

HEBREWS 9:15-17

» 15 † And for this cause he is the mediator of the new testament, that **by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive **the promise of eternal inheritance**.

» 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force **after men are dead**: otherwise it is of no strength at all while the testator liveth.

Last Will & Testament

Inventory of Estate - Assets

Decedent's Assets at Date of Death

Bank Account

Savings Account



22.1

THE WILL & TESTAMENT

- 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

- I inherited something.

What inheritance?

- There had to be somebody leave me an inheritance.
- Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance;
- **He only came down and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world.**
- God give you your inheritance. Your inheritance was first.
- **Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and--and get saved.'"**
- I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

Your Inheritance

PROVERBS 13:22

A good man leaveth **an inheritance** to his children's children: and the wealth of the sinner is laid up for the just.

Ephesians 1:11

In whom also we have obtained **an inheritance**, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

EPHESIANS 1:18

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what **the riches of the glory of his inheritance** in the saints,

TITUS 3:8

That being justified by his grace, we should be made **heirs** according to the hope of eternal life.

ROMANS 8:17

And if children, then heirs; **heirs of God, and joint-heirs with Christ**; if so be that we suffer with him, that we may be also glorified together.

Your Inheritance

Luke 12:13-21

» 13 † And one of the company said unto him, Master, **Speak to my brother, that he divide the inheritance with me.**

» 14 † And he said unto him, Man, who made me a judge or a divider over you?

» 15 † And he said unto them, Take heed, and beware of covetousness: for **a man's life consisteth not in the abundance of the things which he possesseth.**

» 16 † And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

» 17 † And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

» 18 † And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

» 19 † And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

» 20 † But God said unto him, **Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?**

» 21 † **So is he that layeth up treasure for himself, and is not rich toward God.**

Your Inheritance

MARK 10:17-23

» 17 † And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, **what shall I do that I may inherit eternal life?**

» 18 † And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

» 19 † Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

» 20 † And he answered and said unto him, Master, all these have I observed from my youth.

» 21 † Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

» 22 † And he was sad at that saying, and went away **grieved: for he had great possessions.**

» 23 † And Jesus looked round about, and saith unto his disciples, **How hardly shall they that have riches enter into the kingdom of God!**

Your Inheritance

MATTHEW 19:27-30

» 27 † Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; **what shall we have therefore?**

» 28 † And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

» 29 † And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, **and shall inherit everlasting life.**

» 30 † But many that are first shall be last; and the last shall be first.

Your Inheritance

REVELATION 21:7

He that overcometh **shall inherit all things**; and I will be his God, and he shall be my son.

Cambridge Dictionary Definition

2816 » KLERONOMEO {KLAY-RON-OM-EH'-O} KLHRONOMEVW
FROM 2818; TDNT -- 3:758,442; VB

AV -- INHERIT (15)

-- BE HEIR (2)

-- OBTAIN BY INHERITANCE (1) [18]

1) **TO RECEIVE A LOT**, RECEIVE BY LOT; ESPECIALLY TO RECEIVE A PART OF AN INHERITANCE, RECEIVE AS AN INHERITANCE, OBTAIN BY RIGHT OF INHERITANCE; TO BE AN HEIR, TO INHERIT

2) **TO RECEIVE THE PORTION ASSIGNED TO ONE**, RECEIVE AN ALLOTTED PORTION, **RECEIVE AS ONE'S OWN OR AS A POSSESSION; TO BECOME PARTAKER OF, TO OBTAIN**

Cambridge Dictionary Definition

INHERITANCE | INTERMEDIATE ENGLISH

inheritance

noun [C/U]

/ɪnˈherɪtəns/

- money, land, or possessions received from someone after the person has died
- also means the particular characteristics received from parents through the genes.

Your Inheritance

GALATIANS 4:3-8

» 3 † Even so we, when we were children, were in bondage under the elements of the world:

» 4 † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

» 5 † To redeem them that were under the law, that we might receive the adoption of sons.

