

SON OF MAN

PART 92

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

LUKE 21:19

» 19 † **In your patience possess ye your souls.**

CHART

PLAN

ADD TO YOUR NEW BIRTH.....

minister nourishment (1)

**64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN V-4 N-7
SUNDAY_**

« 195 † And, then, I have to watch Her. **She'll get out of step with that Word if I don't watch**, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is.

« 198 † All others never appeared no more. They went out, never to come back again.

But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece.

**62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_
JEFFERSONVILLE.IN V-3 N-15 SUNDAY_**

« 505 † And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? **By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.**

« 509 † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? **But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.**

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

« **514** † **What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.**

EZEKIEL 47:3

» **3** † **And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.**

» **4** † **Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.**

» **5** † **Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.**

» **6** † **And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.**

» **7** † **Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.**

» **8** † **Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.**

» 9 † And it shall come to pass, **that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live:** and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

60-1208 THE.THYATIREAN.CHURCH.AGE_ JEFFERSONVILLE.IN
ROJC 287-327 THURSDAY_

The reason they called Jesus a "Beelzebub," a "devil," because, you see, He could discern the thoughts of their mind. See, but He was the Word of God. And Hebrews 4 said, "The Word of God, sharper than a two-edged sword, even discerns the thoughts of the intents of the heart, the mind." See? So, He was the Word, He's the living Word, **and the living Word comes into us and then It does the same effect on us.** See, same, because It's the same Word. See, It's the same thing among us. And that's the way. And sometimes those who are not in that bracket speak with tongues, and another one interprets it. **What is it? The Word made flesh again among us.**

61-1217 CHRISTIANITY.VERSUS.IDOLATRY_ JEFFERSONVILLE.IN
V-8 N-2 SUNDAY_

« 191 † We are made partakers of His holiness. We, in His image, **we are living images of a living God.** Then dead to self, raised with Him (Now, listen, listen to this.), **His Word made flesh again in us.** (O Brother Neville...) Look. What is it? Not the mythical, imaginary god setting out there, but the living God... What is the living God? **The Word in you making Itself real. Whew. Glory to God.** Oh, I know you think I'm a holy-roller. Maybe I am. But, oh, brother, do you see it? Triumph over every denomination, triumph over all paganism, a living God made manifest in a living temple. **And the**

Word of God, which is God, is made flesh in you. Why? You're seated in heavenly places, triumphed over all things in Christ Jesus. Amen.

60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 19 † Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

... and have power over the waters to turn them to blood and to smite the earth with plagues as oft as they will.

What is it? What can bring these things but the Word? They can do nature any way they want to. Here it is. They're the one who brings on this Sixth Seal. They uncover and open it up. It's the power of God to interrupt nature. See, the Sixth Seal, is completely an interruption of nature.

Do you get it now? There's your Seal. Who does it? It's the prophets the other side of the rapture. With the power of God, the Word of God, they just condemn nature. They can send earthquakes, turn the moon into blood, the sun can go down or anything at their command. Amen.

« 295 † There you are. There you are. See? See how the Seals opened down there in the church age, how it showed the martyrs? And now here's these two prophets standing here with the

Word of God to do anything to nature they want to, and they shake the earth. And it shows exactly who does it. It's Moses and Elijah, 'cause there's their ministry re-impersonated again: both men. Oh, my. Do you see it now? **See what the Sixth Seal is? It's those prophets.**

HIGH PRIEST

PSALM 42:7

» 7 † **Deep calleth unto deep at the noise of thy waterspouts:**
all thy waves and thy billows are gone over me.

54-0624 THE.DEEP.CALLETH.TO.THE.DEEP_ WASHINGTON.DC
THURSDAY_

« E-9 † **Now, before there--when the deep calls to the deep, before there can be a deep call, there has to be a deep to respond to it. And then as sure...**

As you people a few years ago, who probably was sinners, maybe you were in some formal church that did not believe in the baptism of the Holy Spirit, but you heard the message. **There was something in there called out for more of God. You might've been living in a justified state before God, but you wanted the baptism of the Spirit, and you hungered for It. Now, the very reason that there is a Holy Spirit is because you were hungering for It.** You would never hunger for It unless there was something in here to call for It out there. See what I mean?

