

SON OF MAN

PART 88

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

JOHN 8:31

- » 31 † ¶ Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;**
- » 32 † **And ye shall know the truth, and the truth shall make you free.**

II PETER 1:5

- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

CHART

ADD TO YOUR NEW BIRTH.....

AV -- minister (2)

-- minister nourishment (1)

-- minister unto (1) [5]

1) to supply, furnish, present; to be supplied, ministered unto, assisted

I WILL RESTORE

JOEL 2:25

» 25 † And I will restore to **you** the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

» 26 † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, **that hath dealt wondrously with you: and my people shall never be ashamed.**

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_
JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 505 † And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? **By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.** There were four great prophets.

« 506 † One of them, Martin Luther, he began to shine a Light. There was a little Light, just a very small strength, of justification.

Along came Wesley, stronger, sanctification.

507 After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What?

"Turn the hearts of the children back to the Faith of God." Fourth Light!

« 509 † Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.

Four messengers of righteousness restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? **But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life.**

« 511 † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp.

Sanctification brought back the bark, doctrine of holiness.

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.

« 514 † What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.

ADOPTION

BRO. Richard

60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 19 † Tell me, my brother, tell me, my sister, **when was the time that the sons of God was ever to be manifested outside of this time now?** When were there ever a time in the history, this that manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, **and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.**

KNOWLEDGE

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; **and to virtue knowledge;**

GREEK LEXICON -- STRONG'S NUMBER 1108

1108 » gnosis {gno'-sis}

-- science (1) [29]

1) knowledge signifies in general intelligence, understanding: the general knowledge of Christian religion, the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more

advanced, especially of things lawful and unlawful for Christians; moral wisdom, such as is seen in right living.

GENESIS 2:9

» 9 † And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; **the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

GENESIS 2:16

» 16 † ¶ **And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:**

» 17 † **But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

« 92-3 † **EPHESIAN.CHURCH.AGE -**

Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that religion (spiritual matters if you like), is composed of two parts that intertwine but are as opposite as black and white. Religion and the spiritual world are made of those two trees which had their roots in Eden. Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other. Thus in the Ephesian Church is that same paradox. The church is made up of good and bad. Two vines make the church. They are like the wheat and tares, growing up side by side. But one is the TRUE. The other is the FALSE. Now God will speak TO each one and He will talk ABOUT each one. He will call them the church. And only the elect will really know which is the true Spirit. Only the elect will not be deceived.

Matthew 24:24,

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

So way back there in the early church (a very short period after Pentecost) the false vine got to intertwine itself around the True Vine and we find these deeds of the Nicolaitanes. And that spirit is going to be found fighting the True Vine until it is destroyed by God.

knowledge

1

a(1)

: the fact or condition of knowing something with familiarity gained through experience or [association](#)

: the circumstance or condition of [apprehending](#) truth or fact through reasoning :

JOHN 8:31

» **31 † ¶ Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;****

» **32 † **And ye shall know the truth, and the truth shall make you free.****

GREEK LEXICON -- STRONG'S NUMBER 1097

-- perceive (9)

-- understand (8)

1), get a knowledge of perceive, feel

2) understand, perceive, have knowledge of

2a) to understand

3) Jewish idiom for sexual intercourse between a man and a woman.

GENESIS 3:6

9 † ¶ And the LORD God called unto Adam, and said unto him, Where art thou?

» 10 † And he said, I heard thy voice in the garden, and **I was afraid**, because I was naked; and I hid myself.

PROVERBS 3:13

» 13 † ¶ Happy is the man that findeth **wisdom**, and the man that getteth **understanding**.

» 14 † For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

» 15 † **She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.**

» 16 † **Length of days is in her right hand; and in her left hand riches and honour.**

» 17 † **Her ways are ways of pleasantness, and all her paths are peace.**

» 18 † **She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.**

PHILIPPIANS 1:9

» 9 † ¶ **And this I pray, that your love may abound yet more and more in knowledge and in all judgment;**

I CORINTHIANS 6:1

» 1 † ¶ **Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?**

» 2 † Do ye not know that **the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

» 3 † **Know ye not that we shall judge angels? how much more things that pertain to this life?**

» 4 † If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

JUDE 1:6

» 6 † And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness **unto the judgment of the great day.**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 160 † And then, thirdly, you add knowledge. **Knowledge, now, that don't mean worldly knowledge, 'cause that's foolishness to God; but knowledge to judge, judge (what?) right from wrong. How do you judge it, then, if you've got Christian knowledge with your virtue and faith? You judge whether the Word is right or wrong.**

165 But when you can see that the Scripture is not contradictory, that you can say that; and can see, that, by the revelation of God, the whole Word is wrote in mysteries, and only the knowledge of God can reveal It; then when you get and say, punctuate every Word of God with an "amen," then add that to your faith.

61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last

days to reveal these great, deep, secret things. Do you understand now?

EPHESIANS 1:17

» 17 † That the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of him:**

» 18 † The eyes of your understanding being enlightened; **that ye may know** what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

« 16-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **There is nothing of such prevailing power as the revelation of the Word.** See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard.

