The Theme of Hebrews

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

# The Theme of Hebrews

### **HEBREWS 8:7-9**

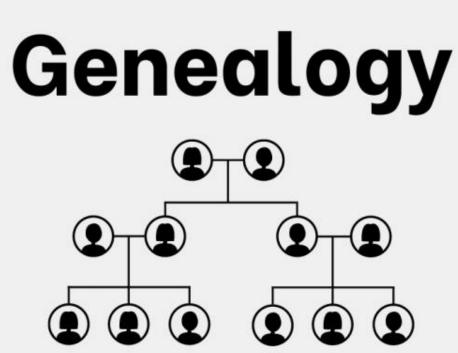
- 7 † For if that first covenant had been faultless, then should no place have been sought for the second.
- » 8 † For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
- » 9 † Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

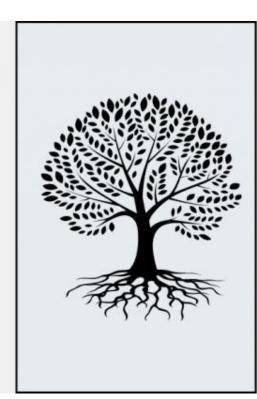
# Hebrews 7 - Melchisedec

- » 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- » 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- » 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- » 4 † Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

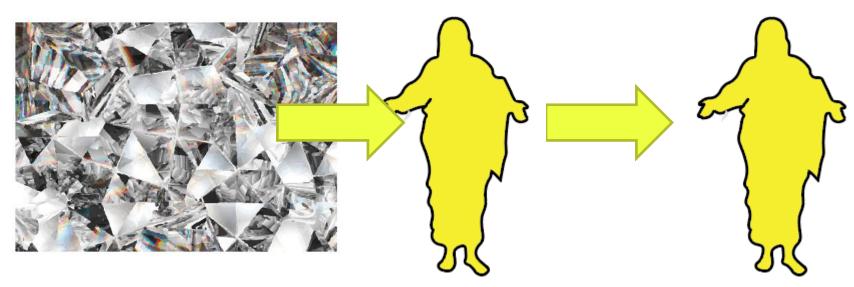
Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.







# Melchisedec was that Life



John 1:18

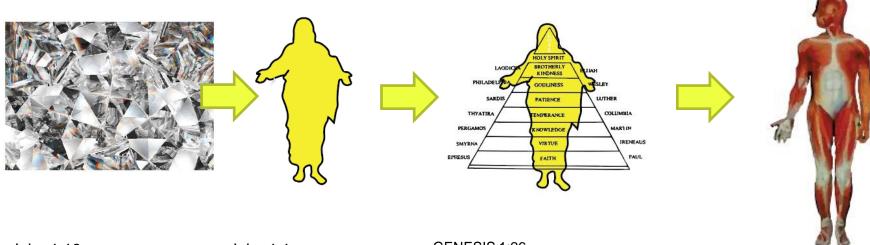
No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 1:1
In the beginning was the Word, and the Word was with God, and the Word was God.

GENESIS 1:26

And God said, **Let us** make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

## Attribute to Flesh



John 1:18

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

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John 1:14

And the Word was made
flesh, and dwelt among us,
(and we beheld his glory, the
glory as of the only begotten of
the Father,) full of grace and
truth.

## **Bread and Wine**

Genesis 14:17-18

» 17 † And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

» 18 † And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. Luke 22:19-20

» 19 † And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

» 20 † Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

### HEBREWS 7:22-26

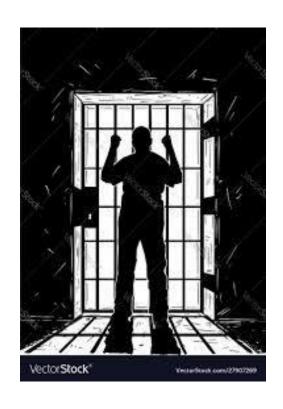
- » 22 † By so much was Jesus made a surety of a better testament.
- » 23 † And they truly were many priests, because they were not suffered to continue by reason of death:
- » 24 † But this man, because he continueth ever, hath an unchangeable priesthood.
- » 25 † Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

# The New Testament



I Corinthians 11:25 After the same manner also he took the cup, when he had supped, saying, **This** cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

