# SON OF MAN

#### **PART 112**

 $\gg$  1 <sup>+</sup> ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

Note: The second sec

#### II PETER 1:5

» 5 <sup>+</sup> ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 <sup>+</sup> And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.

#### **I TIMOTHY 3:16**

» 16 <sup>†</sup> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

#### **COLOSSIANS 1:21**

» 21 + And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.

» 22 <sup>+</sup> In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

» 23 <sup>+</sup> If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

» 24 <sup>+</sup> Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

» 25 <sup>+</sup> Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

» 26 <sup>+</sup> Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

» 27 <sup>+</sup> To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

» 28 <sup>+</sup> Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

» 29 <sup>+</sup> Whereunto I also labour, striving according to his working, which worketh in me mightily.

# **GODLINESS**

1) reverence, respect; piety towards God

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

301 You say, "I can't do that, Brother Branham." Oh, yes, you can.

# **DEITY**

A deity is a supernatural, the shaping of Western Christianity. 1/1 The word deity means "divine nature." It was coined by Saint Augustine, a theologian whose writings were very influential in the shaping of Western Christianity. Deity comes from the Latin word for "god": deus. The divine nature of deities is believed to be immortal goodness and powerfulness. any supernatural being

54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY\_

« 142 <sup>+</sup> The little corn that come up here, the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After while, they got old and withered away, and the corn went on. In it, the same life that was in this corn down here at the first stalk, is in it up here in the ear and grain, just the same. It just went on, and on, and on, and on.

The same God was in the Pillar of Fire was in Christ Jesus. The same One in Christ Jesus, in you. That's right. God in you the hope of glory. Is that right? The baptism of the Holy Spirit dwelling in the person now, you become what? Sons of God.

He's just a portion of God.

51-0508 FAITH.IS.THE.SUBSTANCE\_ LOS.ANGELES.CA TUESDAY\_

Deity, it fell on the day of Pentecost. It's still falling. All right.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_

413 I'm going to read some now. Just... I want you to listen real close to this. Here is where the Spirit said, "Pick up the pen." I'd have to leave some of It go, but I've got to bring some of It to you. All right.

[Brother Branham reads paragraphs 414 through 441--Ed.]

« 414\_ † Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.

« 417\_ † Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has

been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

« 420\_ † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

, and to the doctrine which is according to godliness;

#### **ROMANS 1:16**

» 16 <sup>+</sup> ¶ For I am not ashamed of <u>the gospel of Christ</u>: for it is the power of God unto salvation to every one that believeth

# GODLY

**GREEK LEXICON -- STRONG'S NUMBER 2316** 

2316 » theos {theh'-os} qeovß of uncertain affinity; a deity,

4) whatever can in any respect be likened unto God, or resemble him in any way: God's representative or viceregent, of magistrates and judges

#### II TIMOTHY 3:11

» 11 <sup>+</sup> Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

» 12 + Yea, and all that will live godly in Christ Jesus shall suffer persecution.

» 13 <sup>+</sup> But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

#### **BROTHERLY KINDNESS**

#### **II PETER 1:5**

» 5 <sup>+</sup> ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 <sup>+</sup> And to godliness <u>brotherly kindness</u>; and to brotherly kindness charity.

5360 » philadelphia

AV -- brotherly love (3)

-- love of the brethren (1) [6]

1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.

5361 » philadelphos {fil-ad'-el-fos} filavdelfoß from 5384 and 80; TDNT -- 1:144,22; adj

- AV -- love as brethren (1)
- 1) loving brother or sister; in a broader sense, loving one like a brother, loving one's fellow countrymen: of an Israelite, of a Christian loving Christians.

#### 2) MATTHEW 24:12

3) >> 12 + And because iniquity shall abound, the love of many shall wax cold.

#### **I PETER 1:22**

» 22 <sup>+</sup> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» 23 <sup>+</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

#### undisguised, sincere

3 stages

#### JOHN 13:34

» 34 <sup>+</sup> A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

» 35 <sup>+</sup> By this shall all men know that ye are my disciples, if ye have love one to another.

