

SON OF MAN

PART 110

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

» 7 † **And to godliness brotherly kindness; and to brotherly kindness charity.**

I TIMOTHY 3:16

» 16 † **And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

GRACE

57-0120M THE.IMPERSONATION.OF.CHRISTIANITY_ JEFFERSONVILLE.IN
SUNDAY_

« 184 † **And you're on the basis of free moral agency. You can turn this down or you can accept it. To turn it down is to be lost and remain potash, and calcium, and petroleum. But to accept it, and to have a new heart, a new spirit, and His Spirit, part of the Logos in you controlling your emotions... And when He coos through His Word, you coo back and answer to Him.**

GENESIS 17:1

» 1 † ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

1a1) one who lacks nothing in physical strength, beauty, etc

1b) sound, wholesome

1c) complete, morally innocent, having integrity

1c1) one who is morally and ethically pure

GODLINESS

1) reverence, respect; piety towards God

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18
SUNDAY_

« 299 † But if you got genuine faith, then put genuine virtue to it, then genuine knowledge, then genuine temperance, then genuine patience. See? **You're moving right on up the line. All right.**

300 Fifthly, add godliness. Oh, my! Godliness to be added. What does godliness mean? I looked in four or five dictionaries and couldn't even find what it meant. Finally, I was down at Brother Jeffery's there, we found it in a--in a dictionary. Godliness means "to be like God." Oh, my! After you got faith, virtue, knowledge, temperance, patience, then be like God. Whew!

301 You say, "I can't do that, Brother Branham." **Oh, yes, you can.**

302 Let me just read you a few Scriptures here, just a minute. Matthew 5:48. We'll take this one and see what it sounds like, Matthew 5:48, and see if you're supposed to be like God. You know the Bible says, "Ye are gods." Jesus said so. Why? **All the virtue, all the things that's in God, is in you.** Matthew 5:48, "Be ye..." Jesus speaking, in the beatitude.

Be ye therefore p-e-r-f-e-c-t, (What's that?) perfect, even as your Father... in heaven is perfect.

303 You got way up here now, before you're asked to do that. All these things has to be added first. Then when you get up here, He's asked you now to be perfect, godliness, sons and daughters of God. That's right. How many things I could say along that line!

I TIMOTHY 3:16

» **16** † **And without controversy great is the mystery of godliness:** God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

I CORINTHIANS 11:32

» **32** † But when we are judged, we are **chastened** of the Lord, **that we should not be condemned with the world.**

INSTRUCTED

II PETER 1:3

» **3** † According as his divine power hath given unto us all things that **pertain unto life and godliness**, through the knowledge of him that hath called us to glory and virtue:

» **4** † Whereby are given unto us exceeding great and precious promises: **that by these ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

» **5** † ¶ **And beside this**, giving all diligence, add

list

WHORE'S FOREHEAD

JEREMIAH 3:3

» 3 † Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

HEBREW LEXICON -- STRONG'S NUMBER 2181

[highly-fed and therefore wanton];

1) to commit fornication, be a harlot

1a4) to be unfaithful (to God) (figurative)

to play the harlot

1c1) to cause to commit adulter

1c3) to commit fornication

HEBREW LEXICON -- STRONG'S NUMBER 4696

from an unused root meaning to be clear, i.e. conspicuous;

1) brow, forehead

This is used in the bible as an analogy for a person, group (The nation of [Israel](#) in Jeremiah 3), or church who has broken all meaning of integrity so severely they no longer recognize the damage or the evil of their actions.

It is a relevant term today describing how the average persons sense of right and wrong has been warped from what is natural. This has led to the destruction of marriage, massive numbers of fatherless homes and bastard births (30% to upwards of 80% illegitimacy rates in some groups), open and increasing sexual perversion (homosexuality, pedophilia, transvestites, bestiality, pornography, adultery, prostitution) and the [sexualization](#) of young children especially girls.