# The Testaments





## Hebrews 7 - Melchisedec





Genesis 14 Genesis 18

### Genesis 14:18-20

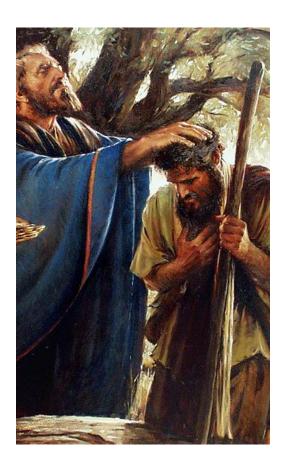
- » 18 † And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
- » 19 † And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
- » 20 † And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

# One God

Matthew 28:19
Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

## Hebrews 7 - Melchisedec



65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY

« 38 † Now, now, we find out that this Person "had no father, no mother, no beginning of days or ending of life." It was God, en morphe.

Now, the world, the word comes, the Greek word, means, "change," was used. **Changing Himself, en morphe**, from one person to... One person; the Greek word there, en morphe, means... It was taken from the stage act, that one person is changing his mask, to make him some other character.

# En Morphe

### **MORPHE**

- ...English has no exact equivalent.
- Unlike "form" in English, morphe does not mean "shape."
- It is a philosophical term that means
   "the outward expression of an inner essence."

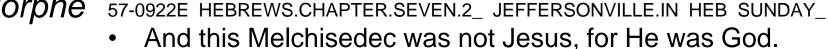


65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

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# En Morphe



- And this Melchisedec was not Jesus, for He was God.
- And what made Jesus and God different, that, Jesus was the tabernacle that God dwelt in.
- See? Now, Melchisedec. Jesus had both father and mother. And this Man never had father or mother. Jesus had a beginning of life and He had an end of life.
- This Man had no father, no mother, no beginning of days or ending of life. But, <u>It was the selfsame Person</u>, it was.
- Melchisedec and Jesus was One; but Jesus was the earthly body, born and fashioned after sin.
- God's own body, His own son, born and fashioned after sin, to take the sting out of death, to pay the ransom, and to receive sons and daughters unto Himself. You get it?





## The State of Melchisedec

- 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_
- ·His first being was Spirit, God, supernatural, all right, the great Eternal.
- Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body."
- This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.
- ·He was the Word.

# Your Eternal Life was In Him

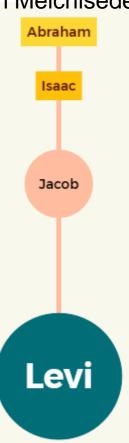
### Hebrews 7:6-11

- » 6 † But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- » 7 † And without all contradiction the less is blessed of the better.
- » 8 † And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.
- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

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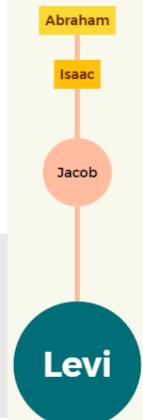


57-0915E HEBREWS.CHAPTER.SEVEN.1\_ JEFFERSONVILLE.IN HEB SUNDAY

- Your attitude towards Christ will make a great impression on what your children will be.
- Your life that you live before your family will make an impression on what your children will be.
- Cause, the Bible said, that, "He would visit the iniquity of the parents upon the children to the third and fourth generations."

#### **GENESIS 18:17**

- » 17 † And the LORD said, Shall I hide from Abraham that thing which I do:
- » 18 † Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
- » 19 † For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.



- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

59-0423 ABRAHAM'S.SEED\_ SAN.JOSE.CA THURSDAY\_

**Christ Jesus.** 

For the Bible said that Levi, who received tithes, paid tithes for he was yet in the loins of Abraham when he met Melchisedec, which was his great-great-grandfather. I wished I had enough time here to preach on: "Sowing To The Wind And Reaping The Whirlwind," for you.