**NATURAL KNOWLEDGE - car electricity gun powder
war electronics.**

KNOWLEDGE

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; **and to virtue knowledge;**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 160 † And then, thirdly, you add knowledge. **Knowledge, now, that don't mean worldly knowledge, 'cause that's foolishness to God; but knowledge to judge, judge (what?) right from wrong. How do you judge it, then, if you've got Christian knowledge with your virtue and faith? You judge whether the Word is right or wrong.**

61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

AV -- wisdom (51)

1a) the wisdom which belongs to men: spec. the varied knowledge of things human and divine, acquired by acuteness and experience, and summed up in maxims and proverbs; the science and learning; the act of interpreting dreams and always giving the sagest advice; the intelligence evinced in discovering the meaning of some

mysterious number or vision; skill in the management of affairs; devout and proper prudence in intercourse with men not disciples of Christ, **skill and discretion in imparting Christian truth; the knowledge and practice of the requisites for godly and upright living**

« 16-2 † THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **There is nothing of such prevailing power as the revelation of the Word**

EPHESIANS 1:17

» 17 † That the God of our Lord Jesus Christ, the Father of glory, may give unto you **the spirit of wisdom and revelation in the knowledge of him:**

» 18 † **The eyes of your understanding being enlightened;** that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

revelation

/ (ˌrɛvəˈleɪʃən) /

the act or process of disclosing something previously secret or obscure, esp something true

a fact disclosed or revealed, esp in a dramatic or surprising way

Christianity

- 1. God's disclosure of his own nature and his purpose for mankind, esp through the words of human intermediaries**
- 2. something in which such a divine disclosure is contained, such as the Bible**

HEBREWS 5:13

» **13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.**

» **14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.**

DISCERN

- 1) to separate, make a distinction, discriminate, to prefer**

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

**65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4
N-9 SUNDAY_**

« 35 † What would God call a people out of this evil age for, His Name? The reason it is, is to try Her, His Bride. It's to... When She is made manifest, been tried, been proven, proved to Satan. Like it was at the beginning, so shall it be at the end.

36 As a seed starts in the ground, it comes up through carriers, the life of it, but it ends up the same seed that it was when it went in the ground.

And the same way the seed of deceit fell in the ground, in Eden, is the same way it ends up in the last days.

Just as the Gospel was when it fell to a denomination at Nicaea, Rome, it ends up in a super organization.

Just as the Seed of the Church fell back there, with the signs, wonders, and the living Christ among them, **it ends up in the last**

days under the ministry of Malachi 4, and restores back again the original Faith that was once given.

« 37 † We find now, this evil age is to prove, to Satan, She is not like Eve, that She is not that type of a woman. And She will be tried by His Word, the Bride, as Adam's bride was tried by the Word. And Adam's bride believed every bit of the Word, all, but confused on one promise, that, "He's the same yesterday, today, and forever," today, see; but failed on one promise, under the temptation of the enemy, face to face. And now, the people that's called for His Name, of course, is His Bride. She is to come in contact again by the same thing; not by just denominational truth or something, but every Word!

Proud of me - JOB

VIRTUE

KNOWLEDGE

TEMPERANCE

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;

GREEK LEXICON

1) self control (the virtue of one who masters his desires and passions, especially his sensual appetites)

- 1) strong, robust
- 2) having power over, possessed of (a thing)
- 3) mastering, controlling, curbing, restraining; controlling one's self, temperate, continent

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

221 **Temperance doesn't mean, "stop drinking alcohol," here, either. No, no. Temperance doesn't mean alcoholic cure, not in this case. This is Bible temperance, Holy Spirit temperance.** That's just one of the lust of the flesh, but we're talking about Holy Spirit temperance. That means, how to control your tongue, not be a tattler; **how to control your temper, not fly off every time anybody speaks cross to you.** Oh, my!

222 Boy, a lot of us going to fall off before we get started, aren't we? See? Then we wonder why God is not in His Church, doing miracles and things that they used to do. Yes, sir. See?

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

« 223 † Add these things. Add temperance to it. Oh, **temperance, how to answer in kindness when wrath is spoke to you.** Somebody say, "You bunch of holy-rollers down there!" Don't jump out and roll up your sleeves now. See? Not that. **But talk with godly love, temperance, kindness.** Is that the way you want to be? [Congregation says, "Amen."--Ed.] When you're riled upon, rile not back. Let Him be your example.

224 When they said, "If Thou be the Son of God, turn these stones into bread," He could have done it, and show He was God. But He had temperance. When they called Him, "Beelzebub," He said, "I'll

forgive you for it." That right? They pulled handfuls of beard out of His face, and spit in His face, and said, "Come down off the cross!"

225 He said, "Father, forgive them. They don't even know what they're doing.

« 226 † When, He had the gift, He knowed all things, for in Him was the fullness of the godhead bodily. They had seen Him perform miracles, by telling people what was wrong with them, and so forth like that. They put a rag around His head like that, around His eyes, and hit Him on the head with a stick, and said, "Prophecy, tell us who hit You. We'll believe You." See? **He had temperance.**

227 Now, if you got it like that, add it to your faith. If you still blow up and sass, and fuss, and stew, and carry on, huh-uh, you ain't got no... You can't add that, 'cause it won't add. See? It won't vulcanize. You couldn't take a piece of rubber, you know, and vulcanize it to a piece of iron. It just won't work. No, it's got to be flexible, just like the rubber is. See? And when your faith and your temperance becomes **the same kind of Holy Ghost temperance that He had, then it will vulcanize with Him. You're added to it.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

« 228 † When your knowledge is like His knowledge, "I come to do Thy will, O God." See? With the Father's Word, He defeated every devil. Heavens and earth will pass away, but the Word will not. See? When you got that kind of knowledge, it'll vulcanize with your faith.