# 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 309 <sup>+</sup> After you done come from here, to here, now you're coming into the full stature now of a son of God. But you got to have this, plus all this, and you can't even start until you get this.

310 Now remember the black bird with peacock feathers. Don't forget him. See? Don't try to add it till you're actually born again. Cause, you, it won't work, and you--you can't make it work. It'll come to this, or this here, it'll crumble somewhere.

311 But when you get down here, a genuine born-again dove, then you don't add nothing. It adds to you, see, comes on up, all right, coming into perfection now. All right.

« 312 <sup>†</sup> Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, <u>put yourself in his place, on the matter.</u> Now you say...

313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"

He said, "Seventy times seven." See?

314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.

« 315 <sup>†</sup> Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand what he believes, remember, it's in his heart, that's what is; virtue, in yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?

316 Brotherly kindness, the seventh thing. One, two, three, four, five, six, seven. [Brother Branham taps on the chalkboard seven times--Ed.] See, seventh thing. Then, now, you're coming.

JOHN 17:10

» 10 <sup>+</sup> And all mine are thine, and thine are mine; and I am glorified in them.

» 11 <sup>+</sup> ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

» 12 <sup>+</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled

» 13 <sup>+</sup> And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

» 14 † I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. » 15 <u>+ I pray not that thou shouldest take them out of the world</u>, but that thou shouldest keep them from the evil.

» 16 <sup>+</sup> They are not of the world, even as I am not of the world.

» 17 + ¶ Sanctify them through thy truth: thy word is truth.

» 18 <sup>+</sup> As thou hast sent me into the world, even so have I also sent them into the world.

» 19 <sup>+</sup> And for their sakes I sanctify myself, that they also might be sanctified through the truth.

» 20 <sup>+</sup> ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;

» 21 <sup>+</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me

» 22 <sup>+</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one:

» 23 <sup>+</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

» 24 <sup>+</sup> ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

#### MATTHEW 5:37

» 37 <sup>+</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

> 38 <sup>+</sup> ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

» 39 <sup>+</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

» 40 <sup>+</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

» 41 <sup>+</sup> And whosoever shall compel thee to go a mile, go with him twain.

» 42 <sup>+</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

» 43 <sup>†</sup> ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

» 44 <sup>+</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

» 45 <sup>+</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

» 46 <sup>+</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

» 47 <sup>+</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

» 48 <sup>+</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

#### JOHN 15:9

9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.

» 10 <sup>+</sup> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

» 11 <sup>+</sup> These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

» 12 <sup>+</sup> This is my commandment, That ye love one another, as I have loved you.

» 13 <sup>+</sup> Greater love hath no man than this, that a man lay down his life for his friends.

#### 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE\_ PRINCE.ALBERT.SK TUESDAY\_

« E-12 <sup>†</sup> Now, we are faced in a day that when--is prophesied to us, <u>that</u> <u>brotherly love would become a strange thing among people</u>. And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible. If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.

## 57-0309B I.WILL.RESTORE\_ PHOENIX.AZ SATURDAY\_

« E-14 <sup>+</sup> Jesus said, "This will all men know that you're My disciples, when you have love one for the other." Pentecost had that. I'm speaking Pentecost, meaning the first group of the apostles and the disciples. They had that brotherly love. They wasn't greedy. They sold everything they had, for the furthering of the church. They was so together, till even when one heard the other one died, they said, "Let us go and die with him." Such a feeling.

Now, Jesus spoke of this and said that... Paul did, rather, and said, "Let brotherly love continue." That was in the first church. But something taken place. And there was a fellow come in by the name of a palmerworm. And when he began to eat on that vine of brotherly love, he cut the very sap line of it. Because it don't make any difference how smart we are, how much we think we know, or how much we want to be different from somebody else, and as long as that brotherly feeling isn't among us, we are fighting a losing battle. That's right. We can't win. There's no way for us to win.

