

## HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

## ROMANS 13:8

» 8 † Owe no man any thing, **but to love one another: for he that loveth another hath fulfilled the law.**

» 9 † For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, **it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.**

» 10 † **Love** worketh no ill to his neighbour: therefore **love is the fulfilling of the law.**

## HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

## GALATIANS 5:13-14

» 13 † For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but **by love** serve one another.

» 14 † For **all the law is fulfilled in one word**, even in this; Thou shalt **love** thy neighbour as thyself.

## James 2:8

If **ye fulfil the royal law** according to the scripture, Thou shalt **love** thy neighbour as thyself, ye do well:

## HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

## I JOHN 3:16-18

» 16 † **Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.**

» 17 † But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth **the love of God** in him?

» 18 † **My little children, let us not love in word, neither in tongue; but in deed and in truth.**

## HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

## I John 5:1-3

» 1 † Whosoever believeth that Jesus is the Christ is born of God: and **every one that loveth him that begat loveth him also that is begotten** of him.

» 2 † By this we know that we love the children of God, when we love God, and keep his commandments.

» 3 † **For this is the love of God, that we keep his commandments: and his commandments are not grievous.**

## Romans 13:10 - **love is the fulfilling of the law.**

53-1121 BRASS.SERPENT\_ EVANSVILLE.IN SATURDAY\_

- **God has a law, and that law is love.** God can't work against Himself.
- Then **if I love God correctly, then I'm going to testify the Truth about God, if I'm in love with Him.**
- I've got a wife's here in this building. God knows how I love her.
- Well, you know, everything good, and everything, it's going to be for my wife. You know that. Sure. Just like your husband would be, to you.
- Well now, if we love God, then my confidence becomes perfect in Him, as I love Him.
- **Now, He can't break that law of love, see, because it's in my heart.**

# Legalism?

- **Legalism** is the conviction that law-keeping is now, after the fall, the ground of our acceptance with God.
- ***How can I get God to be for me and not against me?***  
*The legalist answer is “Keep the law. Perform the law.”*

Therefore we conclude that a man is justified by faith without the deeds of the law.  
Romans 3:28

- Legalism is a failure to be humbled, broken, amazed, and satisfied by the grace of God in Christ.

# Legalism?

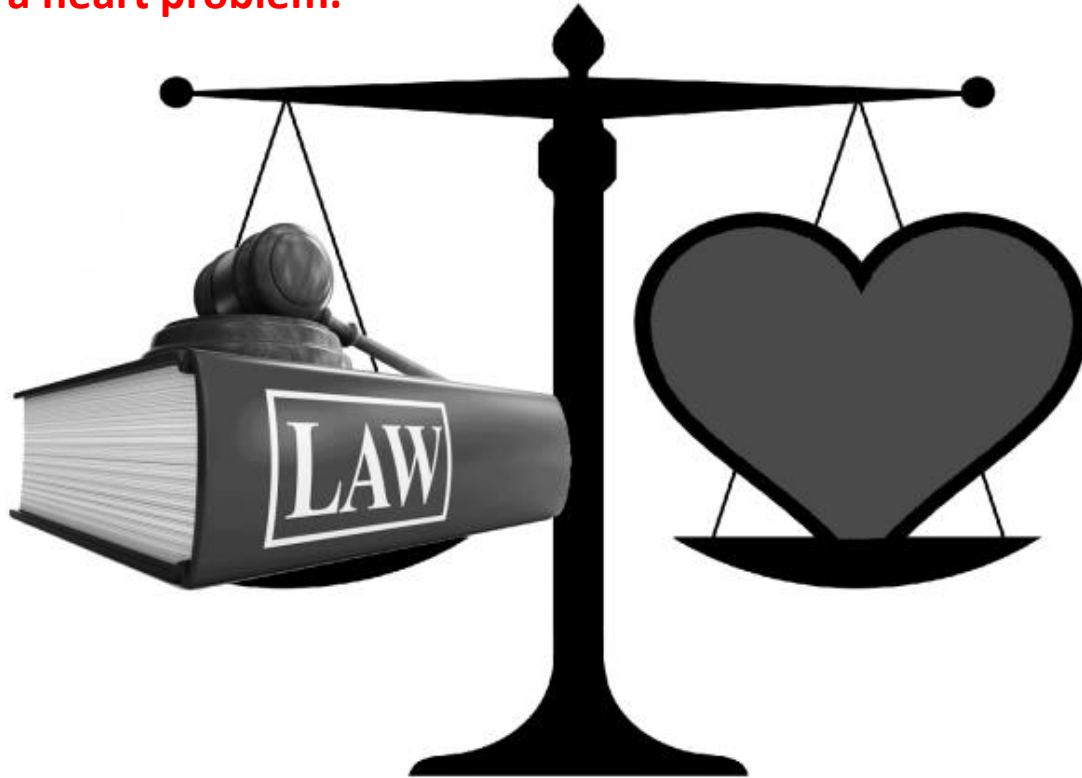
- **Legalism** is comparing with others rather than looking to God.