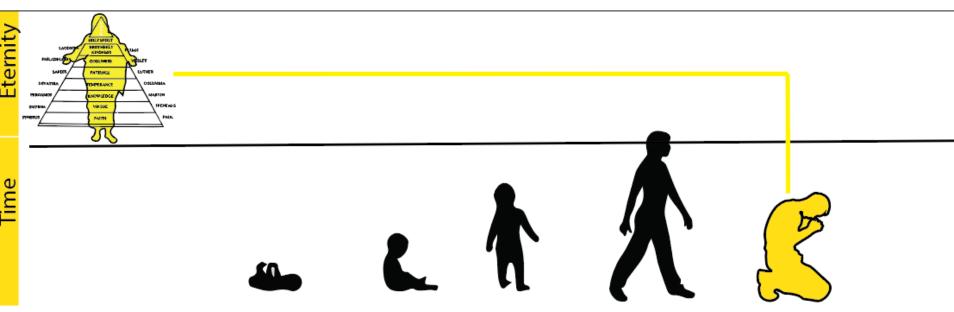
« E-47 † Listen here. That's what America's done. Look at these... Way back a long time ago, the old flapper of long ago. Her daughter today is a chorus girl. What's her daughter going to be? See what you do, bears something upon your generations to follow you. Sin's does to three or four generations, and righteousness does.

For there, He allotted that to Levi, paying tithes, when he was in the loins of his great-great-grandfather. Abraham begot Isaac, Isaac begot Jacob, Jacob begot Levi. There you are. Great-great- grandfather, he paid tithes in the loins of Abraham. What a beautiful thing there, folks. Live right. It'll--it'll do something to your children to follow you. On, on, keep living right, doing right, separating

yourself from the things of the world, and live godly in this present world for

Abraham Isaac Jacob Levi

# Predestination



65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

Just as you were in your father, at the beginning, a germ seed. Did you know that, every one of you? You were in your great-great-great-grandfather, also, did you know that?

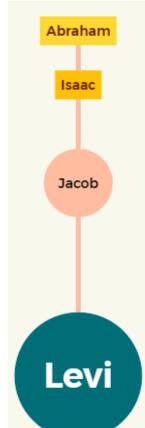
Read the Book of Hebrews, where that we find that Levi paid tithes when he was in the loins of Abraham, four generations behind him. When Abraham paid tithes to Melchisedec, it was accounted to his great-great grandson down below him, and he was then in the loins of Abraham. There you are. See?

- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

« 228 † You were in the loins of your father, but
your father could not have any fellowship with you until
you was transformed into a body of flesh.

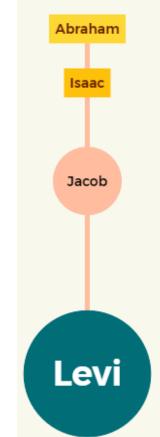
229 My son there was in me. I--I--I wanted a son, but he
was in me then. See? He was in me then. But through
wedlock, he was transformed into a man like me, and then he
become like me.



- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

### 64-0411 SPIRITUAL.AMNESIA\_ BIRMINGHAM.AL SATURDAY\_

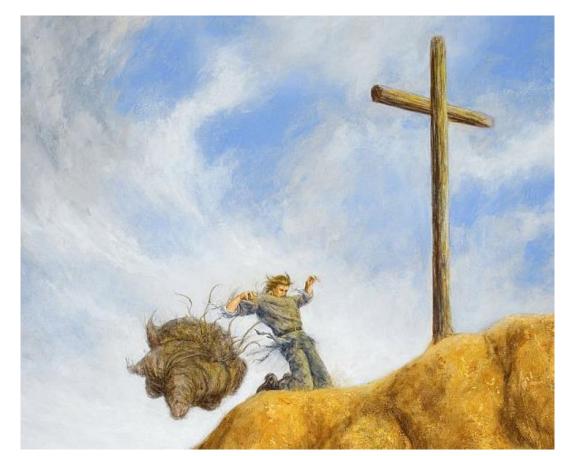
- Notice, and He is in me, and I in Him.
- Notice, then, every Christian that's a real genuine
   Christian, was with Him, "When the morning stars sang together and the sons of God shouted for joy, before there was a foundation of the world."
- We were identified in the immortal realms with God, ten million years before the world was ever formed. I was back there with Him.
- If I got Eternal Life, I was there with Him.
- I was identified with Him, "When the morning stars sang together and the sons of God shouted for joy."