# 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_

« 36 † I been this week down in the country, staying with some very dear friends. I asked some of them at the table, yesterday, when we was eating. We always set around and have a little... like a little study on the Bible. We was talking about love.

And there was a certain person said to me, he said, "I believe you're an antichrist."

**37** I said, "If that would be pleasing to my Lord, that's what I want to be. I want to be whatever He wants me to be. I love Him. And if He should cast me into hell, I

still will love Him, if I go with the same spirit I have now." He looked at me kind of strange.

I seen four or five of them there, young men; young wives, fine women. I knowed how them boys loved their wives, so I said to them, I said, "Here is the way to test it. If your wife, before you were married... Now, you go back, say you... this married life, you been dreaming you were married; you really wasn't married, but you dreamed you were. And you woke up, and you went and talked it over with your girlfriend, and said, 'You know, I dreamed that we were married, and we had children. We living happy, and--and waiting for the Coming of the Lord, and everything.' And then this girl would say to you, 'You know, I love another man better than I love you. I could be happier with the other man.' Could you, from your heart, love her well enough to say, 'God's blessings rest upon you, my dear. Go with this other man'?"

Now, now check that, each of you men or you women. See? Well, if your love is correct, you would do that, for you are interested in her welfare. What, you know you could have her, you can live with her, you... She's your wife; she will be. She'll marry you, but she won't be happy. She would be happier... And then, if you love her, then you want her to be happy.

Therefore, whatever the will of God is, let God's will be done, whether I'm happy with it or not. I want to live so He will be pleased with what I do. Therefore check your--your objective and your motive by that; you know whether you love God or not.

What if He'd say, "You serve Me if I'm going to cast you away?"

"I love You, anyhow."

**GALATIANS 2:20** 

» 20 <sup>†</sup> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:20 teaches us that living by faith in the Son of God means "you" no longer live – but Jesus lives in you. So if you want to have a close relationship with God and other people, you'll need to learn to leave yourself behind.

To be selfish is to be concerned excessively or exclusively with oneself. Selfishness is one of the biggest obstacles to having the

# kind of close relationship with God and inspiring relationships with other people that many of us desire.

## II TIMOTHY 3:2

» 2 <sup>+</sup> For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

#### 50-0115 BELIEVEST.THOU.THIS\_ HOUSTON.TX SUNDAY\_

I tell you, that's what's a whole lot the matter with the people today. They're not friendly like they used to be. The people has got too selfish, got to a place where they--they think they live in a little world by themself. You know that's the truth.

Why, you know it used to be out on the farm, when--when one of the neighbors would get sick, we'd go out and help do their work, and cut the wood and bring it in. And now, you don't know your neighbor's dead unless you're to read it in the paper. That's right. Selfish...

« E-32 <sup>†</sup> And the people pass down the street, used to, why, we'd grab a hold of one another's hands and shake their hands like that, saying, "How are you, brother?" And today when they pass on the street, they give a little silly grin, throw their head up in the air. Oh, my. No wonder the love's gone.

I despise that old somebody feel they're bigger than somebody else. After all, you're six foot of earth. That's all you are. That's right, everybody.

# 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_

« 265 <sup>†</sup> And I recognized the other day, a selfish spirit coming up in me of saying, "This man's wrong. I ought to tell him about it." That's wrong. God's the One to tell him about it. That's not... It's none of my business. But my business is preach the Gospel and love everybody, and move on and love my enemies, as Jesus Christ loved me when I was His enemy. That's right. When I was unlovely, He--He loved me to His bosom. And anybody that's unlovely, let me love them the same. Let the Spirit that was in Christ, be in us. Amen.

54-0321 WHAT.THINK.YE.OF.CHRIST\_ CHICAGO.IL SUNDAY\_

« E-22 + Friends, I'm telling you: Some people are so narrow minded, you could put a lead pencil between their eyes, it'd blind them. That's right. They're--they'... They just don't look to both sides; they just get some little theory and run away with it. You have to stop and look the thing over.