Luke 18:11-14

- » 11 † *The Pharisee stood and prayed thus with himself, God, **I thank thee, that I am not as other men are**, extortioners, unjust, adulterers, **or even as this publican.***
- » 12 † *I fast twice in the week, I give tithes of all that I possess.*
- » 13 † *And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.*
- » 14 † *I tell you, this man went down to his house justified rather than the other: for **every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.***

# Legalism?

- Legalism is **a heart problem.**





# Legalism?

**John 14:15** - If ye **love** me, keep my commandments.

**Luke 6:46** - And why call ye me, Lord, Lord, and **do not the things which I say?**

**2 John 1:9** - Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that **abideth in the doctrine of Christ**, he hath both the Father and the Son.

**Matthew 5:20-48** - For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**Galatians 5:16** - This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh.**

**1 Peter 1:15** - But as he which hath called you is holy, **so be ye holy in all manner of conversation;**

# Legalism?

Romans 12:2 - And **be not conformed to this world: but be ye transformed** by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Colossians 2:6 - As ye have therefore received Christ Jesus the Lord, **so walk ye in him:**

John 14:21 - **He that hath my commandments, and keepeth them**, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Matthew 23:23-28 - Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, **and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done**, and not to leave the other undone.

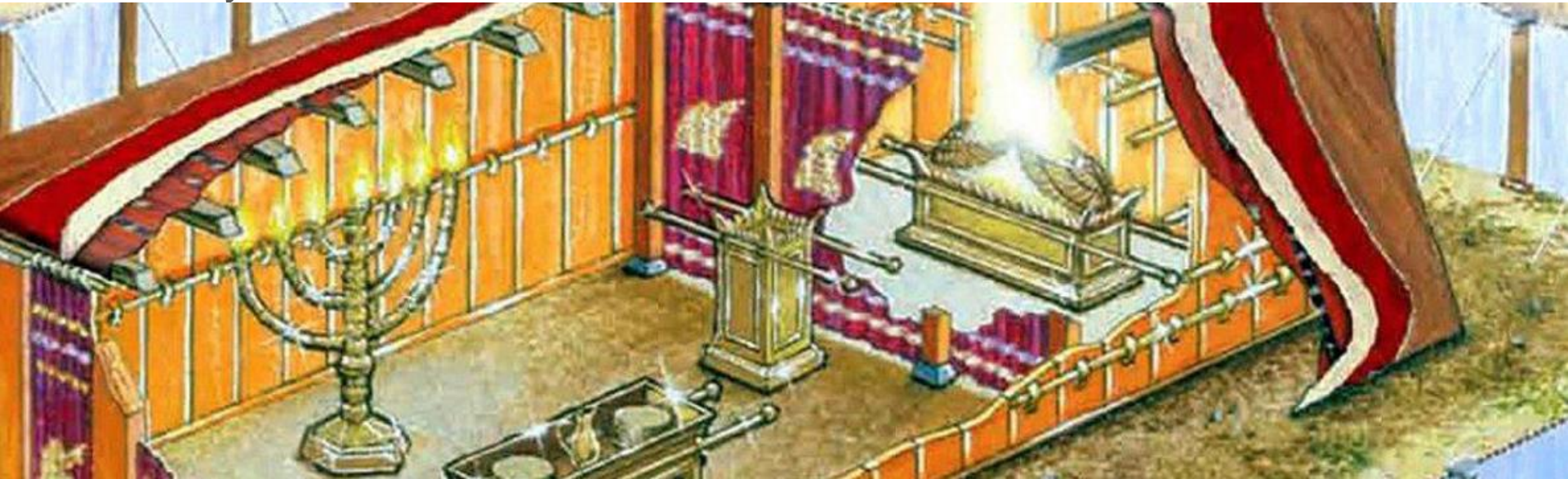
1 John 5:3 - For **this is the love of God, that we keep his commandments: and his commandments are not grievous.**

# The Old and New Testaments Fulfilled



## HEBREWS 9:1-2

- » 1 † Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
- » 2 † For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.



