WHO IS THIS SON OF MAN ?

PART 73

 $\gg~1~^+~$ ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 ⁺ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

PSALM 85:10

» 10 [†] Mercy and truth are met together; righteousness and peace have kissed each other.

» 11 ⁺ Truth shall spring out of the earth; and righteousness shall look down from heaven.

JUDE 1:3

» 3 ⁺ ¶ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

» 4 ⁺ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

II TIMOTHY 2:15

» 15 ⁺ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly dividing the word of truth.</u>

TRUTH

HEBREW LEXICON -- STRONG'S NUMBER 571

1) firmness, faithfulness,

1a) sureness, reliability

1b) stability, continuance

1c) faithfulness, reliableness

PROVERBS 16:6

 \sim 6 ⁺ ¶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

JOHN 1:14

» 14 ⁺ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN 1:17

» 17 ⁺ For the law was given by Moses, but grace and truth came by Jesus Christ.

JOHN 4:23

» 23 [†] But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

» 24 ⁺ God is a Spirit: and they that worship him must worship him in spirit and in truth.

JOHN 8:31

31 ⁺ ¶ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

» 32 [†] And ye shall know the truth, and the truth shall make you free.

JOHN 8:43

*** 43 +** Why do ye not understand my speech? even because ye cannot hear my word.

» 44 ⁺ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

*** 45 + And because I tell you the truth**, ye believe me not.

JOHN 14:6

6 + Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JOHN 14:16

>> 16 + And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

» 17 [†] Even the <u>Spirit of truth</u>; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 15:26

» 26 ⁺ ¶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOHN 17:17

*** 17 * ¶ Sanctify them through thy truth: thy word is truth.**

» 18 ⁺ As thou hast sent me into the world, even so have I also sent them into the world.

» 19 ⁺ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

GALATIANS 4:16

» 16 † Am I therefore become your enemy, because I tell you the truth?

II TIMOTHY 2:15

» 15 ⁺ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly dividing the word of truth.</u>

» 16 ⁺ But shun profane and vain babblings: for they will increase unto more ungodliness.

Note: 17 + And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

>> 18 + Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

I PETER 1:22

» 22 ⁺ Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» 23 [†] Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

III JOHN 1:3

 \gg 3 ⁺ ¶ For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

» 4 † I have no greater joy than to hear that my children walk in truth.

1

truth

a(1)

: the body of real things, events, and facts : **ACTUALITY** (2)

: the state of being the case : FACT

(3)

often capitalized : a transcendent fundamental or spiritual reality b

: a judgment, proposition, or idea that is true or accepted as true *truths* of thermodynamics

С

: the body of true statements and propositions

a

: the property (as of a statement) of being in accord with fact or reality

2

: sincerity in action, character, and utterance

archaic : FIDELITY, CONSTANCY

64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_ « 157 † Do you believe that Jesus Christ lives and reigns today? [Congregation says, "Amen." Ed.] Do you believe what I've told you is the Truth? ["Amen."] It's the Token, the requirement. I only can speak what is Truth. I only speak what I see, what I hear, what's revealed to me. And why I say this; of the tens of thousands times thousands of times, not one time has it ever failed to be true. Now that has to be God. That has to be God. Well, would God give a ministry like that to somebody that didn't know what they was talking about? ["No."] Would He identify Himself as that seer there, and then turn around and give him a mixed-up Word? ["No."] <u>The guy that denies It, is the one that's</u> <u>mixed up. And God ain't mixed up. God is His Own</u> <u>interpreter.</u>

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 53 ⁺ The outside man is a physical being which is controlled by six senses... or five senses, rather. The inside man is a spirit man which is controlled by five senses; conscience, and love, and so forth. The outside man; see, taste, feel, smell, hear.

But the inside of that spirit is a soul, and it's controlled by one thing, your free will. You can accept what the devil says or accept what God says. And that'll determine what spirit is in there. If it's the Spirit of God, It'll feed on the things of God, and It won't feed on anything of the world.

