

# SON OF MAN

## PART 107

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

### II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

» 7 † **And to godliness brotherly kindness; and to brotherly kindness charity.**

### I TIMOTHY 3:16

» 16 † **And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

1) strife, disputec

1a) strife, quarrel

### PLAN OF REDEMPTION

### ROMANS 8:29

» 29 † ¶ **For whom he did (1) foreknow, he also did (2) predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**

» 30 † **Moreover whom he did \*(2) predestinate, them he also (3) called: and whom he called, them he also (4) justified: and whom he justified, them he also (5) glorified**

## GRACE

57-0120M  
SUNDAY\_

THE.IMPERSONATION.OF.CHRISTIANITY\_

JEFFERSONVILLE.IN

« 184 † And you're on the basis of free moral agency. You can turn this down or you can accept it. To turn it down is to be lost and remain potash, and calcium, and petroleum. But to accept it, and to have a new heart, a new spirit, and His Spirit, part of the Logos in you controlling your emotions... And when He coos through His Word, you coo back and answer to Him.

58-0510 HAVE.FAITH.IN.GOD\_ PITTSFIELD.MA SATURDAY\_

« E-1 † ...?... Someday. And way back before there was any light on the earth, our bodies laid in this dust. We are made from the dust, out of the potash, and calcium, and petroleum, and cosmic light. God sent forth the great Holy Spirit to brood over the earth, and as He brood, the little flowers begin to come, and the birds flew out, and animals came from the earth.

And then came a man, and he sinned and separated himself from the fellowship of his God. And because of this horrible thing, he was commanded by God to return back to the dust of the earth.

But, O Lord God, we are so glad that before he returns, You have promised a Redeemer. And today, since He has come and sent forth the Holy Spirit again, and now He's still brooding over the dust, our bodies, **and if He raised me, and brought me to what I am now, without having a choice, how much more will He raise us from the dust of the earth, after we've made a choice, and He has brood to us, and we brood back to Him. We love Him.**

59-0418 A.TIME.OF.DECISION\_ LOS.ANGELES.CA SATURDAY\_

« E-32 † Just as Eliezer watched that sign on the girl, you'll have to watch the sign of the church, because Jesus said. I don't care what man said. I know men say those days of miracles is passed, all these stuff is all passed and are gone by days, it's no more.

**Now, you've got to make a choice. Jesus said, "Let every man's word be a lie and Mine be the Truth."**

**Now, you've got to make up your mind. You've got to make a choice. And this may be your last time to make a choice. Tomorrow may be too late. God might have chose you to Eternal Life. But if you don't make up your mind and accept it, somebody else will take your place.**

## **II SAMUEL 22:33**

» **33 † God is my strength and power: and he maketh my way perfect.**

## **PHILIPPIANS 2:15**

» **15 † That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;**

## **GENESIS 17:1**

» **1 † ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.**

**1a1) one who lacks nothing in physical strength, beauty, etc**

**1b) sound, wholesome**

**1b1) an ordinary, quiet sort of person**

**1c) complete, morally innocent, having integrity**

**1c1) one who is morally and ethically pure**

## **EPHESIANS 4:11**

» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 † For the **perfecting** of the saints, for the work of the ministry, for the edifying of the body of Christ:

» 13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

## **PERFECTING**

1) complete furnishing, equipping.

## **GODLINESS**

### **STRONG'S NUMBER 2150**

-- holiness (1) [15]

1) reverence, respect; piety towards God, godliness

## **I TIMOTHY 3:16**

» 16 † **And without controversy great is the mystery of godliness:** God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

## II PETER 1:3

» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 † Whereby are given unto us exceeding great and precious promises: **that by these ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

» 5 † ¶ **And beside this**, giving all diligence, add

## DEITY

**A deity is a supernatural, the shaping of Western Christianity. 1/1 The word deity means "divine nature." It was coined by Saint Augustine, a theologian whose writings were very influential in the shaping of Western Christianity. Deity comes from the Latin word for "god": deus. The divine nature of deities is believed to be immortal goodness and powerfulness. 1. noun any supernatural being**

## 54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY\_

« 142 † The little corn that come up here, the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After while, they got old and withered away, and the corn went on. **In it, the same life that was in this corn down here at the first stalk, is in it up here in the ear and grain, just the same.** It just went on, and on, and on, and on.

