

To Know And Not Be Ignorant Of

ROMANS 3:19-26

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

I CORINTHIANS 10:1

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

1) ROMANS 8:28

28 And **we know** that all things work together for good to them that love God, to them who are the called according to his purpose.

2) I THESSALONIANS 4:13

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

3) ROMANS 7:14

14 For **we know** that the law is spiritual: but I am carnal, sold under sin.

ROMANS 8:22

22 For **we know** that the whole creation groaneth and travaileth in pain together until now.

I CORINTHIANS 8:1

1 Now as touching things offered unto idols, **we know** that we all have knowledge. Knowledge puffeth up, but charity edifieth.

I CORINTHIANS 8:4

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, **we know** that an idol is nothing in the world, and that there is none other God but one.

I CORINTHIANS 13:9

9 For **we know** in part, and we prophesy in part.

II CORINTHIANS 5:1

» 1 † ¶ For **we know** that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

I TIMOTHY 1:8

» 8 † But **we know** that the law is good, if a man use it lawfully;

I JOHN 3:14

14 **We know** that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

4) ROMANS 11:25

» 25 † **For I would not, brethren, that ye should be ignorant** of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

I CORINTHIANS 12:1

» 1 † ¶ Now concerning spiritual gifts, brethren, **I would not have you ignorant.**

II CORINTHIANS 1:8

8 **For we would not, brethren, have you ignorant** of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

II PETER 3:8

8 **But, beloved, be not ignorant** of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

5) 62-0713 FROM.THAT.TIME_ SPOKANE.WA FRIDAY_

« E-22 † A little quotation... I very seldom... Don't say very much. I just talk a lot, and don't say nothing. But sometimes... I'm not like the brother preachers here who are scholars and knows how to set those things in order. But sometimes I say something, and it--it helps me a whole lot, anyhow. And not long ago I said something that's very profound to me.

I was thinking of the assurance of our going over. And then... We notice that one time God's children were slaves down in Egypt. They threwed them bread, molded, rotten. Whatever it was, they had to eat it. They ravished their girls; they killed their sons; anything they would... And them was the people of God. That's right. Now, and so they were slaves, and they could not help it. But one day coming down out of the wilderness come a prophet with a--with a Pillar of Fire over him. And he told them the Word of God: that there was a land flowing with milk and honey that God had promised Abraham he'd take his children to. And this prophet was a vindicated of being of God by the signs and wonders that he did while he was in Egypt. And the people believed this man. And he come out of Egypt, the children of Israel did, and came to the place of Kadesh-barnea, which any scholar knows that Kadesh-barnea, one time, was the judgment seat of the world. There's where Israel met her judgment, when she failed to believe the sign that they'd brought back of the grapes and things from the land.

« E-23 † **Now, remember. Nobody had ever been in this land in their group. They'd heard of it. Faith cometh by hearing, and God made the promise. You get it? God made the promise, and here come Moses, the runaway prophet, in there with vindicated signs, and proving that it was God taking them to this land that they'd never seen. What a perfect type of today. None of us has ever been over. Notice. When they come to Kadesh-barnea, the judgment seat, they had a great warrior among them named Joshua, which means Jehovah-Saviour, Joshua. Now, he crossed over Jordan into that promised land, and returned back with the evidence that it was a good land. He had grapes, two men packed a bunch. They could taste the heavenly things from over in the promised land, the good land flowing with milk and honey. They come back to prove that the land was truth, that God's Word was exactly what Moses had said it was through the inspiration of God. It was there.**

62-0713 FROM.THAT.TIME_ SPOKANE.WA FRIDAY_

« E-24 † They could have their own homes. The occupants... 'Course, they had to fight every inch of the road they took. God told Joshua in Joshua 1, that "everywhere the soles of your feet sets, that's possession." That's the way it is today. Everywhere the soles of our feet sets, it's possession. Just keep walking. Footprints means possession. Just take it.

Now, remember, they had to fight every inch of the way. Some people can just take the two-handed sword and fight just a little bit of shadow away. Some can cut through to Divine healing, every promise of God with it. That's right. The Word is a Sword, and takes faith to yield that sword (That's right.), faith in the promised Word.

Now, we notice that when... They come back, and they said they could have their homes and so forth. Israel crossed over into the promised land, built homes, raised their children, lived in peace. All the rest of the nations respected them. What a wonderful thing. But finally, up on the hillside... become dotted with graves. They got old, died, buried.

