

» 24 † It was therefore necessary that the patterns of things in the heavens should be purified **with these**; but the heavenly things themselves **with better sacrifices than these**.

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us:**

» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath **he appeared to put away sin by the sacrifice of himself.**

» 27 † And as it is appointed unto men **once** to die, but after this the judgment:

» 28 † So Christ was **once** offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

New Living Translation

So also Christ was offered once for all time as a sacrifice to take away the sins of many people. **He will come again**, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him.

Amplified Bible

So Christ, having been offered once *and* once for all to bear [as a burden] the sins of many, **will appear a second time [when he returns to earth]**, not to deal with sin, but to bring salvation to those who are eagerly *and* confidently waiting for Him.

Aramaic Bible in Plain English

In this way also, The Messiah was offered one time and he slaughtered in his Person the sins of the many, **but the second time he appears without our sins**, for the life of those who expect him.

Weymouth New Testament

So the Christ also, having been once offered in sacrifice in order that He might bear the sins of many, **will appear a second time**, separated from sin, to those who are eagerly expecting Him, **to make their salvation complete.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0728 GOD.HAS.A.PROVIDED.WAY_ VICTORIA.BC SATURDAY_

« E-81 † "Which one of the prophets did your fathers not stone because they didn't know their day? If you'd have knowed Me you'd have knowed My day." **They didn't know John till he was dead, buried.**

They didn't know Jesus till He dead, buried. They didn't know Saint Patrick. Joan of Arc, the Catholic church burnt her as a witch to the post, because the woman had power in prayer and saw visions. And they said she was a fortuneteller, a witch, and they burnt that woman, screaming for mercy. Oh, of course, you done penance two hundred years later, dug up them priests' body and throwed them... But it passed by you, and you didn't know it. Even the disciples said, "Why does the scribes say Elias must first come?"

Said, **"Elias has already come and you didn't know it."** Goes over your head and you don't know it. Don't miss it. The Holy Spirit, Christ is here.

Now, remember these two words before I leave you: the appearing of Christ and the coming of Christ is two different things. Christ is now appearing in the fullness of His power. His coming will be afterwards: His appearing before His coming. God be merciful.

Appearing

Coming



Coming



» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0713 FROM.THAT.TIME_ SPOKANE.WA FRIDAY_

- « E-102 † How many knows **there's a difference between the appearing of Christ and the coming of Christ?** It's two different words.
- **Now's the appearing, the coming will soon be.**
- **He's appearing in the midst of us**, doing the works that He once did, in His church.
- Now, you're a part of that church, and by grace you believe. I am a member of that church.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0704 WE.WOULD.SEE.JESUS_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY_

« 148 † Now, why didn't He do those signs for the Gentiles? It never was performed by Him. Why? **Gentiles wasn't looking for no Messiah.** They were heathens, we were, our people, Romans and so forth, back there with a club on their back, worshiping idols. They wasn't looking for no Messiah.

And Messiah only comes to those who are looking for Him. That's the only way. "To them that look for Him, will He appear the second time." Just those who are looking for Him! Not just who--who pertaining; but those who are really looking for Him. And notice, He never come to Gentile. That miracle was never performed before a Gentile.

149 And the unchangeable God! Now **we've had two thousand years of scholarship and all kinds of things, and now it's come evening time, and now the Gentiles are looking for a coming Messiah.** Now, if He's the same! **He appeared the same then, to them two tribes, He's got to appear the same way there. And promised, though!**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

61-0213 IT.IS.I.BE.NOT.AFRAID_ LONG.BEACH.CA MONDAY_

« E-12 † Now, **when Jesus was on earth He declared Himself to be the Messiah**, and John clared--declared there was a Messianic sign following Him. And the Old Testament claimed there'd be a Messianic sign; **and He proved that Messianic sign to the people, that He was the Messiah.** How they knowed it, was by... He was a God-prophet. Moses, the one that they had followed, said, "The Lord your God shall raise up a prophet likened unto me." We know that. We're aware of that.

And amongst the Jews and--and the Samaritans He showed this sign. But of course, He never amongst the Gentiles, because we were heathens in those days, our people--the Gentiles, Romans. **We wasn't looking for no Messiah, and Messiah only appears to those who's looking for Him.** That's the way...

Those who wait for Him, He will appear the second time. So it would behoove us tonight to be waiting for Him and watching for Him, that we do not miss it when He comes.