# When Abraham met Him, He was Melchisedec

- Who was Melchisedec but God Himself. It couldn't have been no one else, for He was the King of Salem which is Jerusalem. He had no father nor mother; couldn't been Jesus, 'cause He had father and mother. He had no beginning of days, no ending of Life; there's only One that has that; that's God. It was God dwelling here in a Theophany.
- When Jesus was manifested in the Old Testament, in a theophany, in the person of Melchisedec; not a priesthood, but the Person, the Man. See? For, this Man had yet not been born, but He was in a theophany, so He had no father, no mother.
- He was God Himself. He was manifested in the form of a Man, called, "King of Salem, which is King of Peace, and King of Righteousness." See? He was Melchisedec. "He had neither father nor mother, beginning of days or ending of life." See? It was Jesus in a theophany, in the form of a Man. Could you go that? All right.

» 11 † If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?



» 11 † If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

### The Order of Aaron

- A priesthood passed down according to the flesh (Leviticus 6:15)
- Impermanent, repeated sacrifices year after year
- The yearly sacrifice(s) on the Day of Atonement could never perfect the believer
- Legalism, by keeping the law

### The Order of Melchisedec

- Not based on a carnal lineage passed down from generation to generation
- An Eternal Priesthood (eternal life)
- Permanent Atonement (Christ entered in once for all)
- Christ's sacrifice was sufficient to make a way for the believer's perfection
- Grace, by faith in Christ's sacrifice

### **HEBREWS 7:12-18**

- » 12 † For the priesthood being changed, there is made of necessity a change also of the law.
- » 13 † For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
- » 14 † For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
- » 15 † And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
- » 16 † Who is made, not after the law of a carnal commandment, but after the power of an endless life.
- » 17 † For he testifieth, Thou art a priest for ever after the order of Melchisedec.
- » 18 † For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
- » 19 † For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

### JEREMIAH 31:31-34

» 31 † Behold, the days come, saith the LORD, that <u>I will make a new</u> covenant with the house of Israel, and with the house of Judah:

» 32 † Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

» 33 † But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

» 34 † And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.



- » 18 † For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
- » 19 † For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

57-0922E HEBREWS.CHAPTER.SEVEN.2 JEFFERSONVILLE.IN HEB SUNDAY You can't, no matter what you do. You quit drinking, quit smoking, quit telling lies, go to church and try to do this and try to do that, you're still carnal. That's just law. The law makes nothing perfect. But what makes perfect? Christ. Glory! I might quit lying, quit stealing, quit committing adultery, quit chewing, quit all the things, and I'm still carnal. God don't receive it, because I have nothing to offer Him in propitiation. But the minute that I lay my hands upon the blessed head of the Lord Jesus, and say, "Lord, I'm no good. Will You take me as Your servant?" and God kisses away my sin, I stand perfect in the sight of God. That's right. Why? I'm not standing on my own merit. I'm standing on His. And He has perfected us, through His suffering and His Blood.

#### MARK 10:17-21

- » 17 † And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
- » 18 † And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.
- » 19 † Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
- » 20 † And he answered and said unto him, Master, all these have I observed from my youth.
- » 21 † Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.



testament. Melchizedek. 55-0121 THE.WATER.OF.SEPARATION CHICAGO.IL FRIDAY In the Old Testament, we had laws and bylaws and things that people had to do by the works of the law to be saved. But God wound everything in the Old Testament right up and put it in Calvary, that the believer now only has one thing to do.

The laws and all the ceremonies and everything passed away with the shedding of the Blood.

When my shadow was coming to me, when my shadow and I meet, my shadow is no more.

And that's the way the law was, and the so forth... The Old Testament was the shadow of the

And inasmuch as not without an oath he was made priest:

oath by him that said unto him, The Lord sware and will not repent, Thou art

Look to Calvary and be borned again. That's all it is. Just so simple.

By so much was Jesus made a surety of a better

a priest for ever after the order of Melchisedec:)

but I took the place of my shadow.

(For those priests were made without an oath; but this with an

**HEBREWS 7:20-22** 

Psalm 110:4

the order of

The LORD hath sworn,

and will not repent, Thou

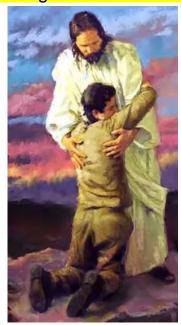
art a priest for ever after

New Testament, and was fulfilled.

