

## HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

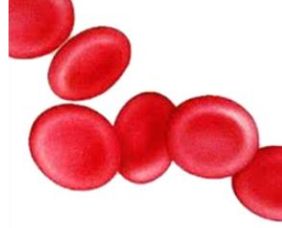


...**without shedding of blood is no remission.**

54-1203 THE.LAW.HAVING.A.SHADOW\_ BINGHAMTON.NY FRIDAY\_

- **If a man lives good enough he'd be God himself, if he could live good enough.**
- I said, "Look. Life lays in the blood cell. And without the shedding of blood there's no remission of sin; **innocent substitute has to take a guilty sinner's place.**" Oh, I want you to get this now.
- Notice, **an innocent substitute must take the guilty one's place.**
- And it happened in Eden that same way; that when Adam sinned he cut off his fellowship with God the Father. And when he had sinned, before he could stand before God, God had to kill some sheep, perhaps, whatever it was, and make a covering.
- **Blood had to be offered in substance, because the blood's where life laid, and God required life at sin.**

...**without shedding of blood is no remission.**



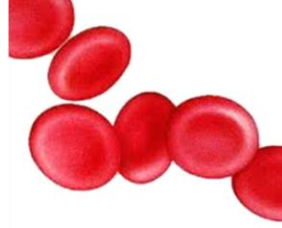
55-0121 THE.WATER.OF.SEPARATION\_ CHICAGO.IL FRIDAY\_

Now, God telling Moses and Aaron, as he was the prophet and priest: Moses the prophet, Aaron the priest. He said, "Now, I want you to go out and get a heifer, a young heifer which is all one color, **one complete color: red.**"

Red we always think, looks of... The red is danger. Red does signify danger, or a life, or so forth. But **red in the Scripture signifies redemption through the Blood.**

Harlot Rahab, when she put the **scarlet streak** down; and all through the Bible is a scarlet streak. **Redemption comes through red, through the shedding of the Blood. And without the shedding of blood, there's no remission of sin.** And how that God said **go get this heifer that's red all over**, not one spot of anything else, but **perfectly red**. For **God looked through red**. And you know what color red is, looking through red? **Red through red makes white.** Try it one time. **Red through red produces white. So when God looks through the Blood of Jesus Christ to we who are scarlet red with sin and covered by the Blood, He sees us white as snow.** "Though your sins be red like crimson, they shall be white like snow."

...**without shedding of blood is no remission.**



55-0121 THE.WATER.OF.SEPARATION\_ CHICAGO.IL FRIDAY\_

- **God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed.** Amen.
- You're redeemed because He's always sees you through Christ.
- **That's the reason we can be perfect.**
- **Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ.**
- That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect."
- Paul in the 10th chapter of Hebrews trying to explain the law having a shadow of good things to come, not the very image of the things could never make the comer unto perfect, because God was looking through animal blood. **But now He looks through the Blood of His Son. Perfection come by Jesus Christ.**

...**without shedding of blood is no remission.**

56-0212 FELLOWSHIP\_ MINNEAPOLIS.MN SUNDAY\_

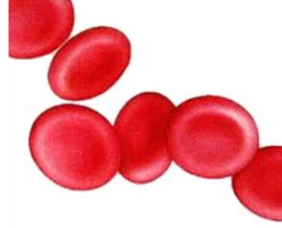
- Then that's--Eleazar after killing the heifer burning her while she was bleeding he made a public testimony dipping his fingers and striping seven times over the door.
- That's seven times, if we had time to go into it, represents the Seven Church Ages.
- **Every age, every person, every time must recognize the Blood.**
- For without the shedding of Blood there's no remission of sin.
- Then before you could come into fellowship he had to look up and recognize that something died in his stead and went on before him.