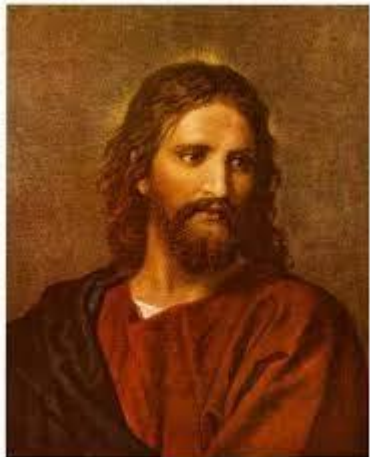
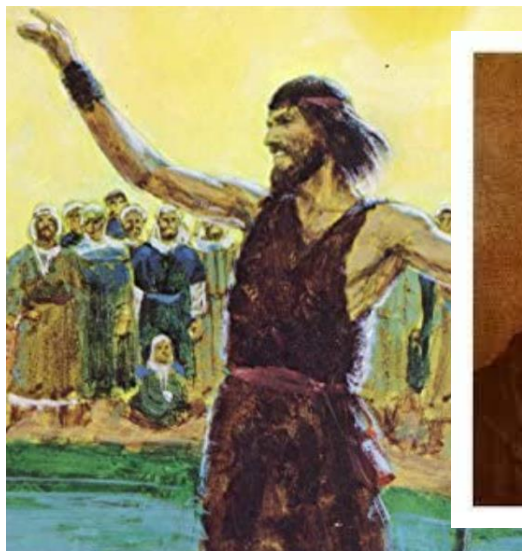
» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4
N-3 THURSDAY_

- I can hear the water splash yonder on the Ohio River.
- When I was a little old boy preacher about twenty-two years old, singing that there, and I heard... Looked up above me and heard a Voice, said, "Look up." Here comes that big Light hanging right yonder, come moving down over me and said, **"As John the Baptist was sent to forerun the first coming of Christ, you'll have a Message that'll forerun the second coming of Christ."**
- Oh, how could I believe it? But it happened just the same. And tonight revival fires are burning around and around the world. The great ransomed Church of God lifted Herself out of that place. And great campaigns of healing, and signs, and wonders, and miracles, **showing forth the coming.**



» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**



» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

60-0302 FROM.THAT.TIME_ PHOENIX.AZ WEDNESDAY_

People are unconcerned. Just exactly like it was in the days of Sodom, just exactly like it was in the days of Noah: scoffers, fun makers.

The Angel of the Lord is here, and the last sign that He promised to give the church, **is now appearing amongst the people, and they don't recognize it.**

...

What did those Pharisees standing there, religious, good people, church members, fine people... They said in their hearts, in their hearts, not with their lips. They said, "This man is a spiritualist, a fortune-teller, Beelzebub. He does that by the prince of the devils, Beelzebub."

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0608 PERSEVERANCE_ ABERDEEN.NC FRIDAY_

« E-96 † So **the Lord is now appearing** among His people--**great signs and wonders, raising the dead, healing the sick, and doing the very same things that He did that hasn't been done for two thousand years.** See, the church is honed up through that, brought up till it's right at the time the headstone is coming to meet the church. And then, it'll all go together, and be raptured. The ones fell asleep in the first watch, second watch, third watch, on to the seventh watch... The appearing of the Lord. Last night I touched it, how He'd come.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0721 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE_ SALEM.OR SATURDAY_

« E-29 † "As Jonah was in the belly of the whale, the Son of man will be in the heart of the earth." Many people today think He's still there; but He's not dead. **He's risen from the dead and's here with us now, appearing among us, proving Himself, up and down the coast, around the world everywhere, that He lives.** And the wicked and an adulterous generation sees a sign that Jesus Christ is alive and not dead. A wicked and an adulterous generation will seek after a sign, and they'll get it: the sign of the resurrection. Let it soak real deep now. **Study hard.**

« 174 † This is the close of the royal Seed's waiting. **He's here, the appearing of Christ.** Did you ever try to divide... There's a place in the Bible, you know, I ain't got time to go into it, says **"the appearing of Christ," and then "the Coming of Christ." That's two different things, altogether, the "appearing" and the "Coming." He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church. It has to.**

175 Like if you got a dollar bill in your pocket, take it out and look. On one side it's the American seal; on the other side it's an Egyptian seal, the pyramid with the headstone way up above it, like an eye looking. And why would American dollar put beneath there, "The great seal"? Look like the American seal would be the great seal here. But the United States Government recognizes it whether they want to or not, the great seal.

cont...

...