And so is the Church growing on to that perfect day when Jesus shall come. See? **Same Holy Spirit, same thing, just different dispensation.**

« 144 † Now, in moving of this, look. Take the heifers, the goats, and everything must be three years old, the three different dispensations: fatherhood, sonship, Holy Spirit. See? Three years, everything was three years, meant, Father, Son, Holy Spirit: same God that was under that dispensation, is under this dispensation, under that dispensation, and will be the same: Only one God, three dispensations, not three Gods: three dispensations of the same God.

**The same God was in the Pillar of Fire was in Christ Jesus. The same One in Christ Jesus, in you. That's right. God in you the hope of glory. Is that right? The baptism of the Holy Spirit dwelling in the person now, you become what? Sons of God.**

« 146 † When God condescend and overshadowed virgin Mary, He was a Life. And a Life overshadowed and created a blood Cell around Itself.

Anybody knows now that the blood cell comes from what? The male. Is that right? The life lays in the blood cell, and the blood cell is coming from the male, not the female. There's where the life is, is in the male sperm.

Notice. **Then God Himself come into the womb of virgin Mary and wrapped Hisself in a created blood Cell.** Hallelujah. That's the reason we have Eternal Life. Then when that blood Cell, because of sin, was pierced with a sword yonder, **and broke, it freed God yonder. And He broke open the blood Cell, and washed us, and brought us into Himself by the Holy Spirit. There you are. And now we are sons of God, part of God. Deity Itself lives in every believer. Every man that's borned of the Spirit of God is a part of God.**

No wonder he believes in the supernatural. No wonder he can believe in anything. Why is it? **In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else, has created this body. But down in there, some work of God alone in regeneration has come down through there by the shedding of His own Blood, and taken away that blood that was in there, as a way, and set it aside, and entered into this sinful man, and put in him a hope that he'd die for It just as freely as he'd stand there. Speak to him. Sure, he believes It.**

« 151 † Jesus said, "These signs shall follow them that believe: in My Name they shall cast out devils; and speak with new tongues; they'd take up serpents, or drink deadly things, or lay hands on the sick, they shall recover." Jesus said that.

Why? He's become a part of Him. Yes, sir. God's on the instance of deliver anything. He'll make a way. **When there's no way, He makes a way. And any man that believes in Him, believes the same thing. He has to. He's a part of God. He's an offspring of God. He's a son of God, or a daughter of God. And he can't do nothing else, because God's right with him. He's just a portion of God.**

Look. Everything that God was in the Pillar of Fire, He emptied into the Son, Jesus Christ. In Him dwelt the Fullness of the Godhead bodily. Is that right? The Bible said that God, G-o-d Himself, Jehovah, the Mighty One, the Buckler, the Shield, all His redemptive Names, everything that He was, He emptied into Jesus Christ.

« 154 † And Jesus Christ formed from a blood cell. And the outside shield of the cell itself, which is billions times billions smaller than a human eye could see, but that was the body, the Lord Jesus. **Inside of that was God Himself, wrapped Himself around the blood Cell in order to take His own Blood and to spill His own Blood, or--or give It freely, that we, through the breaking of that blood Cell to our mortal, when It breaks, and our life leaves from here to go out through the redemption of--of the Blood that God required, we can be brought into that Body and become a part of God Himself as a son of God.**

Brother, if you can digest that, it'll sure do you good. I wish I had some way to just--just show you what it is. Just think of God, Jehovah, coming down into the womb of a woman, overshadowed. Come down in the, down to Spirit, and He's in there. **What is He? He's the Creator Himself. He made the very woman in the womb that He was in right then. God made Himself little, come down and got into this blood Cell. And He begin to build something around Him. What was it?**

« 156 † See, what--what caused this thing back there in the beginning? Blood. Blood, life was in the blood. And back there is what caused it in the beginning. Now, to take it away, God Himself has to come down.

And He made Himself real little, come into the womb of Mary, and created it around Himself, a wall, which was the blood Cell (No man knowed nothing about It.), created this blood Cell. **That blood cell pushed to another, another, another one, and all the nerves and everything begin to come in. And God Himself living in this, making a tabernacle, and He dwelt in Christ.**

There's God walking around. He said, "I and My Father are One. My Father is in Me."

Said, "Show us now the Father." Philip said, "Showeth me the Father and it'll satisfy me."

Said, "Philip, I been so long with you, and you don't know Me?" He said, "When you see Me, you see the Father. And why say, 'Show me the Father.' I and the Father are One. My Father's living in Me now. It's not Me that doeth the works; it's Him that dwells in me, that does the works." Oh, my.