...**without shedding of blood is no remission.**

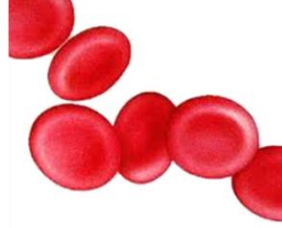
**56-0212 FELLOWSHIP\_ MINNEAPOLIS.MN SUNDAY\_**

- Every man today no matter how many churches you join, how many pages you turn, you've got to recognize that Christ died in your stead and went on before you, making a way and through His Blood you are a sanctified vessel unto the Lord. Amen.
- Not your sanctification, **not laying in something you did, but His sanctification**, through Him Who gave Hisself for us, died in our stead.
- Let that faith go to work down in the heart one time and watch what takes place. All of you, you don't have to take some man's theory; you got the Word. That's right.





...**without shedding of blood is no remission.**



#### LEVITICUS 4:1

» 1 † And the LORD spake unto Moses, saying,

» 2 † Speak unto the children of Israel, saying, **If a soul shall sin through ignorance** against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

» 3 † If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, **a young bullock without blemish** unto the LORD for a sin offering.

» 4 † And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

» 5 † And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

» 6 † And the priest shall dip his finger in the blood, **and sprinkle of the blood seven times before the LORD**, before the vail of the sanctuary.

...**without shedding of blood is no remission.**

LEVITICUS 4:13-17

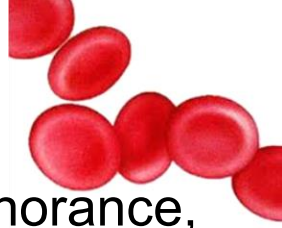
» 13 † And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

» 14 † **When the sin, which they have sinned against it, is known,** then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

» 15 † And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

» 16 † And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

» 17 † **And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.**





...**without shedding of blood is no remission.**



LEVITICUS 4:13

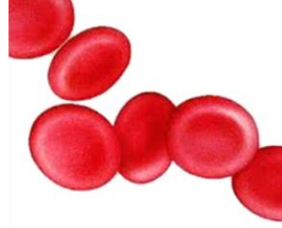
» 17 † **And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.**

» 18 † And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

» 19 † And he shall take all his fat from him, and burn it upon the altar.

» 20 † And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, **and it shall be forgiven them.**

...**without shedding of blood is no remission.**



I JOHN 1:5-7

» 5 † This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

» 6 † If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

» 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, **and the blood of Jesus Christ his Son cleanseth us from all sin.**

...without shedding of blood is no remission.

LEVITICUS 4:14

When the sin, which they have sinned against it, is known...

*“Has it suddenly come to the knowledge of any person here that he has sinned as he thought he had not sinned? Has some fresh light broken in upon you and revealed to you your darkness?*

*Did you come to this house depressed in spirit **because you have discovered that you are guilty and must perish, unless the mercy of God prevent you?***

*Then, come ye common people who have discovered your sin, and bring your sacrifice.*

*Nay, **it is here already for you. Come and accept the sacrifice which God provides, and let your sin be for ever put away.**”*



HEBREWS 9:23-28

It was therefore necessary that the patterns of things in the heavens should be purified **with these**; but the heavenly things themselves **with better sacrifices than these**.



59-1220E IDENTIFIED.WITH.CHRIST\_ JEFFERSONVILLE.IN V-4 N-4 SUNDAY\_

« 76 † In the Old Testament when a man want to be identified at the house of God, he took **the most innocent thing he could find: a lamb.** And he knowed the lamb was free from sin, 'cause it knowed no sin. And he went, and took the lamb, and put his hand upon its head, and confessed his sin; **and by faith he transferred his sins on the lamb, and the innocence of the lamb back on him.** And then **the lamb died** because it was a sinner. And **the man lived** by an act of faith of obeying what God said. But what did he do? **He went right back out of the temple with the same desire he had when he come in, because when that blood cell is broken (which the life starts in one blood cell)... And when that blood cell was broken, the life of the lamb would not coincide or come back into the human life, because it was an animal life. The man went out with the same desire he had; so therefore, he committed sins continually all the time again.** (cont.)