These passages all have a similar context: They were written just prior to the fall and scattering of either Israel to the north or Judah to the south. Each shows a wealthy people unblinkingly focused on their pleasure. Giving no thought to [God](#), they are casually uninterested in the moral welfare of their nation that is crashing into utter depravity. Shame for [sin](#) has disappeared. *The Interpreter's Commentary of the Bible* states that the Bible shows that, in the period before these nations fell, their societies show significant

breakdowns in two vital areas: in political and business leadership and in family life, with specific blame falling on women.

In these passages, the following characteristics are either directly named or strongly implied: rebellion, obstinacy, betrayal, distrust, shamelessness, and greed, comprising an audacious self-centeredness against God and fellow man. These are not the characteristics of a nation that would bring honor to God. At one time in the history of this nation, the overwhelming majority of people expressed a strong sense of shame when they sinned. Sin was an ugly thing, and due to this sense of shame, they did whatever they could to hide their moral flaws from others.

Some of that still exists. The period of the late 1950s and early 1960s, however, was probably the beginning of the end of that attitude. Sin has gradually carried less of a stigma, and the sense of shame has been slowly replaced by a growing boldness of attitude, a flaunting of sin. Much of that sense of shame has disappeared from the American psyche. Some remains in a small percentage of the population, yet increasingly, bold immorality has become the way of life so that sin is now blatantly committed. Civility is becoming a thing of the past. Rudeness and open, brazen misconduct is becoming the normal way of doing things.

This is the kind of conduct the "whore's forehead" pictures. It represents the blatant, audacious sin of the streetwalker who is out in public, openly displaying what she is, promoting herself, and tempting others to engage in sin with her. The whore's forehead represents obdurate practice of sin done overtly with no attempt to camouflage. This attitude is reminiscent of the story of righteous Lot dealing with the homosexuals in Sodom just before God dropped the fire and brimstone on the people of that vile city (Genesis 19).

DEITY

A deity is a supernatural, the shaping of Western Christianity. 1/1 The word deity means "divine nature." It was coined by Saint Augustine, a theologian whose writings were very influential in the shaping of Western Christianity. Deity comes from the Latin word for "god": deus. The divine nature of deities is believed to be immortal goodness and powerfulness. any supernatural being

« 142 † The little corn that come up here, the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After while, they got old and withered away, and the corn went on. **In it, the same life that was in this corn down here at the first stalk, is in it up here in the ear and grain, just the same.** It just went on, and on, and on, and on.

The same God was in the Pillar of Fire was in Christ Jesus. The same One in Christ Jesus, in you. That's right. God in you the hope of glory. Is that right? The baptism of the Holy Spirit dwelling in the person now, you become what? Sons of God.

No wonder he believes in the supernatural. No wonder he can believe in anything. Why is it? In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else, has created this body. But down in there, some work of God alone in regeneration has come down through there by the shedding of His own Blood, and taken away that blood that was in there, as a way, and set it aside, and entered into this sinful man, and put in him a hope that he'd die for It just as freely as he'd stand there. Speak to him. Sure, he believes It.

Why? He's become a part of Him. Yes, sir. God's on the instance of deliver anything. He'll make a way. When there's no way, He makes a way. And any man that believes in Him, believes the same thing. He has to. He's a part of God. He's an offspring of God. He's a son of God, or a daughter of God. And he can't do nothing else, because God's right with him. He's just a portion of God.

51-0508 FAITH.IS.THE.SUBSTANCE_ LOS.ANGELES.CA TUESDAY_

« E-33 † And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: **Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are.**

Deity, it fell on the day of Pentecost. It's still falling. All right.

51-0729A THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_

The very God that stood back there on the mythical platform of the eternities, and rolled worlds off of His hands, and created these things give you the privilege to be His son, and you're a part of Him. And God dwells in mankind, and man himself is

Deity. Hallelujah! There you are. It might choke you, but study over that a little while. See?

He is... God dwells in man. And man becomes a son of God, not him in himself, but the Holy Spirit that's in him is God. The Creator lives in the creation. Oh, my. How I think of that. Then stand with an unwavering faith and ask what you will; it'll be done unto you. There He is. God. There He is.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

413 I'm going to read some now. Just... I want you to listen real close to this. Here is where the Spirit said, "Pick up the pen." I'd have to leave some of It go, but I've got to bring some of It to you. All right.