« 161 † How could I tell a man what was wrong with him? How could I tell him what his future will be ten years, or what he was forty years ago? It isn't me. Hallelujah. It's Him that lives in me, that come down, that through His Blood brought me in fellowship with Him. Hallelujah. How could my hands do anything by healing the sick? It hasn't got a bit of power. It's not me. But it's Him that dwells in here that does it.

**How could this man preach the Gospel? He can't preach no Gospel. There's nothing in him to do it with. He's a sinner by nature. But God come down and dwelt in him, made him a son of God, and he preached the Gospel. Why does he believe the Word? Because the very God that made the Word is preaching right through him.**

« 163 † How that I see it. Do you see it? There it is. **The very God that wrote the Word is in the man, saying, "That's the Truth. I don't care what anybody says. That's the Truth." There it is. God in the man recognizes His Own Word. Hallelujah. That settles it. God, in here...**

"Believe all things. Hope all things. Endure all things." Is that right? All the Scripture is inspiration of God. God wrote It. **When God comes in here, God recognizes His Own Word, says, "Sure, That's the Truth."** Now, you go to doctoring It out somewhere, that's up between you and God. But God recognizes His own Word. Amen. Oh, how that makes us feel: God's inspired Word.

**51-0508 FAITH.IS.THE.SUBSTANCE\_ LOS.ANGELES.CA TUESDAY\_**

« E-33 † And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: **Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are.**

**Deity, it fell on the day of Pentecost. It's still falling. All right.**

« E-34 † And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. **And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity.**

**51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_**

« E-37 † Look. **Deity...** I'm a part of Charles Branham, because I was born from Charlie Branham, my daddy. I'm a part of him. I've got a forehead like him. My hair was like him. I'm a small man like him. I'm in the nature like him, because he's my dad.

**And if we become in spirit sons of God, Deity dwells in the man. Hallelujah! Then you talk about blind eyes being open.**

**They said nothing impossible to God. God said nothing impossible with you, if you'll believe, not with God, but you. Deity's in man.**

The very God that stood back there on the mythical platform of the eternities, and rolled worlds off of His hands, **and created these things give you the privilege to be His son, and you're a part of Him. And God dwells in mankind, and man himself is Deity. Hallelujah! There you are. It might choke you, but study over that a little while. See?**

**He is... God dwells in man. And man becomes a son of God, not him in himself, but the Holy Spirit that's in him is God. The Creator lives in the creation. Oh, my. How I think of that. Then stand with an unwavering faith and ask what you will; it'll be done unto you. There He is. God. There He is.**



**MATTHEW 10:22**

» 22 † **And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.**

### **ENDURETH**

-- STRONG'S NUMBER 5278

2) to remain i.e. abide, not recede or flee

### **END**

1d) the end to which all things relate, the aim, purpose

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18  
SUNDAY\_

« 299 † **But if you got genuine faith, then put genuine virtue to it, then genuine knowledge, then genuine temperance, then genuine patience. See? **You're moving right on up the line. All right.****

**300 Fifthly, add godliness. Oh, my! Godliness to be added. What does godliness mean? I looked in four or five dictionaries and couldn't even find what it meant. Finally, I was down at Brother Jeffery's there, we found it in a--in a dictionary. Godliness means "to be like God." Oh, my! After you got faith, virtue, knowledge, temperance, patience, then be like God. Whew!**

**301 You say, "I can't do that, Brother Branham." Oh, yes, you can.**

**302 Let me just read you a few Scriptures here, just a minute. Matthew 5:48. We'll take this one and see what it sounds like, Matthew 5:48, and see if you're supposed to be like God. You know the Bible says, "Ye are gods." Jesus said so. Why? **All the virtue, all the things that's in God, is in you.** Matthew 5:48, "Be ye..." Jesus speaking, in the beatitude.**

**Be ye therefore p-e-r-f-e-c-t, (What's that?) perfect, even as your Father... in heaven is perfect.**

**303 You got way up here now, before you're asked to do that. All these things has to be added first. Then when you get up here, He's asked you now to be perfect, godliness, sons and daughters of God. That's right. How many things I could say along that line!**

**« 304 † Let's turn to Ephesians 4, and find out over here what, in the Book of Ephesians, it says about this thing, too, about how we should--how we should do. Ephesian, the 4th chapter, and begin with the 12th verse. Ephesians 4, and begin with the 12th verse. All right. Let's begin up here at the 11th verse.**

**65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

**« 243 † And a man that's born of God, a son of God, has to have the nature of God. He has to be like God. He honors God. He is part of the Word of God. And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning, has come up through these organizations, and so forth, and come out for the Bride. He can't be nothing else but that.**

### **I TIMOTHY 6:3**

**» 3 † If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, **and to the doctrine which is according to godliness;****

**» 4 † He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**» 5 † Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.**

**» 6 † ¶ **But godliness with contentment is great gain.****

**» 7 † For we brought nothing into this world, and it is certain we can carry nothing out.**

**841 » autarkeia {ow-tar'-ki-ah}**

**AV -- sufficiency (1)**

1) a perfect condition of life in which no aid or support is needed, sufficiency of the necessities of life, a mind contented with its lot.