« 77 † **But there come a time** when God made us an Example. And He gave us the Lord Jesus. And when a sinner puts his hands upon His precious head and confesses his sins, and his sins is transformed--or--or **transferred from the sinner to Jesus and the innocence of Jesus is transferred by the Holy Ghost back into that person; he's a new creature in Christ Jesus.** That's where I want to be identified. The Bible said, "He knowing no sin, was made sin for us." The reason He suffered was for our sins. And it's no more than what is right, no more than **our duties to look at these things and see that these desires that we have that God put in us, to create in us, to make us to want to be like Him.**



61-1231E IF.GOD.BE.WITH.US.THEN.WHERE.IS.ALL.THE.MIRACLES\_  
JEFFERSONVILLE.IN V-15 N-1 SUNDAY\_

« 98 † He was God of the Old Testament. He was God of the New Testament. He's the same God today: yesterday, today, and forever.

**And you know then, down in your heart, that a supernatural work has been done by a supernatural Being. When you once drank, and smoked, and lied; and you women loved the world so much, you kept wearing your makeup, and your long--or short hair, and doing other things you did; and you find out that something happens, and all the devils in hell couldn't make you do it again. Something happened, a God... A miracle was performed. What did He do? Changed your vile heart, changed your desires, changed your nature. A supernatural Word, by a supernatural God, made a creature of time to a creature of eternity.** Amen. Took the world out of you, and put Christ in you, the hope of glory. And you're filled with His Spirit and ready to meet Him.

» 24 † It was therefore necessary that the patterns of things in the heavens should be purified **with these**; but the heavenly things themselves **with better sacrifices than these**.

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us:**

» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath **he appeared to put away sin by the sacrifice of himself**.

» 27 † And as it is appointed unto men once to die, but after this the judgment:

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

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### Aramaic Bible in Plain English

In this way also, The Messiah was offered one time and he slaughtered in his Person the sins of the many, but the second time he appears without our sins, **for the life of those who expect him.**

### Weymouth New Testament

so the Christ also, having been once offered in sacrifice in order that He might bear the sins of many, will appear a second time, separated from sin, to those who are eagerly expecting Him, **to make their salvation complete.**

### New Revised Standard Version

so Christ, having been offered once to bear the sins of many, will appear a second time, **not to deal with sin,** but to save those who are eagerly waiting for him.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

62-0704 WE.WOULD.SEE.JESUS\_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY\_

« 148 † Now, why didn't He do those signs for the Gentiles? It never was performed by Him. Why? **Gentiles wasn't looking for no Messiah.** They were heathens, we were, our people, Romans and so forth, back there with a club on their back, worshiping idols. They wasn't looking for no Messiah.

**And Messiah only comes to those who are looking for Him. That's the only way. "To them that look for Him, will He appear the second time." Just those who are looking for Him!** Not just who--who pertaining; but those who are really looking for Him. And notice, He never come to Gentile. That miracle was never performed before a Gentile.

149 And the unchangeable God! Now **we've had two thousand years of scholarship and all kinds of things, and now it's come evening time, and now the Gentiles are looking for a coming Messiah.** Now, if He's the same! **He appeared the same then,** to them two tribes, **He's got to appear the same way there. And promised, though!**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

61-0213 IT.IS.I.BE.NOT.AFRAID\_ LONG.BEACH.CA MONDAY\_

« E-12 † Now, **when Jesus was on earth He declared Himself to be the Messiah**, and John clared--declared there was a Messianic sign following Him. And the Old Testament claimed there'd be a Messianic sign; **and He proved that Messianic sign to the people, that He was the Messiah.** How they knowed it, was by... He was a God-prophet. Moses, the one that they had followed, said, "The Lord your God shall raise up a prophet likened unto me." We know that. We're aware of that.

