

HEBREWS 8:1-2

- » 1 † Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty **in the heavens**;
- » 2 † A minister of the sanctuary, **and of the true tabernacle**, which the Lord pitched, and not man.

HEBREWS 9:24

- » 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself**, now to appear in the presence of God for us:

HEBREWS 9:24

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself**, now to appear in the presence of God for us:

- **His blood** was the entrance fee (Hebrews 9:12)
- **His blood** was the cleansing agent (Hebrews 9:14)
- **His blood** sealed and ratified the New Covenant (Matthew 26:28; Hebrews 9:22)
- **His blood** took care of the sin issue once for all (Hebrews 10:10, Hebrews 10:12, Hebrews 10:14, Hebrews 10:18)
- **His blood** bought us eternal redemption (Hebrews 9:12; Hebrews 10:12, Hebrews 10:14).
- **His blood** was the exchange that took our sin and bestowed on us His righteousness (II Corinthians 5:21)
- **His blood** made peace with God (Romans 5:1-2).
- **His blood** undid everything that sin and death ever took, ruined or stained (Romans 5:15; Romans 5:17; Romans 5:21)
- **His blood** gives us confidence to approach God boldly by faith (Hebrews 4:16; Hebrews 10:19-22)

HEBREWS 8:3-4

» 3 † For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

» 4 † For **if he were on earth**, he should not be a priest, seeing that **there are priests that offer gifts according to the law:**

» 5 † **Who serve unto the example and shadow of heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

HEBREWS 8:6-7

» 6 † But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

» 7 † For **if that first covenant had been faultless, then should no place have been sought for the second.**

» 8 † For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant with the house of Israel and with the house of Judah:**

A New Covenant



Matthew 26:28

For **this is my blood of the new testament**, which is shed for many for the remission of sins.

HEBREWS 8:8

» 8 † For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah:

» 9 † Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; **because they continued not in my covenant, and I regarded them not, saith the Lord.**

» 10 † For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

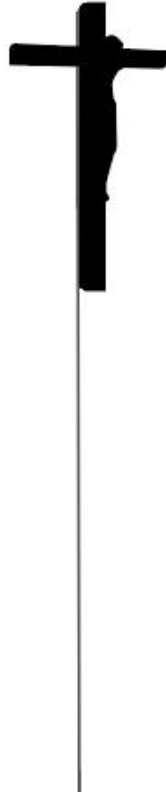
» 11 † And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

» 12 † **For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.**

Jesus Fulfilled the Law



The Old and New Testament



The Law must be **Fulfilled**

MATTHEW 5:16-18

» 16 † Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

» 17 † Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil.**

» 18 † For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.**

To Fulfill

Strong's Concordance:

4137 » pleroo {play-ro'-o} plhrovw from 4134; TDNT -- 6:283,867; vb

- to carry into effect, bring to realisation, realise;
- to bring to pass, ratify, accomplish
- **to cause God's will (as made known in the law) to be obeyed as it should be,**
- and God's promises (given through the prophets) to receive fulfilment

Oxford Languages

- bring **to completion or reality**; achieve or **realize** (something desired, promised, or predicted).

ROMANS 8:3-9

» 3 † For **what the law could not do, in that it was weak through the flesh**, God sending his own Son **in the likeness of sinful flesh**, and for sin, **condemned sin in the flesh**:

» 4 † **That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

» 5 † For they that are after the flesh do mind the things of the flesh; **but they that are after the Spirit the things of the Spirit.**

» 6 † **For to be carnally minded is death; but to be spiritually minded is life and peace.**

» 7 † **Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.**

» 8 † So then they that are in the flesh cannot please God.

» 9 † But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

To know there is a God.
(Exodus 20:2)

To have no other gods.
(Exodus 20:3)

To know that He is one.
(Deuteronomy 6:4)

HEBREWS 8:13

In that he saith, **A new covenant**, he hath made the first **old**. Now that **which decayeth and waxeth old** is ready to vanish away.

II CORINTHIANS 3:6-8

» 6 † Who also hath made us able **ministers of the new testament**; not of the letter, but of **the spirit**: for the letter killeth, but **the spirit** giveth life.