## II TIMOTHY 3:1

- » 1 † ¶ This know also, that in the last days perilous times shall come.
- » 2 † For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- » 3 † Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- » 4 † Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- » 5 † Having a form of godliness, but denying the power thereof: from such turn away.

## 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

« 160 † But remember, that Pentecostal church, in the last days, was the Laodicea; and Christ was turned out, the Kernel, the Wheat, Itself. When He tried... Remember, when He tried to manifest Himself in the church, He was taken out. It was still a church, claimed to be; anointed.

But here is the Word, Christ Himself, that's the anointed Word which shall come for the rest of His Body, the Bride. The anointed, of the same water that watered the wheat, as we talked about, also waters the takers, anointed ones. Only the Elected, or predestinated, will be able to detect the difference between them. Now, Ephesians 5:1 tells you so, and about how it was.

167 † Notice, the anointed ones, only the Word will separate them, not the signs. Oh, no. They'll do the same signs, but the Word what's separated them. Sure. They all prophesied. They all done this, that, and the other, sure, just the same. Jesus said they'd do the same thing. But the Word is what separated them, notice, not signs.

## 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_

« 152 † Why? You say, "These are good people. What makes them..." Because, one thing, their tie post is on a church. And in here... You remember last Sunday's, a week ago; how many was here and heard the sermon on The Anointed Ones In The Last Days? I think all of you. **See, they are anointed. Their spirits are anointed, in this second realm.**

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_

« 27 † **Today, so confused about the evidence of the Holy Ghost, and so forth. Satan can impersonate any kind of a gift that God has got, but he cannot bring that Word, Word by Word. That's where he failed in the garden of Eden. That's where he's always failed. That's where them, the tape on "false, anointed ones," or anointed ones; they can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil.**

PSALM 4:2

» 2 † O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

» 3 † **But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.**

» 4 † Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

» 5 † Offer the sacrifices of righteousness, and put your trust in the LORD.

## GODLY

GREEK LEXICON -- STRONG'S NUMBER 2316

2316 » theos {theh'-os} θεοῦ of uncertain affinity; a deity,

4) whatever can in any respect be likened unto God, **or resemble him in any way:** God's representative or viceregent, of magistrates and judges

## II CORINTHIANS 7:9

» 9 † Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: **for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

» 10 † **For godly sorrow worketh repentance to salvation not to be repented of:** but the sorrow of the world worketh death.

» 11 † For behold this selfsame thing, **that ye sorrowed after a godly sort,** what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

## II TIMOTHY 3:11

» 11 † Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

» 12 † Yea, **and all that will live godly in Christ Jesus shall suffer persecution.**

» 13 † But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

## II PETER 2:6

» 6 † And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

» 7 † ¶ And delivered just Lot, vexed with the filthy conversation of the wicked:

» 8 † (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

» 9 † **The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

## PSALM 1:1

» 1 † ¶ **Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

» 2 † But his delight is in the law of the LORD; and in his law doth he meditate day and night.

» 3 † And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

» 4 † ¶ The **ungodly** are not so: but are like the chaff which the wind driveth away.

» 5 † Therefore **the ungodly** shall not stand in the judgment, nor sinners in the congregation of the righteous.

» 6 † For the LORD knoweth the way of the righteous: **but the way of the ungodly shall perish.**

1) wicked, criminal

1a) guilty one, one guilty of crime (subst)

1b) wicked (hostile to God)

1c) wicked, guilty of sin (against God or man)

ROMANS 5:5

» 5 † And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

» 6 † ¶ For when we were yet without strength, **in due time Christ died for the ungodly.**

» 7 † For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

» 8 † But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.**

» 9 † Much more then, being now justified by his blood, **we shall be saved from wrath through him.**

» 10 † **For if, when we were enemies,** we were reconciled to God by the death of his Son, **much more, being reconciled, we shall be saved by his life.**