And amongst the Jews and--and the Samaritans He showed this sign. But of course, He never amongst the Gentiles, because we were heathens in those days, our people--the Gentiles, Romans. **We wasn't looking for no Messiah, and Messiah only appears to those who's looking for Him.** That's the way...

**Those who wait for Him, He will appear the second time. So it would behoove us tonight to be waiting for Him and watching for Him, that we do not miss it when He comes.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

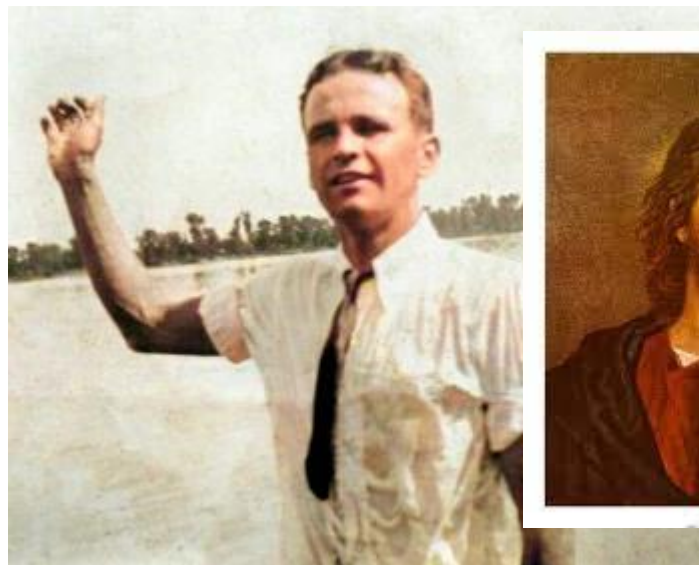
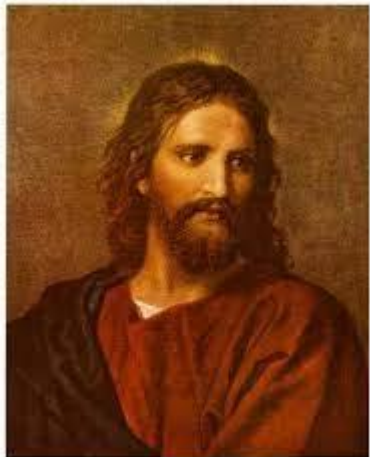
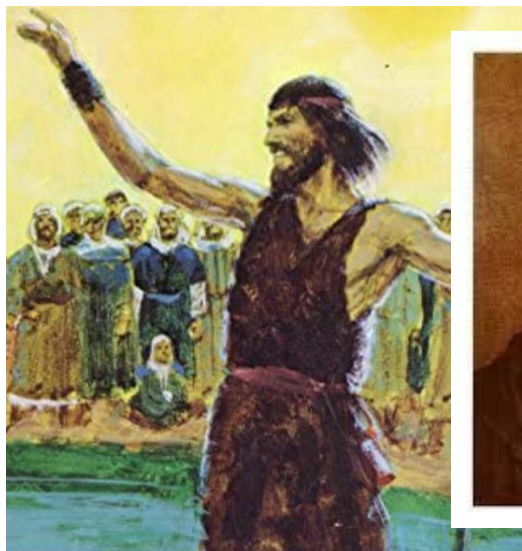
59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4  
N-3 THURSDAY\_

- I can hear the water splash yonder on the Ohio River.
- When I was a little old boy preacher about twenty-two years old, singing that there, and I heard... Looked up above me and heard a Voice, said, "Look up." Here comes that big Light hanging right yonder, come moving down over me and said, **"As John the Baptist was sent to forerun the first coming of Christ, you'll have a Message that'll forerun the second coming of Christ."**
- Oh, how could I believe it? But it happened just the same. And tonight revival fires are burning around and around the world. The great ransomed Church of God lifted Herself out of that place. And great campaigns of healing, and signs, and wonders, and miracles, **showing forth the coming.**





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JOHN 3:26-30

» 26 † And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

» 27 † John answered and said, A man can receive nothing, except it be given him from heaven.