Grace and law met at Calvary and law was fulfilled and grace come into existence. Amen.

#### Hebrews 7:23-24

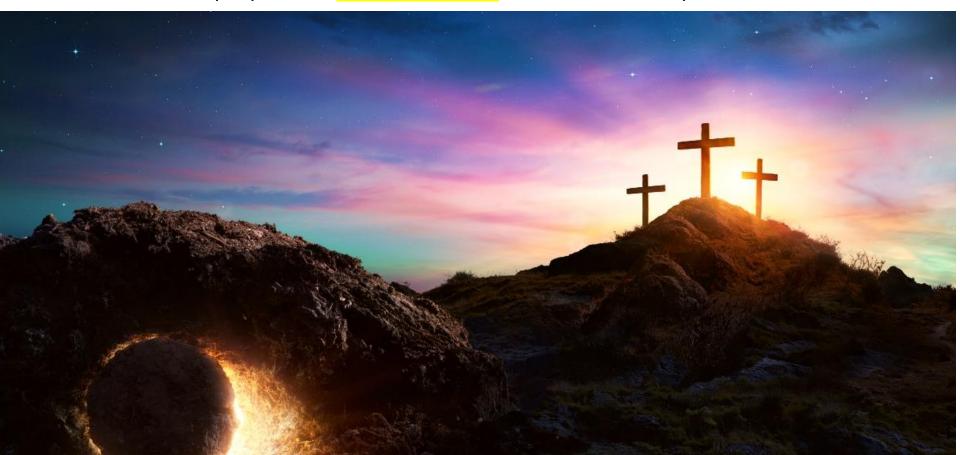
- » 23 † And they truly were many priests, because they were not suffered to continue by reason of death:
- » 24 † But this man, because he continueth ever, hath an unchangeable priesthood.
- » 25 † Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- » 26 † For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;



57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

- There it is. Now, if I try to represent my own case, I'll lose it.
- If I try to represent, say, "Well, my daddy was a good man. My daddy was a preacher. Well, I've lived in church." I still lost it.
- But this Man is a perfect One, Christ. He sets there and offers His Blood constantly for my sins. There you are.

» 27 † Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for **this he did once**, when he offered up himself.

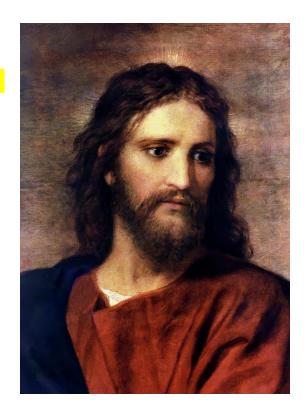


» 28 † For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

### **GENESIS 22:16-17**

» 16 † And said, **By myself** have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;



**PSALM 110:4** 

» 4 † The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

has to be in you, or you're lost.

» 28 † For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

- « 390 † Now, the Nazarenes, you have to not wear a ring, you can't wear a watch, and you have to have certain-certain things, your arms have to be this long, the sleeves, your skirts has to be that long, and the-and the men can't belong to lodge. And they won't baptize you if you don't. All right. Here comes the Catholic in, and they have theirs. And here comes the Methodists in, they have theirs. Every one of them has a yardstick to measure up to. You don't make it, all right, that's all. See?
- « 391 † And then, but the real thing is, is this, "Nothing in my arms I bring! Simply to Thy cross I cling. O God, naked, wounded, need sucker. Oh, I most humbly come, Christ, confessing that I am nothing and there's nothing within me. Receive me, O God." Then God receives you.
- Now, you might not even know your ABC's. You might not know coffee from split peas. You might know, not know gee from haw, right from left hand. It don't make any difference what you don't know. There's one thing you must know, that, Jesus Christ took your place as a sinner. And you take your place, to stand in His righteousness, confessing every day that you're wrong, and love Him with all your heart, and your whole motives be set towards Him, you'll make Heaven. That's all there is to it, for the Life that was in Christ

» 28 † For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Rock of Ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy wounded side which flowed, Be of sin **the double cure.** 

Double cure! He swore by it, **two immutable things**.

Save from wrath and make me pure.