« 26-4 † THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

I admit that it takes a real revelation from the Holy Ghost to see the truth about the Godhead these days when we are in the midst of the perverting of so much Scripture. **But the prevailing, overcoming church is built on revelation so we can expect God to reveal His truth to us. However, you actually don't need a revelation on water baptism. It is right there staring you in the face.**

« 31-1 † THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. **We need to call on God for revelation more than anything else in the world. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God. If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. But we need to have it made ALIVE to us. That will take revelation.**

HEBREWS 5:13

» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

DISCERN

1) to separate, make a distinction, discriminate, to prefer

HEBREWS 4:12

» 12 † For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart.

II PETER 2:1

» 1 † ¶ But there were false prophets also among the people, **even as there shall be false teachers among you**, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

» 2 † And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

HEBREWS 5:11

» 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

-- slothful (1) [2]

1) slow, sluggish, indolent, dull, languid

» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

HOLY GHOST KNOWLEDGE

HEBREWS 10:23

» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

» 24 † And let us consider one another to provoke unto love and to good works:

» 25 † Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

» 26 † For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

MATTHEW 25:1

» 1 † ¶ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

» 2 † **And five of them were wise, and five were foolish. WISE 1b) prudent, i.e. mindful of one's interests.**

FOOLISH - moros

impious – not showing respect or reverence. Godless

» 3 † They that were foolish took their lamps, and **took no oil** with them:

» 4 † But **the wise took oil** in their vessels with their lamps.

» 5 † While the bridegroom tarried, they all slumbered and slept.

» 6 † And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

» 7 † Then all those virgins arose, and trimmed their lamps.

» 8 † And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

» 9 † But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

» 10 † And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

» 11 † Afterward came also the other virgins, saying, Lord, Lord, open to us.

» 12 † But he answered and said, Verily I say unto you, **I know you not.**

» 13 † Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

DANIEL 12:9

» 9 † And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

» 10 † Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand; but the wise shall understand.**

II PETER 1:5

» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 † **And to knowledge temperance; and to temperance patience; and to patience godliness;**

GREEK LEXICON

1) self control (the virtue of one who masters his desires and passions, especially his sensual appetites)

1) strong, robust

2) having power over, possessed of (a thing)

3) mastering, controlling, curbing, restraining; controlling one's self, temperate, continent

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

« 219 † Fourthly. We'll have to hurry, because I'm just... It just feels so good to stand here and talk about it. Amen. [A brother says, "We're enjoying it."--Ed.] Yeah. Fourthly... Thank you.

220 Add "temperance." Oh, my! We've come to temperance. Now, you've had faith, first; have to have that, to begin with. Then you add virtue to your faith, if it's the right kind of virtue. Then you add knowledge, if it's the right kind of knowledge. Now you're going to add temperance.

221 **Temperance doesn't mean, "stop drinking alcohol," here, either. No, no. Temperance doesn't mean alcoholic cure, not in this case. This is Bible temperance, Holy Spirit temperance.** That's just one of the lust of the flesh, but we're talking about Holy Spirit temperance. That means, how to control your tongue, not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you. Oh, my!

222 Boy, a lot of us going to fall off before we get started, aren't we? See? Then we wonder why God is not in His Church, doing miracles and things that they used to do. Yes, sir. See?

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_

« 223 † Add these things. Add temperance to it. Oh, **temperance, how to answer in kindness when wrath is spoke to you.** Somebody say, "You bunch of holy-rollers down there!" Don't jump out and roll up your sleeves now. See? Not that. **But talk with godly love, temperance, kindness.** Is that the way you want to be? [Congregation says, "Amen."--Ed.] When you're riled upon, rile not back. Let Him be your example.

224 When they said, "If Thou be the Son of God, turn these stones into bread," He could have done it, and show He was God. But He had temperance. When they called Him, "Beelzebub," He said, "I'll forgive you for it." That right? They pulled handfuls of beard out of His face, and spit in His face, and said, "Come down off the cross!"

225 He said, "Father, forgive them. They don't even know what they're doing.

« 226 † When, He had the gift, He knowed all things, for in Him was the fullness of the godhead bodily. They had seen Him perform miracles, by telling people what was wrong with them, and so forth like that. They put a rag around His head like that, around His eyes, and hit Him on the head with a stick, and said, "Prophecy, tell us who hit You. We'll believe You." See? **He had temperance.**

227 Now, if you got it like that, add it to your faith. If you still blow up and sass, and fuss, and stew, and carry on, huh-uh, you ain't got no... You can't add that, 'cause it won't add. See? It won't vulcanize. You couldn't take a piece of rubber, you know, and vulcanize it to a piece of iron. It just won't work. No, it's got to be flexible, just like the rubber is. See? And when your faith and your temperance becomes **the same kind of Holy Ghost temperance that He had, then it will vulcanize with Him. You're added to it.**

**62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN
V-2 N-18 SUNDAY_**

<< 228 † When your knowledge is like His knowledge, "I come to do Thy will, O God." See? With the Father's Word, He defeated every devil. Heavens and earth will pass away, but the Word will not. See? When you got that kind of knowledge, it'll vulcanize with your faith.

229 When you got the right kind of temperance, like He had, it'll vulcanize. If you haven't, just a man-made halfway, soused-up belief, or temperance, "Oh, I ought to slap him down, but--but maybe I better not, 'cause they might put my name in the paper about it." That ain't the kind of temperance He's talking about. Don't try to add that. It won't work. **But when you can really, with the sweetness from your heart, forgive every man, hold your peace, let it be gone, see, then it'll vulcanize. You can add that to your faith. Whew!**