

# WHO IS THIS SON OF MAN ?

## PART 70

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

### I THESSALONIANS 4:4

» 4 † **That every one of you should know how to possess his vessel in sanctification and honour;**

### ROMANS 12:2

» 2 † **And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.**

### MATTHEW 12:34

» 34 † **O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

» 35 † **A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

### II CORINTHIANS 4:3

» 3 † **But if our gospel be hid, it is hid to them that are lost:**

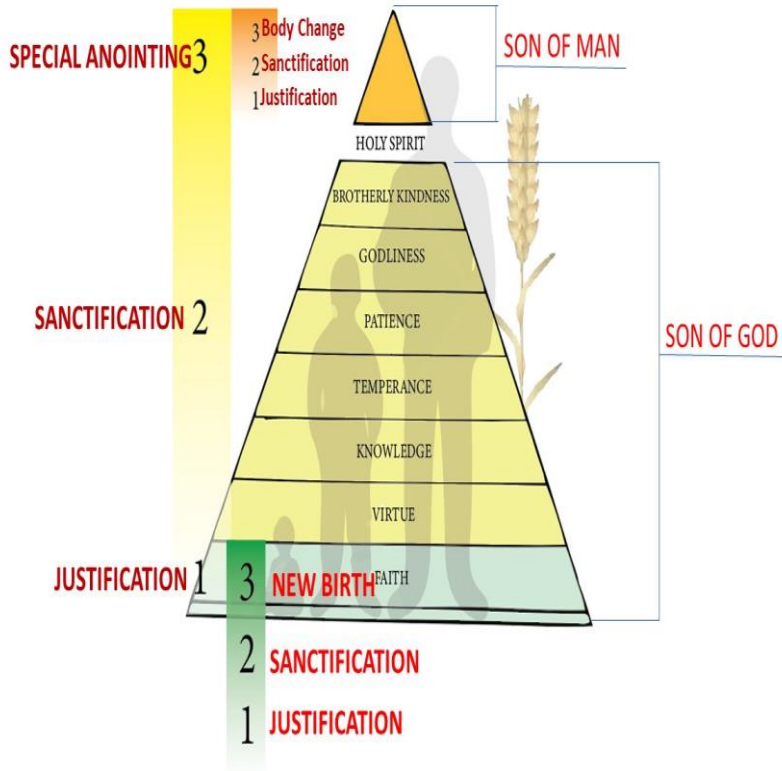
» 4 † **In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

» 5 † **For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.**

» 6 † **For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

» 7 † **But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.**

### GREEK LEXICON -- STRONG'S NUMBER 2344



- 1) the place in which good and precious things are collected and laid up
  - 1a) a casket, coffer, or other receptacle, in which valuables are kept
  - 1b) a treasury
  - 1c) storehouse, repository, magazine
- 2) the things laid up in a treasury, collected treasures

**62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 94 † Well, now that's the way it is, trying to--to manufacture Christianity. You can't do it. The first thing you've got to do, is be born again. You've got to be changed.

**JUDE 1:3**

» 3 † ¶ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that **ye should earnestly contend for the faith which was once delivered unto the saints.**

» 4 † For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

**EPHESIANS 4:11**

**51-0722A LIFE.STORY\_ TOLEDO.OH**

And just commit it to Him. The greatest weapon that I know of of a Christian today, is a committal to God. When

**you can't do nothing about it, just commit it to Him, and God will take care of it.**

**62-0311 THE.GREATEST.BATTLE.EVER.FOUGHT\_  
JEFFERSONVILLE.IN V-3 N-11**

**61 And I believe that the greatest battle that was ever fought, is now ready to go in action. I believe that God has been selecting His soldiers. I believe He's been dressing them, training them. And the battle front is now set, getting ready to start.**

**62-0311 THE.GREATEST.BATTLE.EVER.FOUGHT\_  
JEFFERSONVILLE.IN V-3 N-11**

**68 When this great battle started on earth, there had to be a mutual meeting place. There had to be a place selected for the battle to begin, and for the battle to rage. And that battlegrounds begin in the human mind. There is where the battle starts. The human mind was chosen for the place of the battle, where it was begin, and that is because that decisions are made from the mind, the head.**

**« 117-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.4**

**Unless we suffer with Him we cannot reign with Him. You have to suffer to reign. The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule.**

**62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION\_  
JEFFERSONVILLE.IN V-12 N-1 SUNDAY\_**

**« 254 † And that's the way God does the Church. He beats every creed, every denomination, every man-made dogma, until He sees His Own Life reflecting in you. "If I do not the works of My Father, believe Me not." See? If what is purposed to the Church, the Life that was in Christ isn't reflecting in you, don't you stand still if**

you haven't got patience, virtue, all these things, and temperance, and--and things, and godliness, and brotherly kindness, and all these things that's required of you.