» 28 † Ye yourselves bear me witness, that I said, **I am not the Christ, but that I am sent before him.**

» 29 † He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: **this my joy therefore is fulfilled.**

» 30 † **He must increase, but I must decrease.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

» 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.

» 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

» 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?

» 11 † And Jesus answered and said unto them, **Elias truly shall first come**, and restore all things.

» 12 † But I say unto you, That **Elias is come already**, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

» 13 † Then the disciples understood that he spake unto them of John the Baptist.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

MATTHEW 17:8-13

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HEBREWS 9:23-28

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MALACHI 4:5-6

» 5 † Behold, I will send you Elijah the prophet **before the coming of the great and dreadful day of the LORD:**

» 6 † And he shall turn **the heart of the fathers to the children**, and **the heart of the children to their fathers**, lest I come and smite the earth with a curse.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**





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- Jewish tradition teaches that Elijah the prophet will be the harbinger of the coming of the Messiah and the world's redemption.
- It is a chair of hope. Elijah's cup, in Judaism, the fifth ceremonial cup of wine poured during the family (seder) dinner on Passover is left untouched in honour of Elijah, who, according to belief, will arrive one day as an unknown guest to herald the advent of the Messiah.
- His presence signals the messianic era: a time of redemption, peace, and spiritual bliss.
- The full cup —one for the future — remains untouched to honor and offer hospitality to Elijah when he ultimately appears.

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0428 LOOK\_ PHOENIX.AZ SUNDAY\_

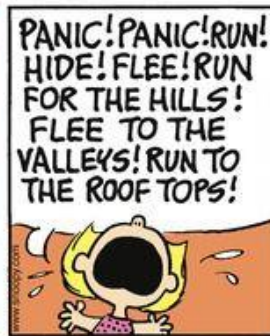
« 157 † Now, if you just look upon it, say, "I got a little crucifix hanging in my car. I got one at my home, a cross." That's all right. But that ain't what it is. That's not what He's talking about.

158 **You got to see** that God knows that you are a sinner. And that you have confessed your sins, and God put your iniquity upon Him, upon Hissself, and become a man. He crossed His strain, and come down from being God, to be man, that He might die in your stead, to give Hissself for you. And you confessed your sin. And not a manufactured Clorox. But a--a power of God that was made Blood, that He might take away your sinful blood by sexual desire, and make you a free man and woman of God. There you are.

159 **What you looking at?** You say, "Oh, I belong to the Assemblies of God. I belong to the United Pentecostal. I belong to the Methodist, the Baptist." You're still focusing yourself away.

160 **Focus** yourself in on Jesus Christ. Amen. Hear the answer come back, **"All thy sins, which are many, are all forgiven."**

Classic  
**PEANUTS**  
featuring  
"Good ol'  
Charlie Brown"  
by SCHULZ

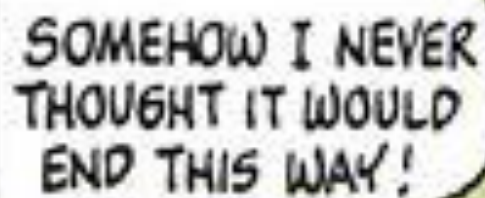






PANIC! PANIC! RUN!  
HIDE! FLEE! RUN  
FOR THE HILLS!  
FLEE TO THE  
VALLEYS! RUN TO  
THE ROOF TOPS!

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SOMEHOW I NEVER  
THOUGHT IT WOULD  
END THIS WAY!



I THOUGHT  
ELIJAH WAS  
TO COME  
FIRST...