176 Watch that pyramid as it shapes up, the Church. Justification, sanctification, baptism of the Holy Spirit, and then that's got to be honed out to when... The Headstone never did come to the pyramid, It was rejected, just like the Cornerstone. Now, **but when that Headstone comes**... I've been to the pyramid; it's just so perfectly fit, you couldn't run a razor blade between it, where the mortar is at. And when the Church comes, that's... **When the Christ comes to receive His Church**, the Church will have the ministry just exactly like that, and through that grace will raise the whole thing, then go. **The coming of the Headstone; crying, "Grace, unto the Lord!"**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

JOHN 3:26-30

» 26 † And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

» 27 † John answered and said, A man can receive nothing, except it be given him from heaven.

» 28 † Ye yourselves bear me witness, that I said, **I am not the Christ, but that I am sent before him.**

» 29 † He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: **this my joy therefore is fulfilled.**

» 30 † **He must increase, but I must decrease.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

MATTHEW 17:8-13

» 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.

» 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

» 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?

» 11 † And Jesus answered and said unto them, **Elias truly shall first come**, and restore all things.

» 12 † But I say unto you, That **Elias is come already**, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

» 13 † Then the disciples understood that he spake unto them of John the Baptist.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

MALACHI 4:5-6

» 5 † Behold, I will send you Elijah the prophet **before the coming of the great and dreadful day of the LORD:**

» 6 † And he shall turn **the heart of the fathers to the children**, and **the heart of the children to their fathers**, lest I come and smite the earth with a curse.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**



» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

- Jewish tradition teaches that **Elijah the prophet will be the harbinger of the coming of the Messiah** and the world's redemption.
- It is a chair of hope. Elijah's cup, in Judaism, the fifth ceremonial cup of wine poured during the family (seder) dinner on **Passover** is left untouched in honour of Elijah, who, according to belief, will arrive one day as an unknown guest **to herald the advent of the Messiah.**
- **His presence signals the messianic era:** a time of redemption, peace, and spiritual bliss.
- The full cup —one for the future — remains untouched to honor and offer hospitality to Elijah when he ultimately appears.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he **appear** the second time without sin **unto salvation**.**



I will not leave you comfortless:
I will come to you.

John 14:18

HEBREWS 9:23-28

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**



The
REVELATION
of Jesus Christ

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0428 LOOK_ PHOENIX.AZ SUNDAY_

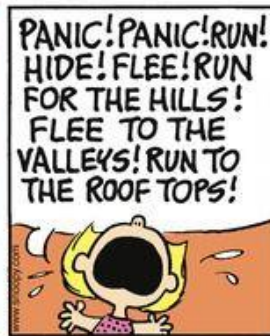
« 157 † Now, if you just look upon it, say, "I got a little crucifix hanging in my car. I got one at my home, a cross." That's all right. But that ain't what it is. That's not what He's talking about.

158 **You got to see** that God knows that you are a sinner. And that you have confessed your sins, and God put your iniquity upon Him, upon Hissself, and become a man. He crossed His strain, and come down from being God, to be man, that He might die in your stead, to give Hissself for you. And you confessed your sin. And not a manufactured Clorox. But a--a power of God that was made Blood, that He might take away your sinful blood by sexual desire, and make you a free man and woman of God. There you are.

159 **What you looking at?** You say, "Oh, I belong to the Assemblies of God. I belong to the United Pentecostal. I belong to the Methodist, the Baptist." You're still focusing yourself away.

160 **Focus** yourself in on Jesus Christ. Amen. Hear the answer come back, **"All thy sins, which are many, are all forgiven."**

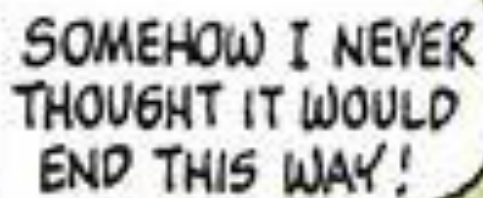
Classic
PEANUTS
featuring
"Good ol'
Charlie Brown"
by SCHULZ





PANIC! PANIC! RUN!
HIDE! FLEE! RUN
FOR THE HILLS!
FLEE TO THE
VALLEYS! RUN TO
THE ROOF TOPS!

www.snoopy.com



SOMEHOW I NEVER
THOUGHT IT WOULD
END THIS WAY!



I THOUGHT
ELIJAH WAS
TO COME
FIRST...



