love one for the other." Pentecost had that. I'm speaking Pentecost, meaning the first group of the apostles and the disciples. They had that brotherly love. They wasn't greedy. **They sold everything they had, for the furthering of the church. They was so together, till even when one heard the other one died, they said, "Let us go and die with him." Such a feeling.**

Now, Jesus spoke of this and said that... Paul did, rather, and said, "Let brotherly love continue." That was in the first church. But something taken place. And there was a fellow come in by the name of a palmerworm. **And when he began to eat on that vine of brotherly love, he cut the very sap line of it. Because it don't make any difference how smart we are, how much we think we know, or how much we want to be different from somebody else, and as long as that brotherly feeling isn't among us, we are fighting a losing battle. That's right. We can't win. There's no way for us to win.**

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 36 † I been this week down in the country, staying with some very dear friends. I asked some of them at the table, yesterday, when we was eating. We always set around and have a little... like a little study on the Bible. We was talking about love.

And there was a certain person said to me, he said, "I believe you're an antichrist."

37 I said, "If that would be pleasing to my Lord, that's what I want to be. I want to be whatever He wants me to be. I love Him. And if He should cast me into hell, I

still will love Him, if I go with the same spirit I have now." He looked at me kind of strange.

I seen four or five of them there, young men; young wives, fine women. I knowed how them boys loved their wives, so I said to them, I said, "Here is the way to test it. If your wife, before you were married... Now, you go back, say you... this married life, you been dreaming you were married; you really wasn't married, but you dreamed you were. And you woke up, and you went and talked it over with your girlfriend, and said, 'You know, I dreamed that we were married, and we had children. We living happy, and--and waiting for the Coming of the Lord, and everything.' And then this girl would say to you, 'You know, I love another man better than I love you. I could be happier with the other man.' Could you, from your heart, love her well enough to say, 'God's blessings rest upon you, my dear. Go with this other man'?"

Now, now check that, each of you men or you women. See? Well, if your love is correct, you would do that, for you are interested in her welfare. What, you know you could have her, you can live with her, you... She's your wife; she will be. She'll marry you, but she won't be happy. She would be happier... And then, if you love her, then you want her to be happy.

Therefore, whatever the will of God is, let God's will be done, whether I'm happy with it or not. I want to live so He will be pleased with what I do. Therefore check your--your objective and your motive by that; you know whether you love God or not.

What if He'd say, "You serve Me if I'm going to cast you away?"

"I love You, anyhow."

SELFISH - To be selfish is to be concerned excessively or exclusively with oneself. Selfishness is one of the biggest obstacles to having the kind of close relationship with God and inspiring relationships with other people that many of us desire.

GALATIANS 2:20

» 20 † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:20 teaches us that living by faith in the Son of God means “you” no longer live – but Jesus lives in you. So if you want to have a close relationship with God and other people, you’ll need to learn to leave yourself behind.

II TIMOTHY 3:2

» 2 † For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

SELFIE !!!

50-0115 BELIEVEST.THOU.THIS_ HOUSTON.TX SUNDAY_

I tell you, that's what's a whole lot the matter with the people today. They're not friendly like they used to be. **The people has got too selfish, got to a place where they--they think they live in a little world by themself. You know that's the truth.**

Why, you know it used to be out on the farm, when--when one of the neighbors would get sick, we'd go out and help do their work, and cut the wood and bring it in. And now, you don't know your neighbor's dead unless you're to read it in the paper. That's right. Selfish...

« E-32 † And the people pass down the street, used to, why, we'd grab a hold of one another's hands and shake their hands like that, saying, "How are you, brother?" And today when they pass on the street, they give a little silly grin, throw their head up in the air. Oh, my. No wonder the love's gone.

I despise that old somebody feel they're bigger than somebody else. After all, you're six foot of earth. That's all you are. That's right, everybody.

54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN
V-26 N-5 SUNDAY_

« 265 † **And I recognized the other day, a selfish spirit coming up in me of saying, "This man's wrong. I ought to tell him about it." That's wrong. God's the One to tell him about it. That's not... It's none of my business. But my business is preach the Gospel and love everybody, and move on and love my enemies, as Jesus Christ loved me when I was His enemy. That's right. When I was unlovely, He--He loved me to His bosom. And anybody that's unlovely, let me love them the same. Let the Spirit that was in Christ, be in us. Amen.**

54-0321 WHAT.THINK.YE.OF.CHRIST_ CHICAGO.IL SUNDAY_

« E-22 † **Friends, I'm telling you: Some people are so narrow minded, you could put a lead pencil between their eyes, it'd blind them. That's right. They're--they'... They just don't look to both sides; they just get some little theory and run away with it. You have to stop and look the thing over.**