» 6 † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

» 7 † Wherefore **thou art no more a servant, but a son; and if a son, then an heir of God through Christ.**

Your Inheritance

ROMANS 8:15

» 15 † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

» 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:

» 17 † **And if children, then heirs; heirs of God, and joint-heirs with Christ;** if so be that we suffer with him, that we may be also glorified together.



ROMANS 8:17

And if children, **then**

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Your Inheritance; An Heir



- « E-68 † Yes, sir, it's time to return. "Return to what, Brother Branham? Return back to the organization I come out of?"
- **No, return back to your inheritance, the inheritance that our Father left us.**
- **"How did He... What kind of an inheritance did He leave?"**
- **"Wait ye, in the city of Jerusalem until you're endued with power from on high." That's the inheritance.**
- **Not, "Go, join this one, and go join that one, go join this one." Wait till the power comes from on high. "How long?" Until. "One day? Two days?"**
- **Wait until. Don't take some little emotion, some little flusteration; **wait there until you are dead and buried and borned again anew in Christ Jesus, and every pulsation of your life beats out Jesus Christ, so you can see the life of Christ reflected right in your living, the way you go. Yes, sir, till you can find that power like they had back there in the beginning...****

EPHESIANS 1:13-14

» 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» 14 † Which is **the earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory.



« E-12 † In the Old Testament, a father owned a great portion of ground. And he had hired servants (all around, little places, and houses, or tents) that watched over his flock. Now, when a child was born into this home, the father did not have time to take care of the son the way that he should, so he'd go and hire a tutor, or a raiser, someone to educate the child.

Now, here's where I think that the Pentecostal church made their mistake. When that son was born into the family, he was a son at birth. **But his inheritance was not yet determined; it depended on his character.** So, though being a son, and if he was a disobedient son, **he would not inherit anything, but still, he was a son.** But if he was an obedient son, he was heir to all things. And we've been taught (not only through Pentecostal realms, but through the Holiness group, and the Baptist, and what-more) that **when we're born again, we're sons of God. That's true, but that, yet, that's just the beginning; then, it's your character, from then on, what means the difference.**

The Shmita Year (Every Seven Years)

EXODUS 23:10

» 10 † And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

» 11 † But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

» 12 † Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

- debts are to be forgiven,
- agricultural lands to lie fallow,
- private land holdings to become open to the commons,
- and staples such as food storage and perennial harvests to be freely redistributed and accessible to all.

The Jubilee

LEVITICUS 25:8

» 8 † And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

» 9 † **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month**, in the day of atonement shall ye make the trumpet sound throughout all your land.

» 10 † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; **and ye shall return every man unto his possession, and ye shall return every man unto his family.**

» 11 † A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

» 12 † For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.



Revelation 10:7

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Your Inheritance

- **Eternal Life**
- **A Mind and Body in Subjection to the Word**
- **The Virtues of God on Display**
- **Speaking Conditions**
- **Oneness and Communion with God**
- **A Supernatural Understanding of Supernatural Things**
- **The Ability to Discern Truth from Error**
- **Fortification Behind God's Word**
- **An Anointed Life**
- **Dominion over the Earth**
- **Full Redemption**
- **Christ Manifest in You**
- **A Body Change**



Your Inheritance

Joshua 14:6

» 6 † ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadesh-barnea.

» 7 † Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to espy out the land; and I brought him word again as it was in mine heart.

» 8 † Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

» 9 † And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

Your Inheritance

» 10 † And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

» 11 † As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

» 12 † **Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.**

» 13 † And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

HEBREWS 9:15-17

» 15 † And for this cause he is the mediator of the new testament, that **by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive **the promise of eternal inheritance**.

» 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force **after men are dead**: otherwise it is of no strength at all while the testator liveth.