[Brother Branham reads paragraphs 414 through 441--Ed.]

« 414_ † Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and--and brings a hybrid product.

« 415_ † The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-... to produce himself. She fell. See, that's what... The bride was given, to produce himself again, another son of God. But she fell, by hybriding, see. Produce himself; but she fell, caused him to die.

416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

« 417_ † Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as

Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

« 420_ † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

I TIMOTHY 6:3

» 3 † If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, **and to the doctrine which is according to godliness;**

» 4 † He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

» 5 † Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

» 6 † ¶ **But godliness with contentment is great gain.**

» 7 † For we brought nothing into this world, and it is certain we can carry nothing out.

841 » autarkeia {ow-tar'-ki-ah}

AV -- sufficiency (1)

1) a perfect condition of life in which no aid or support is needed, sufficiency of the necessities of life, a mind contented with its lot.

, and to the doctrine which is according to godliness;

ROMANS 1:16

» 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth

GODLY

GREEK LEXICON -- STRONG'S NUMBER 2316

2316 » theos {theh'-os} θεος of uncertain affinity; a deity,

4) whatever can in any respect be likened unto God, **or resemble him in any way**: God's representative or viceregent, of magistrates and judges

II CORINTHIANS 7:10

» 10 † **For godly sorrow worketh repentance to salvation not to be repented of**: but the sorrow of the world worketh death.

II TIMOTHY 3:11

» 11 † Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

» 12 † **Yea, and all that will live godly in Christ Jesus shall suffer persecution.**

» 13 † But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

ROMANS 5:5

- » 5 † And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
- » 6 † ¶ For when we were yet without strength, **in due time Christ died for the ungodly.**
- » 7 † For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
- » 8 † But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.**
- » 9 † Much more then, being now justified by his blood, **we shall be saved from wrath through him.**
- » 10 † **For if, when we were enemies,** we were reconciled to God by the death of his Son, **much more, being reconciled, we shall be saved by his life.**

BROTHERLY KINDNESS

II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**
- » 7 † **And to godliness brotherly kindness; and to brotherly kindness charity.**

5360 » philadelphia

AV -- brotherly love (3)

-- love of the brethren (1) [6]

1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.

5361 » philadelphos {fil-ad'-el-fos} filavdelfoß from 5384 and 80; TDNT - 1:144,22; adj

AV -- love as brethren (1)

1) loving brother or sister; in a broader sense, loving one like a brother, loving one's fellow countrymen: of an Israelite, of a Christian loving Christians.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 309 † After you done come from here, to here, to here, to here, to here, to here, now you're coming into the full stature now of a son of God. But you got to have this, plus all this, and you can't even start until you get this.

310 Now remember the black bird with peacock feathers. Don't forget him. See? Don't try to add it till you're actually born again. Cause, you, it won't work, and you--you can't make it work. It'll come to this, or this here, it'll crumble somewhere.

311 But when you get down here, a genuine born-again dove, then you don't add nothing. It adds to you, see, comes on up, all right, coming into perfection now. All right.

« 312 † Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, put yourself in his place, on the matter. Now you say...

313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"

He said, "Seventy times seven." See?

314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.

« 315 † Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? **Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand what he believes, remember, it's in his heart, that's what is; virtue, in yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?**

316 Brotherly kindness, the seventh thing. One, two, three, four, five, six, seven. [Brother Branham taps on the chalkboard seven times--Ed.] See, seventh thing. Then, now, you're coming.

MATTHEW 24:12

» **12** † And because iniquity shall abound, **the love of many shall wax cold.**

I PETER 1:22

» **22** † Seeing ye have purified your souls in obeying the truth through the Spirit **unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:**

» **23** † **Being born again,** not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

3 stages

JOHN 13:34

» **34** † A new commandment I give unto you, **That ye love one another; as I have loved you, that ye also love one another.**

» **35** † **By this shall all men know that ye are my disciples, if ye have love one to another.**

MATTHEW 5:37

» **37** † But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

» **38** † ¶ Ye have heard that it hath been said, **An eye for an eye, and a tooth for a tooth:**

» **39** † But I say unto you, **That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

» **40** † And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

- » 41 † And whosoever shall compel thee to go a mile, go with him twain.
- » 42 † Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- » 43 † ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- » 46 † For if ye love them which love you, what reward have ye? do not even the publicans the same?
- » 47 † And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- » 48 † Be ye therefore perfect, even as your Father which is in heaven is perfect.