» 7 † But **if the ministration of death, written and engraven in stones, was glorious**, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

» 8 † **How shall not the ministration of the spirit be rather glorious?**

HEBREWS 8:13

In that he saith, **A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.**

- Christ's sacrifice met every requirement of the Law.
If you are in Christ, every requirement has already been met.
- The Life of Christ in the Believer will be a living manifestation of the essence of the Law

MARK 12:29

» 29 † And Jesus answered him, **The first of all the commandments is**, Hear, O Israel; The Lord our God is one Lord:

» 30 † And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

» 31 † And the **second** is like, namely this, **Thou shalt love thy neighbour as thyself.** There is none other commandment greater than these.

HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

ROMANS 13:8

» 8 † Owe no man any thing, **but to love one another: for he that loveth another hath fulfilled the law.**

» 9 † For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, **it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.**

» 10 † **Love** worketh no ill to his neighbour: therefore **love is the fulfilling of the law.**

HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

GALATIANS 5:13-14

» 13 † For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but **by love** serve one another.

» 14 † For **all the law is fulfilled in one word**, even in this; Thou shalt **love** thy neighbour as thyself.

James 2:8

If **ye fulfil the royal law** according to the scripture, Thou shalt **love** thy neighbour as thyself, ye do well:

HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

I JOHN 3:16-18

» 16 † **Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.**

» 17 † But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth **the love of God** in him?

» 18 † **My little children, let us not love in word, neither in tongue; but in deed and in truth.**

HEBREWS 8:13

» 13 † In that he saith, **A new covenant**, he hath made the first **old**. Now that which decayeth and waxeth **old** is ready to vanish away.

I John 5:1-3

» 1 † Whosoever believeth that Jesus is the Christ is born of God: and **every one that loveth him that begat loveth him also that is begotten** of him.

» 2 † By this we know that we love the children of God, **when we love God, and keep his commandments.**

» 3 † **For this is the love of God, that we keep his commandments: and his commandments are not grievous.**

Love thy Neighbor

I Corinthians 10:24

Let no man seek his own, but every man another's wealth.

HEBREWS 13:2-5

» 2 † Be not forgetful to **entertain strangers**: for thereby some have entertained angels unawares.

» 3 † **Remember them that are in bonds, as bound with them**; and them which suffer adversity, as being yourselves also in the body.

» 4 † Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

» 5 † **Let your conversation be without covetousness**; and **be content** with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

PHILIPPIANS 2:3-4

» 3 † **Let nothing be done through strife or vainglory**; but in lowliness of mind let **each esteem other better than themselves**.

» 4 † **Look not every man on his own things**, but every man also on the things of others.

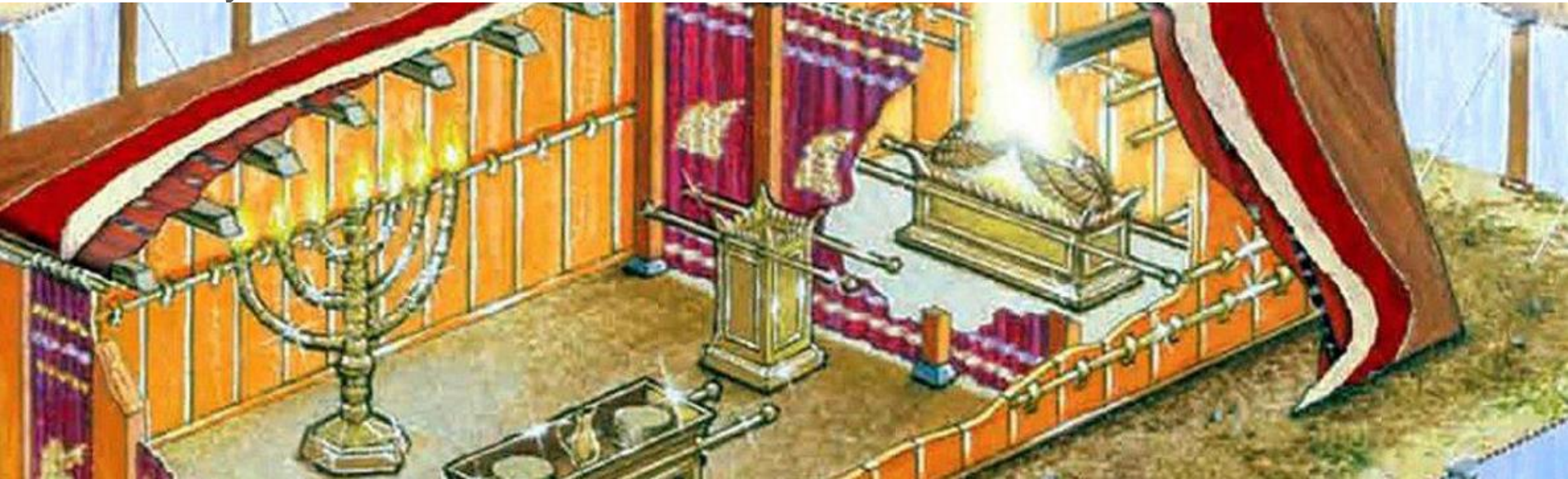
Romans 13:10 - **love is the fulfilling of the law.**

