

THE POWER OF YOUR THOUGHTS

PHILIPPIANS 4:4

- » 4 † Rejoice in the Lord alway: and again I say, Rejoice.
- » 5 † Let your moderation be known unto all men. The Lord is at hand.
- » 6 † Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
- » 7 † And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
- » 8 † Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

NOTES

MATTHEW 24:44

- » 44 † Therefore be ye also ready: for in such an hour as **ye think** not the Son of man cometh.

JOHN 5:38

- » 38 † And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- » 39 † Search the scriptures; for in them ye **think** ye have eternal life: and they are they which testify of me.

GREEK LEXICON -- STRONG'S NUMBER 1380

1380 » dokeo {dok-eh'-o} dokevw a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; TDNT -- 2:232,178; vb

-- seem (13)

-- suppose (7)

-- seem good (3)

1) to be of opinion, think, suppose

3a) I think, judge: thus in question

JOHN 16:1

» 1 † ¶ These things have I spoken unto you, that ye should not be offended.

» 2 † They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will **think** that he doeth God service.

» 3 † And these things will they do unto you, because they have not known the Father, nor me.

ROMANS 12:1

» 1 † ¶ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

» 2 † And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.

» 3 † For I say, through the grace given unto me, to every man that is among you, not **to think** of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

I CORINTHIANS 4:6

» 6 † And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not **to think** of men above that which is written, that no one of you be puffed up for one against another.

GALATIANS 6:3

» 3 † For if a **man think** himself to be something, when he is nothing, he deceiveth himself.

PROVERBS 23:7

» 7 † For as he **thinketh in his heart**, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

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AV -- true (23)

-- truly

2) loving the truth, speaking the truth, truthful

HONEST

AV -- grave (3)

1) august, honourable: of persons, of deeds

JUST

AV -- righteous (41)

-- right (5)

1) righteous judgement

1) in a wide sense, upright, righteous, virtuous, keeping the commands of God

1b) innocent, faultless, guiltless

1c) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; only Christ truly

1d) approved of or acceptable of God

PURE

-- chaste (3)

-- clear (1) [8]

1) exciting reverence, venerable, sacred

2) pure from carnality, chaste, modest, immaculate, clean

LOVELY

acceptable, pleasing

GOOD REPORT

1) sounding well; uttering words of good omen, speaking auspiciously

VIRTUE

-- praise (1) [5]

1) a virtuous course of thought, feeling and action; virtue, moral goodness

2) any particular moral excellence, as modesty, purity

PRAISE

1) approval, commendation

THINK

3049 » logizomai LOGIC

1a) to take into account, to make an account of; metaph. to pass to one's account, to impute, a thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight

2) to reckon inward, count up or weigh the reasons, to deliberate

3) by reckoning up all the reasons, to gather or infer

3a) to consider, take into account, weigh, meditate on

3b) to suppose, deem, judge

3c) to determine, purpose, decide

62-0724 SIR.WE.WOULD.SEE.JESUS_ PORT.ALBERNI.BC TUESDAY_

Now, what is a word? "A word" is "a thought expressed." **You have to think it before you say it. See? And "In the beginning was the Word, and the Word was with God, and the Word was God." And if the Word ever was God, it's still God. See it? "And the Word was made flesh and dwelt among us." Saint John the 1st chapter; "The Word was made flesh, and dwelt among us." The Word of God was made flesh among us in Christ Jesus. You believe that? He was the Word of God made flesh. Now.**

PROVERBS 12:18

» 18 † ¶ There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

» 19 † ¶ The lip of truth shall be established for ever: but a lying tongue is but for a moment.

» 20 † ¶ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

PROVERBS 15:2

» 2 † ¶ The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

» 3 † ¶ The eyes of the LORD are in every place, beholding the evil and the good.

» 4 † ¶ A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

PROVERBS 18:21

» 21 † ¶ Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

MATTHEW 12:33

» 33 † Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

» 34 † O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh

» 35 † A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

» 36 † But I say unto you, **That every idle word that men shall speak, they shall give account thereof in the day of judgment.**

IDLE

-- slow (1)

-- barren (1) [8]

1a) free from labour, at leisure

1b) lazy, shunning the labour which one ought to perform