## ALL IN YOUR HEAD

### JAMES 1:6

- » 6 † But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
- » 7 † For let not that man think that he shall receive any thing of the Lord.
- » 8 † A double minded man is unstable in all his ways.

### GREEK LEXICON -- STRONG'S NUMBER 1374

- 1a) wavering, uncertain, doubting
- 1b) divided in interest

## RIGHT MENTAL ATTITUDE

### 51-0415E THE.HOUR.IS.COME\_ PHOENIX.AZ SUNDAY\_

« E-17 † Now, the right mental attitude... All you along here, do you understand what I mean when I say, "The right mental attitude?" That's... **Your right mental attitude towards God's Divine promise will bring any promise to pass.** Now, maybe you don't believe that. You say, "Well, my faith is weak." I wouldn't confess it. See? Don't let the devil know that. Always say, "I've got good faith. I believe God with all my heart." See? Don't testify nothing of the devil.

### 61-0219 THE.QUEEN.OF.SHEBA\_ LONG.BEACH.CA SUNDAY\_

« E-8 † Always remember, uh, church; God's Words are true. I believe the right mental attitude towards any Divine promise of God will bring it to pass, if you can look at it in the right way. But remember, here's been my--my standard in life. I have tried to do this. **The first thing, I want to find out whether it's the will of God or**

not. That... Then I know it's God's will. The next thing, is my objective to it and my motive in doing it. Then if it's the will of God, and my objective is right, and my motive is right, I have faith that it'll be done. Because, first, it's the will of God and I have--and my objective is to glorify Him, and my motive is to give Him all the glory. See? So there's no selfish motives about it. If you have a selfish motive it won't work. If your objective is to make money for yourself or something, why, you'll never succeed. And then try to do something outside of the will of the Lord, then it won't work to begin with.

63-0606 SHOW.US.THE.FATHER\_ TUCSON.AZ THURSDAY\_140 And I go on record, I say this, about the Word of God being a Seed. If you can take the right mental attitude towards any Divine promise of God, He will bring it to pass, if you can get yourself in position to believe that that promise was to you.

## EQUIPPED FOR THE BATTLE

### II CORINTHIANS 10:3

» 3 † For though we walk in the flesh, we do not war after the flesh:

» 4 † (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

» 5 † Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, **and bringing into captivity every thought to the obedience of Christ;**

» 6 † **And having in a readiness to revenge all disobedience, when your obedience is fulfilled.**

### II PETER 1:3

» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 † ¶ And beside this, giving all diligence,

**GREEK LEXICON -- STRONG'S NUMBER 471**

-- haste (2)

2) earnestness, earnestness in accomplishing, or striving after anything; interest one's self most earnestly

**add** to your faith virtue; and to virtue knowledge;

**GREEK LEXICON -- STRONG'S NUMBER 2023**

**2023** » epichoregeo {ep-ee-khor-ayg-eh'-o} ejpicorhgev from 1909 and 5524; TDNT -- omitted,omitted;

-- minister nourishment (1)

-- minister unto (1) [5]

A person of virtue makes the progression from knowing what is right to doing what is right. He or she intentionally chooses what to say, do, and value, reaching beyond the good toward the best. In every situation, a virtuous person knows that they have an opportunity to honor the Lord and reflect Him to others.

## **II TIMOTHY 2:15**

» 15 † Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

» 16 † But shun profane and vain babblings: for they will increase unto more ungodliness.

» 17 † And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

» 18 † Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

## **Webster's Revised Unabridged Dictionary**

1. (*n.*) Moral excellence; value; merit; meritoriousness; worth.

5. (*n.*) Specifically, moral excellence; integrity of character; purity of soul; performance of duty.

## **Affects your senses**

### **ROMANS 7:14**

» 14 † ¶ For we know that the law is spiritual: but I am carnal, sold under sin.

» 15 † For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

» 16 † If then I do that which I would not, I consent unto the law that it is good.

» 17 † Now then it is no more I that do it, but sin that dwelleth in me.

» 18 † For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

» 19 † For the good that I would I do not: but the evil which I would not, that I do.

» 20 † Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

» 21 † I find then a law, that, when I would do good, evil is present with me.

» 22 † For I delight in the law of God after the inward man:

» 23 † But I see another law in my members, **warring against the law of my mind**, and bringing me into captivity to the law of sin which is in my members.

» 24 † O wretched man that I am! who shall deliver me from the body of this death

» 25 † I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

## HEART/SOUL - FAITH OR DOUBT

### MATTHEW 15:17

» 17 † Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

» 18 † **But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

» 19 † **For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

» 20 † These are the things which defile a man: but to eat with unwashen hands defileth not a man.