MEMORY, REASONING, CONSCIENCE, IMAGINATION, AFFECTION.

65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 123 ⁺ Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but... 124 Now, it's got five inlets. And them five inlets... I don't know whether I can call them right off now. When the... First, I know, is thought, conscience, and love, choice... No. Conscience, love, reason... There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.

53-1121 BRASS.SERPENT_ EVANSVILLE.IN SATURDAY_

« E-25 ⁺ Our Heavenly Father, here lays before me a bunch of handkerchiefs. They represent poor, sick, suffering people. One of these glorious days, it's all going to be over, and we're going to come up to Your House. God help us to be in the deepest of sincerity now. Bless us now. I lay hands on these handkerchiefs. Thou knowest there's no virtue in any man, but the virtue (There was no virtue in the serpent, nor in the brass that it was made out of, or the pole it was hanging on.), but the virtue was doing what God said do.

54-0402 BLIND.BARTIMAEUS_ LOUISVILLE.KY FRIDAY_

« E-9 ⁺ So then, they... The Shunammite woman went to Elijah, and Elijah took this staff, sent it by Gehazi, and said, "Lay it upon the child." Now, Elijah knew that whatever he touched, when he had the anointing of the Spirit on him, that it was blessed. And I think that's what Paul did. And that's what the people saw. It wasn't Paul; it was God on Paul and just a token or a symbol of faith. You see? And so, they taken from his body, handkerchiefs and aprons; and diseases went from the people. What is that? What would you imagine? The people...

Some people touched the garment of Jesus and was made well. Others smacked Him in the face and hit Him on the head with sticks, and spit in His face, never felt any virtue at all. It was their attitude of approach. It--it depends on what attitude you come in. If you come believing that you're coming to get help and you're confident that you're coming to the right Person, Jesus Christ, and you're coming His provided way of approach, you're going to receive something if you come reverently. If you come, "Well, I'll go touch and see if it helps me," that won't do any good at all. See? It's your--it's your approach to God's Divine article is what does it.

Just like the brass serpent. Why, the serpent didn't have no virtue in it; it was a piece of brass they'd brought it up out of Egypt. Neither did the pole have any virtue in it, not a bit. But it was obeying what God said do, what brought the power, what brought the virtue, is obedience to the Word of God.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 172 [†] We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.

VIRTUE

LUKE 6:19

» 19 ⁺ And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

LUKE 8:43

* 43 ⁺ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
* 44 ⁺ Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

» 45 ⁺ And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

» 46 ⁺ And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

» 47 ⁺ And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

* 48 ⁺ And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

GREEK LEXICON -- STRONG'S NUMBER 1411

1411 » dunamis {doo'-nam-is} duvnamiß from 1410; TDNT --2:284,186; n f

AV -- power (77)

-- mighty work (11)

-- strength

1) strength power, ability

1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

1b) power for performing miracles

1c) moral power and excellence of soul

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 141 ⁺ Now here is what we do. What's the first thing? Have faith, and be born again. That's laying the foundation.

142 Then, after we lay the foundation, secondly you add to your foundation. "Add to your faith," Peter said here. Add to your... First you have faith, then you add virtue to your faith. This is the next column. First, pour your foundation, faith. Then, to your faith, add virtue.

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

« 144 ⁺ The Bible said, we read over here in the Book of Luke, where It said, "Virtue went out of Him." That right? [Congregation says, "Amen."--Ed.] If we're going to be like Him, we must have virtue, then. We must have it, to be like Him. Is the first song that I ever loved, in--in the hymns, one of the greatest, was, To Be Like Jesus. Well, if I'm going to be like Jesus, I've got to have virtue, and a pass that it can pass forward from me to the people. Because, "Virtue went out of Him to the people." Virtue! And before you can let it out, you've got to have it first. You haven't got it, it won't come out. There's nothing for it to come out of.

145 What if someone tried to draw virtue out of us, and the check would return "insufficient funds"? See? No, no, none there to draw from, check bounced. Somebody looking at you as a Christian, and tomorrow see you out here carrying on like a sinner, not much virtue can be drawed from that. See? Right.