JOHN 15:9

- » 9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.
- » 10 † If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- » 11 † These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- » 12 † This is my commandment, That ye love one another, as I have loved you.
- » 13 † Greater love hath no man than this, that a man lay down his life for his friends.

56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK TUESDAY_

« E-12 † Now, we are faced in a day that when--is prophesied to us, that brotherly love would become a strange thing among people. **And it's to my humble belief that that is the greatest of all the gifts that there is in God's Bible.** If the Lord Jesus should stand on the platform tonight, and look me in the face, and say, "I'm

going to give you your choice: You can be a great person, a great minister; I'll give you a gift of preaching the Gospel, or I'll give you the gift of teaching the Word, or I'll give you the gift of Divine healing; I'll give you the gift of prophecy; or I'll make you a prophet, or any of the fine gifts of faith. Any of the gifts that's in the Bible, I'll give them every one to you, but then I will withhold love from you, or either I'll give you love and withhold the gift from you."

I'd say, "Lord take all the gifts and let me have the love." See? For no matter how many gifts we got, they will never do us any good, except the love of God is--is the motive behind the gift. We must have love.

HEBREWS 13:1

» 1 † ¶ Let brotherly love continue.

57-0309B I.WILL.RESTORE_ PHOENIX.AZ SATURDAY_

« E-14 † Jesus said, "This will all men know that you're My disciples, when you have love one for the other." Pentecost had that. I'm speaking Pentecost, meaning the first group of the apostles and the disciples. They had that brotherly love. They wasn't greedy. **They sold everything they had, for the furthering of the church. They was so together, till even when one heard the other one died, they said, "Let us go and die with him." Such a feeling.**

Now, Jesus spoke of this and said that... Paul did, rather, and said, "Let brotherly love continue." That was in the first church. But something taken place. And there was a fellow come in by the name of a palmerworm. **And when he began to eat on that vine of brotherly love, he cut the very sap line of it. Because it don't make any difference how smart we are, how much we think we know, or how much we want to be different from somebody else, and as long as that brotherly feeling isn't among us, we are fighting a losing battle. That's right. We can't win. There's no way for us to win.**

SOWER – SON OF MAN (MINISTRY)

SEED – WORD(SERMON)

GROUND – YOUR EARTH

MATTHEW 13:3

- » 3 † And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
- » 4 † And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:
- » 5 † Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- » 6 † And when the sun was up, they were scorched; and because they had no root, they withered away.
- » 7 † And some fell among thorns; and the thorns sprung up, and choked them:
- » 8 † But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- » 9 † Who hath ears to hear, let him hear.
- » 10 † And the disciples came, and said unto him, Why speakest thou unto them in parables?
- » 11 † He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- » 12 † For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
- » 13 † Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
- » 14 † And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- » 15 † For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
- » 16 † But blessed are your eyes, for they see: and your ears, for they hear.
- » 17 † For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
- » 18 † Hear ye therefore the parable of the sower.
- » 19 † When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- » 20 † But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- » 21 † Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

» 22 † He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

» 23 † But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

63-0324E THE.SEVENTH.SEAL_ JEFFERSONVILLE.IN SUNDAY_

« 62 † Now, now, we notice, this being just one verse here, we'd like to do something just a little--a little bit before here. If you noticed, we skipped the 7th chapter. The 6th chapter ends up the sixth--the Sixth Seal, **but between the Sixth Seal and the Seventh Seal, there's something takes place. See? And how--how lovely that's placed just at its right place--between 6th and 7th chapter.**

Now, if you notice in the 7th chapter, we notice between the 6th and 7th there's an interval--an interval between the 6th and 7th chapter of the Book of Revelations; and it's between the Sixth and Seventh Seal that this interval is given. Now, we want to notice this: very important that we notice this little time.