HEBREWS 9:18-20

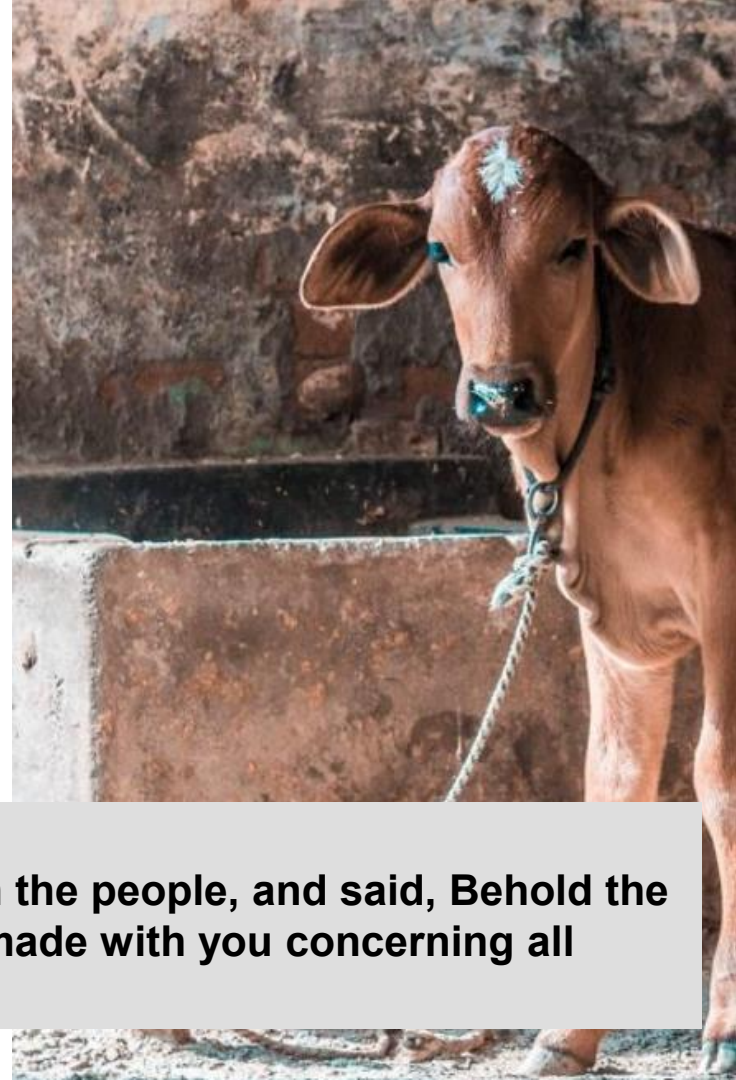
» 18 † Whereupon **neither the first testament was dedicated without blood.**

» 19 † For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

» 20 † **Saying, This is the blood of the testament** which God hath enjoined unto you.

EXODUS 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.





HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

REMISSION

AV -- remission (9)

-- forgiveness (6)

-- deliverance (1)

-- liberty (1) [17]

1) release from bondage or imprisonment

2) forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**



62-0119 An Ensign

...the penalty is death; and something has to die, to pay that penalty. So it can only be substitutionary, or we're all in death if there wasn't a substitute for us to hold on to. And man, in doing this, realized that, that he needs something to hold on to, something that he can put his hands on, something he can say, "This is it. I've got it. I know it's it."



HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

59-1220E IDENTIFIED.WITH.CHRIST_ JEFFERSONVILLE.IN V-4 N-4 SUNDAY_

« 76 † In the Old Testament when a man want to be identified at the house of God, he took the most innocent thing he could find: a lamb. And he knowed the lamb was free from sin, 'cause it knowed no sin. And he went, and took the lamb, and put his hand upon its head, and confessed his sin; and by faith he transferred his sins on the lamb, and the innocence of the lamb back on him. And then the lamb died because it was a sinner. And the man lived by an act of faith of obeying what God said. But what did he do? **He went right back out of the temple with the same desire he had when he come in, because when that blood cell is broken (which the life starts in one blood cell)... And when that blood cell was broken, the life of the lamb would not coincide or come back into the human life, because it was an animal life. The man went out with the same desire he had; so therefore, he committed sins continually all the time again.** (cont.)