- » 3 And after the second veil, the tabernacle which is called the Holiest of all;
- » 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- » 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.



# THE HOLY GHOST

## HEBREWS 9:6-8

» 6 † Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

» 7 † But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

» 8 † **The Holy Ghost this signifying**, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience;**

» 10 † Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

# THE HOLY GHOST

» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience;**

## **Conscience:**

an inner feeling or voice viewed as acting as a guide to the rightness or wrongness of one's behavior.

62-1014E A.GUIDE\_ JEFFERSONVILLE.IN V-12 N-7 SUNDAY\_

130 Oh, you--you try to say, "Oh, I'm saved, I go to church." Don't you worry, you wait till that deathbed comes, and you'll know it's different. **Your conscience tells you. Something inside of you tells you you're wrong. See? You know if you'd die you couldn't meet a holy God.** As we seen Him last night, even the holy Angels have to veil their face to stand before Him. How are you going to stand outside the Blood of Jesus Christ to veil you?

HEBREWS 9:11-12

» 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

» 12 † Neither by the blood of goats and calves, **but by his own blood he entered in once into the holy place**, having obtained eternal redemption for us.





» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?



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» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

» 6 † He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, **This people honoureth me with their lips, but their heart is far from me.**

» 7 † Howbeit **in vain do they worship me**, teaching for doctrines the commandments of men.

» 8 † **For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.**

» 9 † And he said unto them, Full well **ye reject the commandment of God, that ye may keep your own tradition.**

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

» 25 † Woe unto you, scribes and Pharisees, hypocrites! **for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.**

» 26 † Thou blind Pharisee, **cleanse first that which is within the cup and platter**, that the outside of them may be clean also.

» 27 † Woe unto you, scribes and Pharisees, hypocrites! for **ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.**

» 28 † **Even so ye also outwardly appear righteous unto men, but**

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1\_ JEFFERSONVILLE.IN HEB SUNDAY\_

- "Passed from death unto Life."
- What do you care what the world thinks?
- What do you care what your neighbor thinks?
- **Our conscience has died, and we're regenerated and born again by the Spirit of God, to serve the true and the living God. There you are.**

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

EPHESIANS 2:8-11

» 8 † For **by grace are ye saved through faith; and that not of yourselves:** it is the gift of God:

» 9 † **Not of works**, lest any man should boast.

» 10 † For **we are his workmanship, created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

**Works are a RESULT of Salvation, NOT ITS CAUSE**

James 2:18-22

» 18 † Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and **I will shew thee my faith by my works.**

» 19 † **Thou believest that there is one God; thou doest well: the devils also believe, and tremble.**

» 20 † But wilt thou know, O vain man, that **faith without works is dead?**

» 21 † Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

» 22 † **Seest thou how faith wrought with his works, and by works was faith made perfect?**

## HEBREWS 9:15-17

» 15 † And for this cause he is the mediator of the new testament, that **by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive **the promise of eternal inheritance**.

» 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force **after men are dead**: otherwise it is of no strength at all while the testator liveth.



## THE WILL & TESTAMENT

60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_

Inheritance by predestination. I inherited something.

What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; **He only came down**

**and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world.** God give you your inheritance. Your inheritance was first. Jesus only come... A lot...

**Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and--and get saved.'" Oh, mercy. I wouldn't run my office like that,**

even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

## HEBREWS 9:18-20

» 18 † Whereupon **neither the first testament was dedicated without blood.**

» 19 † For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

» 20 † **Saying, This is the blood of the testament which God hath enjoined unto you.**



### EXODUS 24:8

**And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.**



HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

## REMISSION

AV -- remission (9)

-- forgiveness (6)

-- deliverance (1)

-- liberty (1) [17]

1) release from bondage or imprisonment

2) forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**



## 62-0119 An Ensign

...the penalty is death; and something has to die, to pay that penalty. So it can only be substitutionary, or we're all in death if there wasn't a substitute for us to hold on to. And man, in doing this, realized that, that he needs something to hold on to, something that he can put his hands on, something he can say, "This is it. I've got it. I know it's it."



## HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

» 23 † It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us:**

» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

» 27 † And as it is appointed unto men once to die, but after this the judgment:

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_

« 169 † On that Easter morning, when He rose out yonder, and Job's body no more than a spoonful of ashes, he was waiting. He was that elected Group. He rose from the grave and entered into the city, with Abraham, Isaac, Jacob, Job. Oh, my! Amen. For, they looked for such a Person.