II CORINTHIANS 5:17

» 17 † Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

» 18 † And all things are of God, who hath reconciled us to himself by Jesus Christ, and **hath given to us the ministry of reconciliation;**

» 19 † To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and **hath committed unto us the word of reconciliation.**

» 20 † Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

» 21 † For he hath made him to be sin for us, who knew no sin; **that we might be made the righteousness of God in him.**

## NEHEMIAH 9:7

» 7 † **Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;**

## BROTHERLY KINDNESS

### II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

» 7 † **And to godliness brotherly kindness; and to brotherly kindness charity.**

**5360 » philadelphia**

**AV -- brotherly love (3)**

**-- love of the brethren (1) [6]**

**1) love of brothers or sisters, brotherly love; in the NT the love which Christians cherish for each other as brethren.**

**5361 » philadelphos {fil-ad'-el-fos} filavdelfoß from 5384 and 80; TDNT - 1:144,22; adj**

**AV -- love as brethren (1)**

**1) loving brother or sister; in a broader sense, loving one like a brother, loving one's fellow countrymen: of an Israelite, of a Christian loving Christians.**

**62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

**« 309 † After you done come from here, to here, to here, to here, to here, to here, now you're coming into the full stature now of a son of God. But you got to have this, plus all this, and you can't even start until you get this.**

**310 Now remember the black bird with peacock feathers. Don't forget him. See? Don't try to add it till you're actually born again. Cause, you, it won't work, and you--you can't make it work. It'll come to this, or this here, it'll crumble somewhere.**

**311 But when you get down here, a genuine born-again dove, then you don't add nothing. It adds to you, see, comes on up, all right, coming into perfection now. All right.**

**« 312 † Then, sixthly, let's add, the Bible said here, adding brotherly love... brotherly kindness. Now, that's a good one, right here, the sixth, seven. All right. Adding brotherly kindness. All right. When we get to that, brotherly kindness, put yourself in his place, on the matter. Now you say...**

**313 "My brother sinned against me," said Peter. "Shall I forgive him," he said, "seven times a day?"**

**He said, "Seventy times seven." See?**

**314 Brotherly kindness. Now, you see, if a brother is all out of tune, don't be impatient with him. See? No. See? Be kind to him. Go, anyhow.**

**« 315 † Somebody said, not long ago, said, "How can you believe these things the way you do, and still go to the Assemblies of God, and the Oneness, all the rest?" Then put, see, brotherly kindness. See? See? Hoping, someday, see; patient with him, see; temperant, enduring with him; knowledge, to understand**



**what he believes, remember, it's in his heart, that's what is; virtue, in yourself, to let it go out with kindness, meekness, to him; having faith that someday God will bring him in. See?**

**316 Brotherly kindness, the seventh thing. One, two, three, four, five, six, seven. [Brother Branham taps on the chalkboard seven times--Ed.] See, seventh thing. Then, now, you're coming.**

#### **MATTHEW 24:12**

**» 12 † And because iniquity shall abound, the love of many shall wax cold.**

#### **I PETER 1:22**

**» 22 † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:**

**» 23 † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

#### **JOHN 13:34**

**» 34 † A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.**

**» 35 † By this shall all men know that ye are my disciples, if ye have love one to another.**

#### **MATTHEW 5:37**

**» 37 † But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.**

**» 38 † ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:**

- » 39 † But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- » 40 † And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.
- » 41 † And whosoever shall compel thee to go a mile, go with him twain.
- » 42 † Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- » 43 † ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- » 46 † For if ye love them which love you, what reward have ye? do not even the publicans the same?
- » 47 † And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- » 48 † Be ye therefore perfect, even as your Father which is in heaven is perfect.

#### **JOHN 15:9**

- » 9 † ¶ As the Father hath loved me, so have I loved you: continue ye in my love.
- » 10 † If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- » 11 † These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- » 12 † This is my commandment, That ye love one another, as I have loved you.
- » 13 † Greater love hath no man than this, that a man lay down his life for his friends.

« **62** † Now, now, we notice, this being just one verse here, we'd like to do something just a little--a little bit before here. If you noticed, we skipped the 7th chapter. The 6th chapter ends up the sixth--the Sixth Seal, **but between the Sixth Seal and the Seventh Seal, there's something takes place. See? And how--how lovely that's placed just at its right place--between 6th and 7th chapter.**

**Now, if you notice in the 7th chapter, we notice between the 6th and 7th there's an interval--an interval between the 6th and 7th chapter of the Book of Revelations; and it's between the Sixth and Seventh Seal that this interval is given. Now, we want to notice this: very important that we notice this little time.**