6) 55-0607 THE.TRUE.VINE.AND.A.FALSE.VINE_ MACON.GA TUESDAY_

« E-89 † What do you think, sister? Do you believe with all your heart? All right, if you believe, it's for you. God honors believers. Isn't that right? "But to him that believeth..." If I didn't say one thing to you, and laid hands on you, do you believe you'd be healed anyhow, don't you? See? I like that kind of faith. Have faith in God.

Now, the--it makes me weak. You see? I'm not beside myself, but I--I--I--I can't--I can't explain it. You see? Now, that which is on me, I never put my hand over that microphone just for this. See? You're just a little shook, you know. So I want you to come reverent (See?), just believe.

Now, look this a way, so that God might be able to tell you what--something that would encourage you. Your trouble is in the head; you have a head trouble. And then you've recently had something wrong with you like a--sort of like a heart attack. You had a heart attack, just had a heart attack, recently. You believe He's going to make you well? Come here. O God, Prince of Peace, Everlasting Father, send Thy blessings upon this woman who I bless in Thy holy Name, for her healing. I ask for Jesus' sake. Amen.

7) 56-1206 A.SECONDHANDED.ROBE_ BROOKLYN.NY THURSDAY_

« E-78 † These's people in the land today, say, "I got healing in my hand. Feel it, feel it, feel it." and all just stuff like that. It's nonsense. It's psychology.

But the poor people that's approaching, coming, they're thinking they're approaching God, and God has to honor faith; I don't care where it's at. And they approach God through the witch. They think that they're coming to God, coming through there. And God's got to honor that faith.

That's the reason He said, "In that day, many will come and say, 'Have not I cast out devils and things in Your Name?'" And so forth.

And that man when he heard that, he said, "I want you to come to my college." Mr. Boze is a witness of this, right there at Minneapolis, a Lutheran college.

8) 63-0901E DESPERATIONS_ JEFFERSONVILLE.IN V-4 N-1 SUNDAY_

« 5 † And then we hope to be with some of the Southern friends after Christmas. And we'll be in Phoenix in January. And then waiting for the overseas call, so we can get the meetings ready for overseas. They're working on them now, this last month, Brother Borders, corresponding back and forth, from a complete world tour to begin just as soon as we can get it ready, but we have to wait for conditions.

6 The crowds are so tremendous there, we can't put them in buildings; just have to set them out on the ground. And then sometimes they run up, it's almost unbelievable to the numbers, sometimes as much as five hundred thousand. That's a half a million people in one single gathering; not how many attends the meeting in so many days, but one gathering. You know, usually evangelists counts how many people attended in six weeks. You see? But we--we count just how many is there that day, that one time. And so sometimes there is no place to seat them, you know, just have to put them out on the ground.

And we have to get the seasons where it's not raining and pouring down rain. And those poor people set out there... I've seen women set out there with their hair just stringing down, fine-dressed people, and just--just set in that rain all day long. Just set there, and it just pouring, and thundering, and lightning, and storms blow, and them just weaving back and forth against one another like that,

setting right there, wait till you come to pray for them. See? Now, you know God honors faith like that. He does.

63-0901E DESPERATIONS_ JEFFERSONVILLE.IN V-4 N-1 SUNDAY_

« 7 † You've got to do something for God to honor. You see? You show Him. The people that's got everything handed to them so easy, they don't usually... They--they don't do nothing for it, you see. You got to... The gift is free, that is true, but you've--you've got to...

8 It seems like that, you know, like they say, "If you was born with a silver spoon," you've heard that, "you don't appreciate." But when you have to work for it, you appreciate the valuation of it.

9) 52-0720E WHO.HAS.BELIEVED.OUR.REPORT_ HAMMOND.IN SUNDAY_

« E-25 † Now, if Jesus is the same yesterday, today, and forever, and do we believe that the Holy Spirit is on earth today? How many believes that? Well, that Holy Spirit is the Holy Spirit of God. Is that right? The third Person of the trinity, Jesus Christ. "Yet a little while, the world seeth Me no more, yet you'll see Me, for I'll be with you, even in you to the end of the world." Is that right? Then if He's going to be with us, in us to the end of the world, that makes Him the same yesterday, today, and forever. Is that right?

Now, if He comes down in our midst tonight, and I'm just your brother, remember. But it's the claims that I say about Him, that He is the same. And here's what I believe. I believe every Word of the Bible is absolutely, infallible, the truth. That's the way... I--I think you can't say, "This is not inspired, and that's not inspired."