170 **"And to those who look for Christ the second time," that can overcome the things of this world, by His grace, to come into Him, and shut your eyes to anything else but Him and His Word, "He will appear the second time in Glory."**

"For the trumpet of God shall sound, the dead in Christ shall rise; those which are alive and remain shall be changed, in a moment, in a twinkling of an eye, be caught up together, to meet Him in the air."

» 28 † So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.**

63-0428 LOOK\_ PHOENIX.AZ SUNDAY\_

« 40 † And as a group of believers today, assembled together, we want to fix our thoughts, our principles and things, upon the Coming of the Lord, **"Looking for Christ, Who shall appear the second time without sin unto salvation, to those that believe and are looking for Him to come."** God, here, the... by the writer, is inviting us to--to view this and to look at it. We... **The writer says here, that, "We look for Christ, the second time, to see Him as He is."**

41 And now we know that the Word is Christ. "In the beginning was the Word, and the Word was with God, and the Word was God." And Hebrews 13:8 said, "He's the same yesterday, today, and forever." **Therefore it's the Word that we look to, then, for It is the--the expression of what God is. And when God came in Christ, He was the expression of what God was. And whatever He was, He ever remains, because He's Eternal and cannot change.**



## Hebrews 10:1-3

» 1 † For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

» 3 † But in those sacrifices **there is a remembrance** again made of sins every year.

» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

## Hebrews 10:1-3

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

138 Didn't have to borrow any timbers anywhere. Hebrews, the 11th chapter, I believe in the 2nd or 3rd verse, says that "The world was framed by the Word of God, the things were made out of things that don't appear." God just said, "Let there be," and there was. **He didn't have to go over and say, "Mr. Moon, would you loan Me a little timber? Mr. Star, would you let Me have some calcium?" God don't do that.**

« 139 † **He didn't have to say, "Mary, you loan Me an egg, I want to make a body so I can dwell in it." God the Creator spoke, and she was a mother right then.** She wasn't a

mother, she was just a woman bearing His Seed. That's right. Remember, she was not Jesus' mother. The world said so. Find me one place in Scripture ever He called her mother. Now come back to the Word. "Mother of God," shame on you. See?

Hebrews 10:5-7

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE\_ COLUMBIA.SC  
TUESDAY\_

« E-68 † God is not a idol; God is a Spirit, and we prostrate ourselves before that. And the Spirit don't come into some idol, as some so-called Christians would have us to believe, **but the Spirit comes into you. And you are God's house, living...?... walking around, manifesting the living God. For God dwells not in temples made with hands, "but a body hast thou prepared Me."**

**You are God's letter, a written epistle. God is in you, manifesting Himself through. If you could prostrate yourself before God, and say, "God, I'm a sinner. Come into me," and then the Holy Spirit comes in, and then you're a living idol of God, living representative of God, walking around with God speaking through your lips to others.**

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 68 † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:**

69 **What is the Tabernacle now? A Body, God tabernacling in a Body.**

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 **Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God. Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?**

## Hebrews 10:10-17

» 10 † By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

» 11 † And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

» 12 † **But this man, after he had offered one sacrifice for sins for ever**, sat down on the right hand of God;

» 13 † From henceforth expecting till his enemies be made his footstool.

» 14 † For by one offering he hath perfected for ever them that are sanctified.

» 15 † **Whereof the Holy Ghost also is a witness to us: for after that he had said before,**

» 16 † **This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

» 17 † **And their sins and iniquities will I remember no more.**

## Hebrews 10:18-23

» 18 † Now where remission of these is, **there is no more offering for sin.**

» 19 † Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

» 20 † By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

» 21 † And having an high priest over the house of God;

» 22 † **Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

» 23 † Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 10:24-29

» 24 † And let us consider one another to provoke unto love and to good works:

» 25 † **Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

» 26 † For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

» 27 † But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

» 28 † He that despised Moses' law died without mercy under two or three witnesses:

» 29 † Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

## Hebrews 10:33

» 30 † For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

» 31 † **It is a fearful thing to fall into the hands of the living God.**

» 32 † But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

» 33 † Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

» 34 † For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

» 35 † **Cast not away therefore your confidence, which hath great recompence of reward.**

» 36 † For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.



## HEBREWS 10:37-39

» 37 † For yet a little while, and he that shall come will come, and will not tarry.

» 38 † Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

» 39 † But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.