« 146 + Virtue must be in us. And until we get virtue... Then when we get true virtue, we can add it to our faith. That's the next foundation wall. Now, first you must have faith. Faith alone won't do it. You've got... Peter said, "Then add virtue to your faith." You must have virtue, in order to add it to your faith.

147 Now, then, it might be, the reason you don't have it, because many churches of today teach you don't have to have it, or the days of it is passed. "They don't have to have it. Only thing you have to do is just join church. Yeah, days is passed."

148 Virtue, anyone knows what the word virtue means, see, and we must have it. If virtue went from Him, to heal the woman that was sick, He's expecting the same virtue in His Church, because He was our example. And if He had virtue to give to the people, He expects us to have virtue to give to the people. And what is virtue? Virtue is strength, power.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 150 ⁺ But Peter said here, "Add virtue." Now, Peter is talking about building the House of God, see, the Temple of God, fixing it to a place. And after you have virtue, you must have... After you have faith, you must have virtue with it. That's right. Have virtue for the whole world.

151 I preached a sermon about twenty years ago, I guess, on Rev. Mr. Lily. Lily, the pastor. Took it from the text to where Jesus said, "Consider the lily, how they neither toil or spin. Yet I say to you, Solomon in all of his glory is not arrayed like one."

152 Look at the lily. It comes from way down in the muck. And every minute of the day it has to be drawing from the earth. See? And what does it do with this virtue that it draws? It gives it out. It makes a beautiful sight for the admirer. It opens up itself for honey, for the bee to come and get his part. Don't complain. It's just got it, to give out. What if the bee come in there; insufficient funds, no honey? That little bee would scratch his head and say, "What kind of a lily is that?"

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 158 † I said then, the first thing you know, there's somebody loves to smell the odor. He ain't selfish. He's got odor. Before he can give out odor, he has to have it. Before he can give out honey, he has to have it. Before he can give out beauty, he has to have it.

159 Before you can give out virtue, you have to have it. So, add to your faith, virtue. Amen. Understand?

Touced not physical ,Pulled out what she needed.

MATTHEW 8:5

 \sim 5 ⁺ ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

» 6 ⁺ And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

>> 7 + And Jesus saith unto him, I will come and heal him.

» 8 ⁺ The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

» 9 [†] For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

» 10 ⁺ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

» 11 ⁺ And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven

» 12 ⁺ But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 418 [†] I can imagine them apostles never acted liked us. They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. They know where they stood. That's all. They know who they believed. They kept on walking in the Spirit. Doing only...

419 Just as I said the other night. One little nod, that's all God had to do, then nothing going to stop them. They didn't question and

study, and hum-haw and worry like we do, whether they should do this or that. They went ahead and done it, anyhow. Just one little nod from God, that done it, just as soon. Why? How could they know it was a nod from God? They had all these virtues in here, all these qualifications. And the first little nod of God compared with every bit of this, and with His Word. They knowed it was the Word of God, and away they went. Didn't have to worry about nothing else. When God spoke, they went.

ACTS 3:1

» 1 † ¶ Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

» 2 ⁺ And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

» 3 [†] Who seeing Peter and John about to go into the temple asked an alms.

And Peter, fastening his eyes upon him with John, said, Look on us.

» 5 ⁺ And he gave heed unto them, expecting to receive something of them.

» 6 [†] Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

» 7 ⁺ And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

» 8 ⁺ And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

» 9 ⁺ And all the people saw him walking and praising God:

No + And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him » 11 ⁺ And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

* 12 [†] ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Note: 13 + The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

» 14 ⁺ But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

RUTH 3:11

» 11 ⁺ And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

PROVERBS 12:4

> 4 † ¶ A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

RIGHTEOUS AND JUST

the virtuous person **exhibits the joint excellence of reason and of character**. The virtuous person not only knows what the good thing to do is, he she is also emotionally attached to it.