SCHULZ

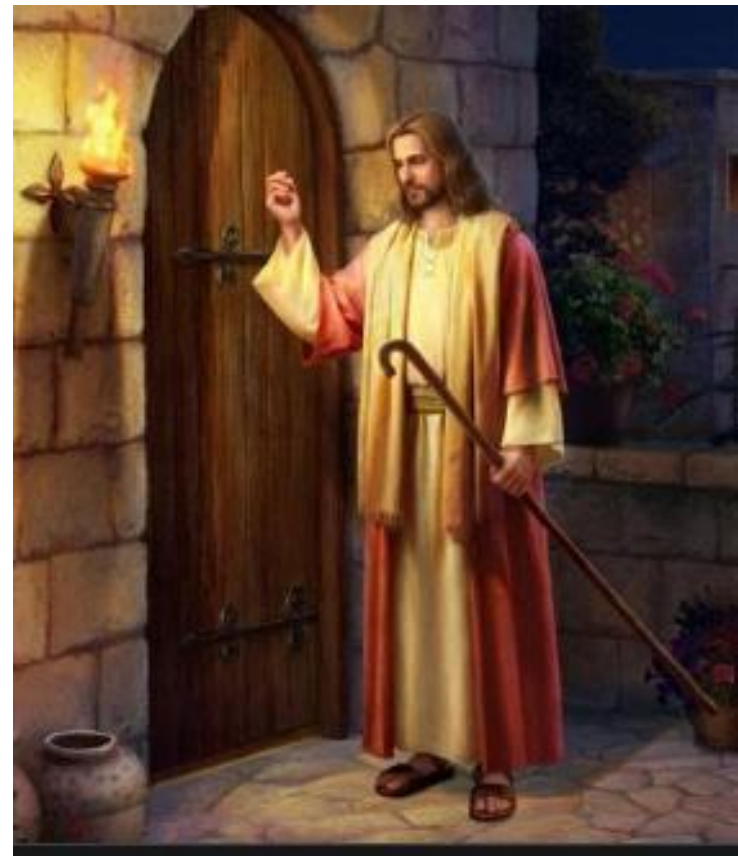
» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

MATTHEW 24:42-44

» 42 † Watch therefore: for ye know not what hour your Lord doth come.

» 43 † But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

» 44 † Therefore be ye also ready: for **in such an hour as ye think not the Son of man cometh.**



» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

HIS
APPEARING



HIS
COMING

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

HIS COMING

- The Mystery of the Godhead
- The Kingdom of Heaven
- The New Testament Church as One Body
- Mystery Babylon
- The Mystery of Iniquity
- Serpent's Seed
- The Seven Stars
- The Mystery of True Grace
- The Mystery of the Baptism of the Holy Ghost without sensation
- No Eternal Hell
- Water Baptism
- The Pillar of Fire returning back
- The Stature of a Perfect Man
- Adoption
- Israel's Blindness
- The Translation of the Living Saints at the end of this age
- The Seven Seals

Hebrews Chapter 10

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 - A. The provision of God's salvation: God's Son, 1:1-3:6
 - 1. His superiority to angels, 1:1-14
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 - B. Past lives of faith, 11:1-40
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- V. The Closing, 13:17-25

Hebrews 10:1-3

» 1 † For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

» 3 † But in those sacrifices **there is a remembrance** again made of sins every year.

» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

Hebrews 10:1-3

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**



Hebrews 10:1-3

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

138 Didn't have to borrow any timbers anywhere. Hebrews, the 11th chapter, I believe in the 2nd or 3rd verse, says that "The world was framed by the Word of God, the things were made out of things that don't appear." God just said, "Let there be," and there was.

He didn't have to go over and say, "Mr. Moon, would you loan Me a little timber?

Mr. Star, would you let Me have some calcium?" God don't do that.

« 139 † **He didn't have to say, "Mary, you loan Me an egg, I want to make a body so I can dwell in it." God the Creator spoke, and she was a mother right then.**

She wasn't a mother, she was just a woman bearing His Seed. That's right.

Remember, she was not Jesus' mother. The world said so. Find me one place in Scripture ever He called her mother. Now come back to the Word. "Mother of God," shame on you. See?

Hebrews 10:5-7

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE_ COLUMBIA.SC
TUESDAY_

« E-68 † God is not a idol; God is a Spirit, and we prostrate ourselves before that. And the Spirit don't come into some idol, as some so-called Christians would have us to believe, **but the Spirit comes into you. And you are God's house, living...?... walking around, manifesting the living God. For God dwells not in temples made with hands, "but a body hast thou prepared Me."**

You are God's letter, a written epistle. God is in you, manifesting Himself through. If you could prostrate yourself before God, and say, "God, I'm a sinner. Come into me," and then the Holy Spirit comes in, and then you're a living idol of God, living representative of God, walking around with God speaking through your lips to others.