SCHULZ

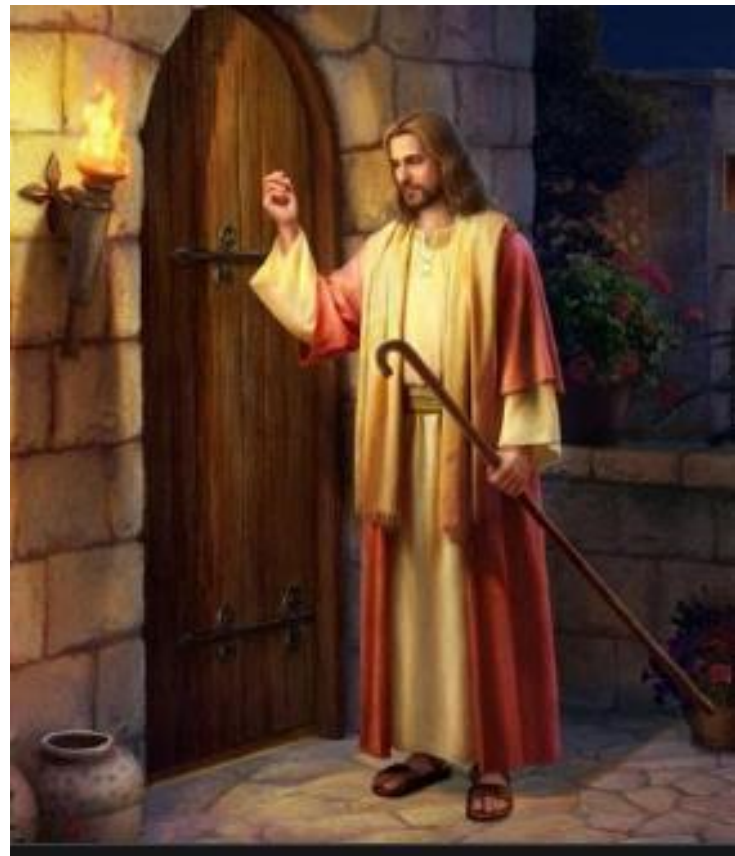
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MATTHEW 24:42-44

» 42 † Watch therefore: for ye know not what hour your Lord doth come.

» 43 † But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

» 44 † Therefore be ye also ready: for **in such an hour as ye think not the Son of man cometh.**



# Hebrews Chapter 10

- I. The Description of God's Salvation, 1:1-4:13
  - A. The provision of God's salvation: God's Son, 1:1-3:6
    - 1. His superiority to angels, 1:1-14
    - 2. The reasons for His humanity, 2:1-18
    - 3. Consideration of Him as Apostle and Priest, 3:1-6
  - B. The end of God's salvation: God's rest, 3:7-4:13
    - 1. Danger of missing that rest, 3:7-9
    - 2. Disqualification for that rest, 4:1-11
    - 3. The Word of God as the Christian's guard, 4:12-13
- II. The Priesthood of God's Salvation, 4:14-7:28
  - A. Introduction to the priesthood, 4:14-5:10
  - B. Collateral instructions, 5:11-6:20
  - C. Melchizedek-type priesthood, 7:1-10
  - D. The perfect priesthood of Jesus, 7:11-28
- III. The System of God's Salvation 8:1-10:18
  - A. The new and better covenant, 8:1-13
  - B. Contrast between the earthy and heavenly tabernacles, 9:1-14
  - C. The ratification of the new covenant, 9:15-10:18
- IV. The Life of God's Salvation, 10:19-13:16
  - A. The consequent exhortation, 10:19-39
  - B. Past lives of faith, 11:1-40
  - C. Our life of faith, 12:1-13:16
- V. The Closing, 13:17-25



## Hebrews 10:1-3

» 1 † For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

» 3 † But in those sacrifices **there is a remembrance** again made of sins every year.

» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

Hebrews 10:1-3

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Hebrews 10:1-3

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62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

138 Didn't have to borrow any timbers anywhere. Hebrews, the 11th chapter, I believe in the 2nd or 3rd verse, says that "The world was framed by the Word of God, the things were made out of things that don't appear." God just said, "Let there be," and there was.