« 77 † **But there come a time** when God made us an Example. And He gave us the Lord Jesus. And when a sinner puts his hands upon His precious head and confesses his sins, and his sins is transformed--or--or **transferred from the sinner to Jesus and the innocence of Jesus is transferred by the Holy Ghost back into that person; he's a new creature in Christ Jesus.** That's where I want to be identified. The Bible said, "He knowing no sin, was made sin for us." The reason He suffered was for our sins. And it's no more than what is right, no more than **our duties to look at these things and see that these desires that we have that God put in us, to create in us, to make us to want to be like Him.**

61-1231E IF.GOD.BE.WITH.US.THEN.WHERE.IS.ALL.THE.MIRACLES_
JEFFERSONVILLE.IN V-15 N-1 SUNDAY_

« 98 † He was God of the Old Testament. He was God of the New Testament. He's the same God today: yesterday, today, and forever.

And you know then, down in your heart, that a supernatural work has been done by a supernatural Being. When you once drank, and smoked, and lied; and you women loved the world so much, you kept wearing your makeup, and your long--or short hair, and doing other things you did; and you find out that something happens, and all the devils in hell couldn't

make you do it again. Something happened, a God... A miracle was

performed. What did He do? **Changed your vile heart, changed your desires, changed your nature. A supernatural Word, by a supernatural God, made a creature of time to a creature of eternity.** Amen. Took the

world out of you, and put Christ in you, the hope of glory. And you're filled with His Spirit and ready to meet Him.

» 23 † It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us:**

» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

» 27 † And as it is appointed unto men once to die, but after this the judgment:

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

« 169 † On that Easter morning, when He rose out yonder, and Job's body no more than a spoonful of ashes, he was waiting. He was that elected Group. He rose from the grave and entered into the city, with Abraham, Isaac, Jacob, Job. Oh, my! Amen. For, they looked for such a Person.

170 **"And to those who look for Christ the second time," that can overcome the things of this world, by His grace, to come into Him, and shut your eyes to anything else but Him and His Word, "He will appear the second time in Glory."**

"For the trumpet of God shall sound, the dead in Christ shall rise; those which are alive and remain shall be changed, in a moment, in a twinkling of an eye, be caught up together, to meet Him in the air."

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0428 LOOK_ PHOENIX.AZ SUNDAY_

« 157 † Now, if you just look upon it, say, "I got a little crucifix hanging in my car. I got one at my home, a cross." That's all right. But that ain't what it is. That's not what He's talking about.

158 **You got to see** that God knows that you are a sinner. And that you have confessed your sins, and God put your iniquity upon Him, upon Hissself, and become a man. He crossed His strain, and come down from being God, to be man, that He might die in your stead, to give Hissself for you. And you confessed your sin. And not a manufactured Clorox. But a--a power of God that was made Blood, that He might take away your sinful blood by sexual desire, and make you a free man and woman of God. There you are.

159 **What you looking at?** You say, "Oh, I belong to the Assemblies of God. I belong to the United Pentecostal. I belong to the Methodist, the Baptist." You're still focusing yourself away.

160 **Focus** yourself in on Jesus Christ. Amen. Hear the answer come back, **"All thy sins, which are many, are all forgiven."**

Hebrews 10:1-3

» 1 † For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

» 3 † But in those sacrifices **there is a remembrance** again made of sins every year.

» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

Hebrews 10:1-3

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Hebrews 10:1-3

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» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

138 Didn't have to borrow any timbers anywhere. Hebrews, the 11th chapter, I believe in the 2nd or 3rd verse, says that "The world was framed by the Word of God, the things were made out of things that don't appear." God just said, "Let there be," and there was.

He didn't have to go over and say, "Mr. Moon, would you loan Me a little timber?