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 68 † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:**

69 **What is the Tabernacle now? A Body, God tabernacling in a Body.**

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 **Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God. Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

54-0220 EXPECTATION_ WOOD.RIVER.IL SATURDAY_

- And now, Father, when He was here on earth, You sent Him. **You told Him that He was do Your will; "I come in the volume of the Book to do Thy will, O God."**
- And now He returned back to You after making the sacrifice that--of His Ownself, that He could bring many sons unto God.
- And now, tonight, Lord, I, as Your servant, along with these other servants, **are here to do Thy will, O God; as it is written, by Him which said, "The things that I do shall you also."**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

MATTHEW 5:16-18

» 16 † Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

» 17 † Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil.**

» 18 † For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.**

Hebrews 10:10-17

» 10 † By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

» 11 † And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

» 12 † **But this man, after he had offered one sacrifice for sins for ever**, sat down on the right hand of God;

» 13 † From henceforth expecting till his enemies be made his footstool.

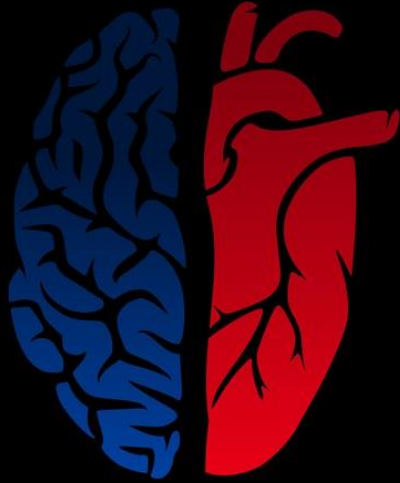
» 14 † For by one offering he hath perfected for ever them that are sanctified.

» 15 † **Whereof the Holy Ghost also is a witness to us: for after that he had said before,**

» 16 † **This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

» 17 † **And their sins and iniquities will I remember no more.**

I WILL PUT MY LAWS INTO THEIR
MINDS



AND WRITE THEM ON THEIR
HEARTS

HEBREWS 8:10

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

65-0424 ONE.IN.A.MILLION_ LOS.ANGELES.CA V-18 N-1 SATURDAY_

- Let me give you a shocking something.
- **See, "Not all that saith unto Me, 'Lord, Lord,' will enter in; but the one that doeth the will of My Father."**
- **His will is His Word.**
- We can be ever so religious, have great times, shouting, jumping, in these meetings, which we're... I don't--I don't want to be critical. But I have a--a duty to do to God, and that duty is to be sincere and to say what He wants me to say.

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

65-0429E THE.CHOOSING.OF.A.BRIDE_ LOS.ANGELES.CA V-2 N-28
THURSDAY_

A man and woman is one. And Christ is one Body, the Word. The Bride will have to be the rest of that Body. And the two, together, makes the one Body again. Like Adam was at the beginning: man, his wife, are one.

Now, **She, the true Bride, so sold out to Him, that She use no mind of Her own.** His mind, of course, is **His will, and His will is His Word.**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

« 170-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

- **I wonder if we are sufficiently impressed with the Word in our midst.** Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer.
- Yet in I John 5:14, we are told,
- "This is the confidence that we have in Him that **if we ask anything according to His will, He heareth us**; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."
- **Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD.**
- Lamentations 3:37,
- "Who is he that saith, and it cometh to pass when the Lord commandeth it not?"
- **There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE.**



Hebrews 10:7

Then said I, Lo, I come
in the volume of the book it is
written of me, to do thy will,
O God.

Hebrews 10:18-23

» 18 † Now where remission of these is, **there is no more offering for sin.**

» 19 † Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

» 20 † By **a new and living way**, which he hath consecrated for us, through the veil, that is to say, his flesh;

» 21 † And having an high priest over the house of God;

» 22 † **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 10:24-29

» 24 † And let us consider one another **to provoke unto love and to good works:**

what are other
words for
provoke?



arouse, irritate, incite, stir,
annoy, stimulate, instigate,
excite, kindle, call forth



Hebrews 10:24-29

» 24 † And let us consider one another **to provoke unto love and to good works:**

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**



Assembly
REQUIRED

Hebrews 10:24-29

» 24 † And let us consider one another to provoke unto love and to good works:

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

» 26 † For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

» 27 † But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

» 28 † He that despised Moses' law died without mercy under two or three witnesses:

» 29 † Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:33

» 30 † For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

» 31 † **It is a fearful thing to fall into the hands of the living God.**

» 32 † But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

» 33 † Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

» 34 † For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

» 35 † **Cast not away therefore your confidence, which hath great recompence of reward.**

» 36 † For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

HEBREWS 10:37-39

» 37 † For yet a little while, and he that shall come will come, and will not tarry.

» 38 † Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

» 39 † But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.