**He didn't have to go over and say, "Mr. Moon, would you loan Me a little timber?**

**Mr. Star, would you let Me have some calcium?" God don't do that.**

« 139 † **He didn't have to say, "Mary, you loan Me an egg, I want to make a body so I can dwell in it." God the Creator spoke, and she was a mother right then.**

She wasn't a mother, she was just a woman bearing His Seed. That's right.

Remember, she was not Jesus' mother. The world said so. Find me one place in Scripture ever He called her mother. Now come back to the Word. "Mother of God," shame on you. See?

Hebrews 10:5-7

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» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE\_ COLUMBIA.SC  
TUESDAY\_

« E-68 † God is not a idol; God is a Spirit, and we prostrate ourselves before that. And the Spirit don't come into some idol, as some so-called Christians would have us to believe, **but the Spirit comes into you. And you are God's house, living...?... walking around, manifesting the living God. For God dwells not in temples made with hands, "but a body hast thou prepared Me."**

**You are God's letter, a written epistle. God is in you, manifesting Himself through. If you could prostrate yourself before God, and say, "God, I'm a sinner. Come into me," and then the Holy Spirit comes in, and then you're a living idol of God, living representative of God, walking around with God speaking through your lips to others.**

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 68 † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:**

69 **What is the Tabernacle now? A Body, God tabernacling in a Body.**

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 **Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God. Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

54-0220 EXPECTATION\_ WOOD.RIVER.IL SATURDAY\_

- And now, Father, when He was here on earth, You sent Him. **You told Him that He was do Your will; "I come in the volume of the Book to do Thy will, O God."**
- And now He returned back to You after making the sacrifice that--of His Ownself, that He could bring many sons unto God.
- And now, tonight, Lord, I, as Your servant, along with these other servants, **are here to do Thy will, O God; as it is written, by Him which said, "The things that I do shall you also."**



Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

MATTHEW 5:16-18

» 16 † Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

» 17 † Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil.**

» 18 † For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.**



## Hebrews 10:10-17

» 10 † By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

» 11 † And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

» 12 † **But this man, after he had offered one sacrifice for sins for ever**, sat down on the right hand of God;

» 13 † From henceforth expecting till his enemies be made his footstool.

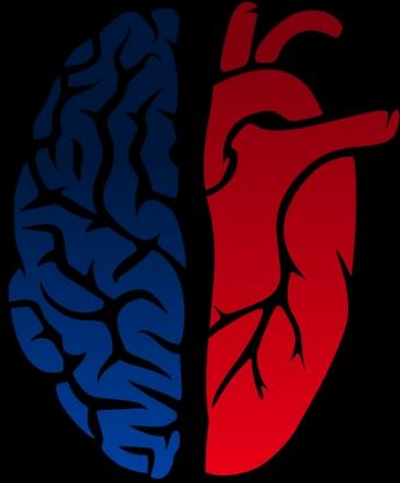
» 14 † For by one offering he hath perfected for ever them that are sanctified.

» 15 † **Whereof the Holy Ghost also is a witness to us: for after that he had said before,**

» 16 † **This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

» 17 † **And their sins and iniquities will I remember no more.**

I WILL PUT MY LAWS INTO THEIR  
**MINDS**



AND WRITE THEM ON THEIR  
**HEARTS**

HEBREWS 8:10

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

65-0424 ONE.IN.A.MILLION\_ LOS.ANGELES.CA V-18 N-1 SATURDAY\_

- Let me give you a shocking something.
- **See, "Not all that saith unto Me, 'Lord, Lord,' will enter in; but the one that doeth the will of My Father."**
- **His will is His Word.**
- We can be ever so religious, have great times, shouting, jumping, in these meetings, which we're... I don't--I don't want to be critical. But I have a--a duty to do to God, and that duty is to be sincere and to say what He wants me to say.