### ROMANS 6:16

» 16 † Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

» 17 † **But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.**

» 18 † **Being then made free from sin, ye became the servants of righteousness.**

» 19 † **I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**



## GREEK LEXICON -- STRONG'S NUMBER 2588

**2588** » **kardia** {kar-dee'-ah} **kardiva** prolonged from a primary **kar** (Latin, cor, "heart"); TDNT -- 3:605,415; n f

**3) denotes the centre of all physical and spiritual life**

**3b) the centre and seat of spiritual life; the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavours; of the understanding, the faculty and seat of the intelligence; of the will and character; of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions**

**4) of the middle or central or inmost part of anything, even though inanimate.**

## MATTHEW 12:34

» **34** † **O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

» **35** † **A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

## 65-0801M THE.GOD.OF.THIS.EVIL.AGE\_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY\_

« **53** † **The outside man is a physical being which is controlled by six senses... or five senses, rather. The inside man is a spirit man which is controlled by five senses; conscience, and love, and so forth. The outside man; see, taste, feel, smell, hear.**

**But the inside of that spirit is a soul, and it's controlled by one thing, your free will. You can accept what the devil says or accept what**

God says. And that'll determine what spirit is in there. **If it's the Spirit of God, It'll feed on the things of God,** and It won't feed on anything of the world.

## **MEMORY, REASONING, CONSCIENCE, IMAGINATION, AFFECTION.**

63-0724

GOD.DOESN'T.CALL.MAN.TO.JUDGMENT.WITHOUT.FIRST.WARNING.  
HIM\_ JEFFERSONVILLE.IN V-8 N-3 WEDNESDAY\_

« 199 † Now, the only thing you do when you die, **you just change those five senses** (Glory! Whew!), you just receive another sense. **And you're alive with a higher sense, thousands of times higher than this, in another life; a life where there's no death, where there's no sorrow. And the things that you don't know nothing about now, you see it plainly when you cross there.** You don't understand it now because you're bumping into it, you haven't got that sense. You say, "I--I feel a strange feeling here tonight. Looks to me like there's a... I just want to cry, shout, or something." It's the Angels of the Lord. See?

65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10  
SUNDAY\_

« 123 † Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. **That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God.** Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? **So, that person, inside there, is a sinner, to begin with.** Now, but...

124 Now, it's got five inlets. And them five inlets... I don't know whether I can call them right off now. When the... First, I know, is thought, conscience, and love, choice... No. Conscience, love, reason... **There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience**

**in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit.** You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

**125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.**

**65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_  
JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**

**<< 23 † And last Sunday when we was going into those cycles, about how that the five senses on the outer realm. That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: see, taste, feel, smell, and hear. There's no other way to contact the--the body.**

**24 On the inside of that man is a man called spirit, and he has five senses: think, thought... and thought, and love, and conscience, and so forth. All right.**

**25 Now, you can't think with your body. You think with your mind. And in there is where too many, of Christians, only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with.**

**53-1121 BRASS.SERPENT\_ EVANSVILLE.IN SATURDAY\_**

**<< E-25 † Our Heavenly Father, here lays before me a bunch of handkerchiefs. They represent poor, sick, suffering people. One of these glorious days, it's all going to be over, and we're going to**

come up to Your House. God help us to be in the deepest of sincerity now. Bless us now. I lay hands on these handkerchiefs. **Thou knowest there's no virtue in any man, but the virtue (There was no virtue in the serpent, nor in the brass that it was made out of, or the pole it was hanging on.), but the virtue was doing what God said do.**

54-0402 BLIND.BARTIMAEUS\_ LOUISVILLE.KY FRIDAY\_

« E-9 † So then, they... The Shunammite woman went to Elijah, and Elijah took this staff, sent it by Gehazi, and said, "Lay it upon the child." Now, Elijah knew that whatever he touched, when he had the anointing of the Spirit on him, that it was blessed. And I think that's what Paul did. And that's what the people saw. It wasn't Paul; it was God on Paul and just a token or a symbol of faith. You see? And so, they taken from his body, handkerchiefs and aprons; and diseases went from the people. What is that? What would you imagine? The people...

**Some people touched the garment of Jesus and was made well. Others smacked Him in the face and hit Him on the head with sticks, and spit in His face, never felt any virtue at all. It was their attitude of approach. It--it depends on what attitude you come in. If you come believing that you're coming to get help and you're confident that you're coming to the right Person, Jesus Christ, and you're coming His provided way of approach, you're going to receive something if you come reverently. If you come, "Well, I'll go touch and see if it helps me," that won't do any good at all. See? It's your--it's your approach to God's Divine article is what does it.**

**Just like the brass serpent. Why, the serpent didn't have no virtue in it; it was a piece of brass they'd brought it up out of Egypt. Neither did the pole have any virtue in it, not a bit. But it was obeying what God said do, what brought the power, what brought the virtue, is obedience to the Word of God.**