229 When you got the right kind of temperance, like He had, it'll vulcanize. If you haven't, just a man-made halfway, soused-up belief, or temperance, "Oh, I ought to slap him down, but--but maybe I better not, 'cause they might put my name in the paper about it." That ain't the kind of temperance He's talking about. Don't try to add that. It won't work. **But when you can really, with the sweetness from your heart, forgive every man, hold your peace, let it be gone, see, then it'll vulcanize. You can add that to your faith.**

The Impact of Vulcanization on Rubber

ScienceDirect explains that vulcanization changes the physical properties of rubber by forcing it to retract. Of course, there are mechanical methods that can force rubber to retract as well. The difference with vulcanization, however, **is that it retains the original shape of the rubber. When vulcanization is performed on rubber, the rubber shrinks while retaining its original shape. Vulcanization essentially scales down rubber to a smaller size, all without deforming or altering its shape.**

In addition to altering its size while retaining its shape, **vulcanization also protects rubber from future deformation. As it's shrunk, rubber hardens and becomes less vulnerable to deformation.** It may still deform when exposed to enough stress, but vulcanized rubber won't deform as easily as conventional, non-vulcanized rubber.

Rubber also becomes harder when vulcanized, which subsequently increases its tensile strength and reduces the risk of physical damage.

Unlike with thermoplastic chemical processes, the effects of vulcanization are permanent. After a rubber object or material has been vulcanized, it can't be reversed.

PATIENCE

1) steadfastness, constancy, endurance: in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings: patiently, and steadfastly

2) a patient, steadfast waiting for

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience;**

ROMANS 5:3

» 3 † **And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;**

» 4 † **And patience, experience; and experience, hope:**

» 5 † **And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**

HEBREWS 6:10

» 10 † **For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.**

» 11 † **And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:**

» 12 † **That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

» 13 † **For when God made promise to Abraham, because he could swear by no greater, he sware by himself,**

JAMES 1:2

» 2 † ¶ **My brethren, count it all joy when ye fall into divers temptations;**

» 3 † Knowing this, **that the trying of your faith worketh patience.**

» 4 † But let patience have her perfect work, **that ye may be perfect and entire, wanting nothing.**

II PETER 3:9

» 9 † ¶ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

PROVERBS 8:34

34 † Blessed is the man that heareth me, watching daily at my gates, **waiting** at the posts of my doors.

35 † For whoso findeth me findeth life, and shall obtain favour of the LORD.

ROMANS 8:22

22 † For we know that the whole creation groaneth and travaileth in pain together until now.

23 † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption**, to wit, the redemption of our body.

JAMES 5:7

» 7 † **Be patient** therefore, brethren, unto the coming of the Lord. Behold, the **husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.**

» 8 † **Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

« 231 † Then, after that, **fourthly, you want to add patience to your faith.** If you got faith, "it worketh patience," the Bible said. See? So, this is patience. Now, that's the next thing is going to build this stature. You know, God has got real material in His Building.

232 See how short we are, brother, sister? See? See why, where we're at? Yes, sir. See? We have glory, have shouts and things, because we got faith. But when we come down to these things here, God can't build us into that stature. See? He can't. He can't make us up to that kind of a place. We got all these other things. We fall, slide off with it. See? He can't build His Church.

« 233 † **Patience with what? What kind of patience? First thing, is have patience with God. If you've got real, genuine faith, you'll have real genuine patience, because faith worketh patience. When God says anything, you believe it. That's all. You got patience.**

234 Say, "Well, I asked Him last night to heal me, and I'm just as sick this morning." Oh, my! What patience?

235 God told Abraham, and twenty-five years later there wasn't even one sign. He was still believing. He was patient with God. Uh-huh.

236 Put Him always before you. Let Him be the next crossing thing. You can't cross Him, so just keep Him before you. "He said so, and it's going to happen." See? Keep Him before you. That's right.

**62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_**

245 But, Noah, he had patience. Said, "If it didn't come today, it'll be here tomorrow." Why? God said so.

"When did He tell you that, Noah?"

246 "A hundred and twenty years ago. I've come this far, so I'm just waiting here now." See that? After a while...

247 We find, God come this far, waiting for the Church, too, but It'll be there. Don't you worry. He promised It.