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

65-0429E THE.CHOOSING.OF.A.BRIDE\_ LOS.ANGELES.CA V-2 N-28  
THURSDAY\_

A man and woman is one. And Christ is one Body, the Word. The Bride will have to be the rest of that Body. And the two, together, makes the one Body again. Like Adam was at the beginning: man, his wife, are one.

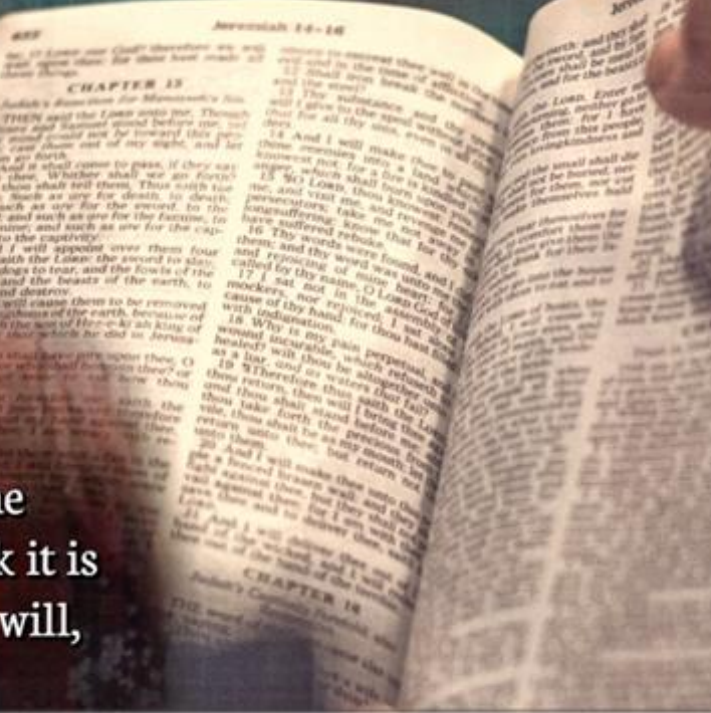
Now, **She, the true Bride, so sold out to Him, that She use no mind of Her own.** His mind, of course, is **His will, and His will is His Word.**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

« 170-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

- **I wonder if we are sufficiently impressed with the Word in our midst.** Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer.
- Yet in I John 5:14, we are told,
- "This is the confidence that we have in Him that **if we ask anything according to His will, He heareth us**; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."
- **Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD.**
- Lamentations 3:37,
- "Who is he that saith, and it cometh to pass when the Lord commandeth it not?"
- **There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE.**



Hebrews 10:7  
Then said I, Lo, I come  
in the volume of the book it is  
written of me, to do thy will,  
O God.

## Hebrews 10:18-23

» 18 † Now where remission of these is, **there is no more offering for sin.**

» 19 † Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

» 20 † By **a new and living way**, which he hath consecrated for us, through the veil, that is to say, his flesh;

» 21 † And having an high priest over the house of God;

» 22 † **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)



Hebrews 10:24-29

» 24 † And let us consider one another **to provoke unto love and to good works:**

what are other  
words for  
provoke?



arouse, irritate, incite, stir,  
annoy, stimulate, instigate,  
excite, kindle, call forth



Hebrews 10:24-29

» 24 † And let us consider one another **to provoke unto love and to good works:**

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**



*Assembly*  
REQUIRED

## Hebrews 10:24-29

» 24 † And let us consider one another to provoke unto love and to good works:

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

» 26 † For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

» 27 † But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

» 28 † He that despised Moses' law died without mercy under two or three witnesses:

» 29 † Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

## Hebrews 10:33

» 30 † For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

» 31 † **It is a fearful thing to fall into the hands of the living God.**

» 32 † But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

» 33 † Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

» 34 † For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

» 35 † **Cast not away therefore your confidence, which hath great recompence of reward.**

» 36 † For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

## HEBREWS 10:37-39

» 37 † For yet a little while, and he that shall come will come, and will not tarry.

» 38 † Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

» 39 † But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.