## **VIRTUE**

### **LUKE 6:19**

» 19 † And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

#### **LUKE 8:43**

» 43 † And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

» 44 † Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

» 45 † And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

» 46 † **And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.**

» 47 † And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

» 48 † And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

#### **GREEK LEXICON -- STRONG'S NUMBER 1411**

1411 » dunamis {doo'-nam-is} duvnamib from 1410; TDNT -- 2:284,186; n f

**AV -- power (77)**

-- mighty work (11)

-- strength

**1) strength power, ability**

**1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth**

**1b) power for performing miracles**

**1c) moral power and excellence of soul**

#### **PHILIPPIANS 4:8**

» 8 † Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure,

whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

## **POWER OF A THOUGHT**

### **A WORD IS A THOUGHT EXPRESSED**

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 141 † Now here is what we do. What's the first thing? Have faith, and be born again. That's laying the foundation.

142 Then, after we lay the foundation, secondly you add to your foundation. "Add to your faith," Peter said here. Add to your... First you have faith, then you add virtue to your faith. This is the next column. First, pour your foundation, faith. Then, to your faith, add virtue.

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

« 144 † The Bible said, we read over here in the Book of Luke, where It said, "Virtue went out of Him." That right? [Congregation says, "Amen."--Ed.] If we're going to be like Him, we must have virtue, then. We must have it, to be like Him. Is the first song that I ever loved, in--in the hymns, one of the greatest, was, To Be Like Jesus. Well, if I'm going to be like Jesus, I've got to have virtue, and a pass that it can pass forward from me to the people. Because, "Virtue went out of Him to the people." **Virtue!** And before you can let it out, you've got to have it first. You haven't got it, it won't come out. There's nothing for it to come out of.

145 What if someone tried to draw virtue out of us, and the check would return "insufficient funds"? See? No, no, none there to draw from, check bounced. Somebody looking at you as a Christian, and tomorrow see you out here carrying on like a sinner, not much virtue can be drawn from that. See? Right.

« 146 † Virtue must be in us. And until we get virtue... Then when we get true virtue, we can add it to our faith. That's the next foundation wall. Now, first you must have faith. Faith alone won't do it.

**You've got... Peter said, "Then add virtue to your faith." You must have virtue, in order to add it to your faith.**

**147 Now, then, it might be, the reason you don't have it, because many churches of today teach you don't have to have it, or the days of it is passed. "They don't have to have it. Only thing you have to do is just join church. Yeah, days is passed."**

**148 Virtue, anyone knows what the word virtue means, see, and we must have it. If virtue went from Him, to heal the woman that was sick, He's expecting the same virtue in His Church, because He was our example. And if He had virtue to give to the people, He expects us to have virtue to give to the people. And what is virtue? Virtue is strength, power.**

**62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

**« 158 † I said then, the first thing you know, there's somebody loves to smell the odor. He ain't selfish. He's got odor. Before he can give out odor, he has to have it. Before he can give out honey, he has to have it. Before he can give out beauty, he has to have it.**

**159 Before you can give out virtue, you have to have it. So, add to your faith, virtue. Amen. Understand?**

**Touced not physical ,Pulled out what she needed.**

**MATTHEW 8:5**

**» 5 † ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,**

**» 6 † And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.**

**» 7 † And Jesus saith unto him, I will come and heal him.**

**» 8 † The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.**

**» 9 † For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.**

» 10 † When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, **I have not found so great faith, no, not in Israel.**

» 11 † And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven

» 12 † But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

» 13 † And Jesus said unto the centurion, **Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.**

#### 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 418 † **I can imagine them apostles never acted liked us. They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. They know where they stood. That's all. They know who they believed. They kept on walking in the Spirit. Doing only...**

419 Just as I said the other night. One little nod, that's all God had to do, then nothing going to stop them. They didn't question and study, and hum-haw and worry like we do, whether they should do this or that. They went ahead and done it, anyhow. Just one little nod from God, that done it, just as soon. Why? **How could they know it was a nod from God? They had all these virtues in here, all these qualifications.** And the first little nod of God compared with every bit of this, and with His Word. They knowed it was the Word of God, and away they went. Didn't have to worry about nothing else. When God spoke, they went.

#### ACTS 3:1

» 1 † ¶ Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.



- » 2 † And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- » 3 † Who seeing Peter and John about to go into the temple asked an alms.
- » 4 † And Peter, fastening his eyes upon him with John, said, Look on us.
- » 5 † And he gave heed unto them, expecting to receive something of them.
- » 6 † Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- » 7 † And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.
- » 8 † And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- » 9 † And all the people saw him walking and praising God:
- » 10 † And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him
- » 11 † And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
- » 12 † ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
- » 13 † The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.
- » 14 † But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
- » 15 † And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

