

## 22-0807pm - A Personal Resurrection - Keith Reid

### JOHN 5:24,25

**24**Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. **25**Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

### ZECHARIAH 14:6,7

**6**And it shall come to pass in that day, that the light shall not be clear, nor dark: **7**But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

### 65-0418M IT IS THE RISING OF THE SUN

64) ...No wonder, we've had a dark world of theology, but in the evening time there shall come Light again. **There will be a resurrection in the evening time.** It shall be Light at the evening time.

### 65-0418M IT IS THE RISING OF THE SUN

94) As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95) Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96) Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

97) "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.**

98) He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day.

### 64-0112 SHALOM

126) And today that we're now living in, God has come on the scene to a-vindicate and prove His promises. So, **it's the Light of the hour, so we can rise and shine.** The Light shines upon us again today, the Word is being made manifest. **It's the Light.**

### EPHESIANS 2:4-7

**1** And you hath he quickened, who were dead in trespasses and sins; **2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**4** But God, who is rich in mercy, for his great love wherewith he loved us, **5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **6** And hath raised us up together, and made us

sit together in heavenly places in Christ Jesus: 7That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

### COLOSSIANS 2:13

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

### 65-0410 THE EASTER SEAL

120) So, we are Easter, also. Amen. We are now in our Easter. **We've already raised, hallelujah, from the things of the world, to the things of God's promise.** Not we will; we are. It's the potentials.

### 65-0410 THE EASTER SEAL

122) Or, we, if we are ordained on that ground, if we are ordained to be on that ground; like the eagle walking in the chicken's nest. If you're ordained on that ground, the Holy Spirit is here to find you. And when It finds you, you recognize Its call. You know the hour you're living. You know that these things are supposed to happen. Quickly **you're raptured up to meet It, and now you're setting in Heavenly places in Christ Jesus.**

### Take One and Leave One

#### LUKE 17:26-37

26And as it was in the days of Noe, so shall it be also in the days of the Son of man. 27They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. 30Even thus shall it be in the day when the Son of man is revealed. 31In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. 32Remember Lot's wife. 33Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. 34I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. 35Two women shall be grinding together; the one shall be taken, and the other left. 36Two men shall be in the field; the one shall be taken, and the other left. 37And they answered and said unto him, Where, Lord? **And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.**

### 63-0728 CHRIST IS THE MYSTERY OF GOD REVEALED

484) His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God. Look, **only in an individual, never in a group!** An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."--Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, **but as an individual!**

485) "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one."

486) It's not a group. It is a personal vindication of a pregmated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else. And the Holy Spirit living Its Life, pulsating through him, showing the personal--personal vindication of the Word, Itself, expressing Itself to the people and to the world.

### 64-0311 GOD IS IDENTIFIED BY HIS CHARACTERISTICS

145) And, Father, You promised that You would identify It. I believe that You are risen from the dead, two thousand years ago, and are alive tonight, calling a simple people just as You've always did, **one here and one there; no groups, no organizations,** no great manners of what man had done. But You said You would take a people out of the Gentile, a people, "Two in a field; I'll leave one, take one. Two in a bed; I'll leave one, take one," a people here and there, for Your Names sake, the Bride.

## 64-0614M THE UNVEILING OF GOD

184) Oh, brother, sister, are you catching It? [Congregation says, "Amen."--Ed.] Look! Don't you see? It's been veiled through these ages, according to what God said, and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along. The hour of the seventh angel's Message, all the mysteries of God should be made known in that Elijah, this last hour; how that Christ is put out of His church, the Son of God; how He is revealed as Son of man again; how that the Church is to be put in order, and everything for the last day, no creed, no denomination, just absolutely the Word living in the individual. **"I'll take one, and leave one. I'll take this, and leave that one."** See? There's just... There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone.