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- **God has a law, and that law is love.** God can't work against Himself.
- Then **if I love God correctly, then I'm going to testify the Truth about God, if I'm in love with Him.**
- I've got a wife's here in this building. God knows how I love her.
- Well, you know, everything good, and everything, it's going to be for my wife. You know that. Sure. Just like your husband would be, to you.
- Well now, if we **love** God, then my confidence becomes perfect in Him, as I **love** Him.
- **Now, He can't break that law of love, see, because it's in my heart.**

HEBREWS 9:1-2

- » 1 † Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
- » 2 † For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.



- » 3 And after the second veil, the tabernacle which is called the Holiest of all;
- » 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- » 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.



THE HOLY GHOST

HEBREWS 9:6-8

» 6 † Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

» 7 † But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

» 8 † **The Holy Ghost this signifying**, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience;**

» 10 † Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

HEBREWS 9:11-12

» 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

» 12 † Neither by the blood of goats and calves, **but by his own blood he entered in once into the holy place**, having obtained eternal redemption for us.



» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

» 6 † He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, **This people honoureth me with their lips, but their heart is far from me.**

» 7 † Howbeit **in vain do they worship me**, teaching for doctrines the commandments of men.

» 8 † **For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.**

» 9 † And he said unto them, Full well **ye reject the commandment of God, that ye may keep your own tradition.**

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

» 25 † Woe unto you, scribes and Pharisees, hypocrites! **for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.**

» 26 † Thou blind Pharisee, **cleanse first that which is within the cup and platter**, that the outside of them may be clean also.

» 27 † Woe unto you, scribes and Pharisees, hypocrites! for **ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.**

» 28 † **Even so ye also outwardly appear righteous unto men, but**

» 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

EPHESIANS 2:8-11

» 8 † For **by grace are ye saved through faith; and that not of yourselves:** it is the gift of God:

» 9 † **Not of works**, lest any man should boast.

» 10 † For **we are his workmanship, created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

Works are a RESULT of Salvation, *NOT ITS CAUSE*

James 2:18-22

» 18 † Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and **I will shew thee my faith by my works.**

» 19 † Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

» 20 † But wilt thou know, O vain man, that faith without works is dead?

» 21 † Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

» 22 † **Seest thou how faith wrought with his works, and by works was faith made perfect?**

HEBREWS 9:15-17

» 15 † And for this cause he is the mediator of the new testament, that **by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

» 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force **after men are dead**: otherwise it is of no strength at all while the testator liveth.

HEBREWS 9:18-20

» 18 † Whereupon **neither the first testament was dedicated without blood.**

» 19 † For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

» 20 † **Saying, This is the blood of the testament which God hath enjoined unto you.**



EXODUS 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.



HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

REMISSION

AV -- remission (9)

-- forgiveness (6)

-- deliverance (1)

-- liberty (1) [17]

1) release from bondage or imprisonment

2) forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**



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...**the penalty is death**; and something has to die, to pay that penalty. So it can only be substitutionary, or **we're all in death if there wasn't a substitute for us to hold on to**. And man, in doing this, realized that, that he needs something to hold on to, something that he can put his hands on, something he can say, **"This is it. I've got it. I know it's it."**



HEBREWS 9:21-22

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

» 23 † It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

» 24 † For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

» 25 † Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

» 26 † For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

» 27 † And as it is appointed unto men once to die, but after this the judgment:

» 28 † So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:1-3

» 1 † For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

» 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

» 3 † But in those sacrifices **there is a remembrance** again made of sins every year.

» 4 † For it is not possible that the blood of bulls and of goats should take away sins.

» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.

» 7 † Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.