I believe it's all inspired of God. And I'm willing tonight to hang my soul on any phase of it, and say, "It's the truth." I believe the whole book. And I believe when it said that "Jesus was the same yesterday, today, and for ever." I believe that Jesus made a way that He could be with us, as He said, "A little while, the world seeth Me no more; yet you shall. For I will be with you, even in you, to the end of the world." I believe that He returned back in the form of the Holy Ghost the second, third Person of the trinity, come back as the Comforter, and is with us, working the same thing that Jesus Christ did when He was here on earth. Now, that's either right or wrong. Now, that's the way you got to take God.

10) HEBREWS 4:1-2

» 1 † ¶ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

» 2 † For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

11) 64-0403 JEHOVAH.JIREH.2_ LOUISVILLE.MS FRIDAY_

« 264 † Let me give you a Scripture, first. With what we do, it must be Scriptural. Got to be Scriptural! God won't honor nothing else. God won't honor a lie; you know that. You--you couldn't attach that to Him. He don't honor lies. He only honors His Word. But He promised, that, "My Word will not return to me void. It'll accomplish that which It was purposed for." And we see the Word that's lotted today. No matter how much unbelief rises in the camp, God will honor His Word when He find faith to honor It by.

12) « 179-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

With so many dishonoring God, turning Him into three gods, and changing His gracious Name to titles, one would wonder if the signs and wonders that attend such a great Name would still be visited amongst the people. Indeed those signs were mightily and wonderfully manifested, though certainly not in the false vine. Men like Martin were greatly used and God bore them witness both by signs and wonders and gifts of the Holy Ghost. That Name was still effectual as it always has been and ever will be where the saints honor Him through the Word and faith.

13) 51-0722E THE.SECOND.MIRACLE_ TOLEDO.OH SUNDAY_

« E-13 † Now, I, this lady, I gave her a handkerchief, she wanted me to, she said, "Bless the handkerchief." Now, a lot of people anoint them. That's all right. Anything that God blesses, I'm for it. But if you watch the Scripture, Paul didn't anoint them, he taken them off of his body (See?), just off of his body. I believe that's right, isn't it, you brothers? And Paul knew that... You know where I think he got that, brother? I think when Elijah taken the, told, said, "Take my staff and go lay it on the child." You see? Elijah knew that everything that he touched was blessed. But whether the woman would believe it or not... And Paul taken from his body, handkerchiefs and aprons and lay it on the sick, and unclean spirits went out of them, and diseases were healed. Now, it wasn't Paul, it was God. That is God, in honoring the people's faith in His servant. Well now, the same God was there, I'm not the Saint Paul, none of us are, but He's still the same Jesus. You see? It wasn't--it wasn't the Saint Paul anyhow, but it was Jesus.

14) 55-1001 EXPECTATION_ SHAWANO.WI SATURDAY_

« E-13 † Now, just believe Him tonight, and He will do you the same way. For He's no respect of persons; He's respecting faith. God only will honor faith. Even your salvation sometimes won't--won't atone for your healing. Not the merits of your salvation, you're not healed by that; you're healed by the merit of your faith. See?

I've seen Christians come to the platform, renowned Christians, and failed to be healed, and see a prostitute walk on the platform, be healed instantly. See? Because the Christian had been drug through a many places, and skeptic, kind of believing, "Wonder if the days of miracles is past?" And they'll go off missing it. And a poor old prostitute come to the platform knowing that she's guilty, condemned before God, and there give her heart to Christ, and be healed instantly with no--just walk away. So it's on the merit of your faith.

Look in the times of Jesus, how the Pharisees and Sadducees, they walked by and doubted. And the street women and so forth, of that day and so forth, and the beggars, and things would be healed, where many of the others didn't get healed. See? It was on the merits of your faith.

15) 58-0312 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ HARRISONBURG.VA WEDNESDAY_

« E-16 † That night I just wait till the Holy Spirit tells me, then I'll start and call a few to the platform. And then we start praying for them. Then as soon as the Holy Spirit starts the work, as many of you've been in the meetings, well, then it moves to the audience everywhere, to where the people are that's sick and afflicted and they're healed, by their--their own personal faith in Christ. Nothing I have in myself to do it. I'm just your brother. That's all. And I'm... But Christ, their faith in Christ does the healing.

And now, each evening or each day, them cards will be given out, each day, fresh. And then sometimes when we get a lot of cards out we'll have a line, get our ministering brethren to line up lines and pray for the sick all of them. We take up the cards and just show you that God hears any minister's prayer, anybody's prayer. Don't have to be a minister. You can pray for the sick. God will honor your prayer. See? What it is, is a faith in the finished work of the Lord Jesus.