Mr. Star, would you let Me have some calcium?" God don't do that.

« 139 † **He didn't have to say, "Mary, you loan Me an egg, I want to make a body so I can dwell in it." God the Creator spoke, and she was a mother right then.**

She wasn't a mother, she was just a woman bearing His Seed. That's right.

Remember, she was not Jesus' mother. The world said so. Find me one place in Scripture ever He called her mother. Now come back to the Word. "Mother of God," shame on you. See?

Hebrews 10:5-7

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE_ COLUMBIA.SC
TUESDAY_

« E-68 † God is not a idol; God is a Spirit, and we prostrate ourselves before that. And the Spirit don't come into some idol, as some so-called Christians would have us to believe, **but the Spirit comes into you. And you are God's house, living...?... walking around, manifesting the living God. For God dwells not in temples made with hands, "but a body hast thou prepared Me."**

You are God's letter, a written epistle. God is in you, manifesting Himself through. If you could prostrate yourself before God, and say, "God, I'm a sinner. Come into me," and then the Holy Spirit comes in, and then you're a living idol of God, living representative of God, walking around with God speaking through your lips to others.

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 68 † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:**

69 **What is the Tabernacle now? A Body, God tabernacling in a Body.**

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 **Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God. Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

54-0220 EXPECTATION_ WOOD.RIVER.IL SATURDAY_

- And now, Father, when He was here on earth, You sent Him. **You told Him that He was do Your will; "I come in the volume of the Book to do Thy will, O God."**
- And now He returned back to You after making the sacrifice that--of His Ownself, that He could bring many sons unto God.
- And now, tonight, Lord, I, as Your servant, along with these other servants, **are here to do Thy will, O God; as it is written, by Him which said, "The things that I do shall you also."**

Hebrews 10:7

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

MATTHEW 5:16-18

» 16 † Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

» 17 † Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil.**

» 18 † For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.**

Hebrews 10:10-17

» 10 † By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

» 11 † And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

» 12 † **But this man, after he had offered one sacrifice for sins for ever**, sat down on the right hand of God;

» 13 † From henceforth expecting till his enemies be made his footstool.

» 14 † For by one offering he hath perfected for ever them that are sanctified.

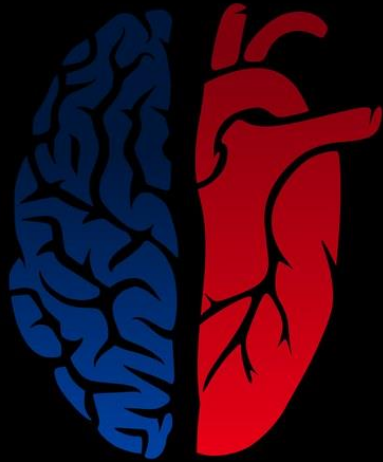
» 15 † **Whereof the Holy Ghost also is a witness to us: for after that he had said before,**

» 16 † **This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

» 17 † **And their sins and iniquities will I remember no more.**

I WILL PUT MY LAWS INTO THEIR

MINDS



AND WRITE THEM ON THEIR

HEARTS

HEBREWS 8:10

Hebrews 10:18-23

» 18 † Now where remission of these is, **there is no more offering for sin.**

» 19 † Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

» 20 † By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

» 21 † And having an high priest over the house of God;

» 22 † **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 10:24-29

» 24 † And let us consider one another to provoke unto love and to good works:

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

» 26 † For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

» 27 † But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

» 28 † He that despised Moses' law died without mercy under two or three witnesses:

» 29 † Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:33

» 30 † For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

» 31 † **It is a fearful thing to fall into the hands of the living God.**

» 32 † But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

» 33 † Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

» 34 † For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

» 35 † **Cast not away therefore your confidence, which hath great recompence of reward.**

» 36 † For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

HEBREWS 10:37-39

» 37 † For yet a little while, and he that shall come will come, and will not tarry.

» 38 † Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

» 39 † But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.