## The Carcass and the Eagles

### 64-0823M QUESTIONS AND ANSWERS

53) Now, the fourth question:

**239** Matthew 24:28: (The person's coming right down. They never signed it; yes they did. I beg your pardon. I won't call these names, because it's not necessary. See?) **Matthew 24:28: "For wheresoever the carcass is, there will the eagles be gathered together." Who is the carcass and who are the eagles?**

Now, that's a good question, nothing wrong with that. What is the carcass? The carcass is what the eagles feed on. Now, a eagle is considered in the Bible, a prophet. A prophet is the eagle. God--God calls Himself a eagle, and we're "eaglets" then, the--the believers. You see? And what is the carcass that they feed on? **Is the Word.** Wherever the Word is, the true nature of the bird will show itself. See? A eagle, which wants fresh meat, he must have his fresh meat. He's not a--not a buzzard; he--he's an eagle. You can't give no denominational stuff to him; he's got to have eagle's food; that's the freshest of the meat, not what Moses done, not what somebody else done, not what Sankey, Finney, Knox, Calvin, but right now, the Meat that's killed for this day. And that's the part of Christ that died to make this Word be confirmed. That's what they eat on. Get it? See, see?

54) Not what Noah done, what Moses done, they're examples; we see and read what they did, but **it's what He promised to do now.** He was the Word back there; that was the Carcass for that day. The day of--of Wesley was a carcass for that day; the day of Luther was a carcass for that day; but they don't go back to that. That's already contaminated. What was left over must be burned, of the communion even; don't leave it for the next generation. The Bible said when you're taking the communion, what's left over of it, don't even let it lay till morning; burn it. So refer back to that? No, sir. We got fresh Food today; that's the Word that's promised to this hour be made manifest in this hour. **That's where the eagles are, where the carcass is.**

## 65-0218 THE SEED IS NOT HEIR WITH THE SHUCK

133) Pentecostals said, "Oh, there is going to be a great thing happen."

It's happening, and they don't know it. See, that's it. See? Yes, sir. "For where the Carcass is, there the eagles will be gathered," just as sure as the world. See? That's what It said. **What is the Carcass? The Word.** He is the Word, the Carcass, Christ! "Christ in you," the same yesterday, today, and forever. How true It is!

## 65-0725M THE ANOINTED ONES AT THE END TIME

269) I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. **The Son of man is Christ; He is the One that you're feeding on.** You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

270) **If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?**

**Quicken Our Mortal Flesh**

ROMANS 8:10-14

10And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14For as many as are led by the Spirit of God, they are the sons of God.

#### **65-0418M IT IS THE RISING OF THE SUN**

223) And the Son has got to be--be revealed again, in the Bride in the last day; the quickening Power has got to come, **quicken them out of these dead denominations and creeds**, to a living Word of the living God.

#### **65-0418M IT IS THE RISING OF THE SUN**

154) But, brother, when you hear that scream, there's Something in you! You're a eagle, to begin with. Why? You are that Seed, that the resurrection of the S-o-n has dawned, and the wave Sheaf upon the earth, **to make you recognize that you are a eagle and not a denominational chicken**. You see it? Hah!

155) "If the Spirit that raised Him from the dead," the Word, the Dynamic of the Word, "dwells in you, It also quickens your mortal body." Now how we flesh of His flesh and bone of His bone? Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, **It quickens that body. What's quicken? "Brings to Life."** The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, **the thing died**, and you are resurrected. **It quickens your mortal body.**

156) Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. **Oh! There is your resurrection. There is the Church in the resurrection, with Him. These bodies right now are quickened.** See, you've heard; you believe. **It changed you from a denomination to the Word.** See?

#### **ROMANS 12:1,2**

1I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

**65-0418M IT IS THE RISING OF THE SUN**

196) Then notice now, as we close, notice this. Notice, it's just like a little--a little seed laying in the ground.

197) Now, potentially, you are resurrected. **You're resurrected when you receive the Holy Spirit in you. You're resurrected right then. Your body is potentially resurrected.**

198) Look at a little seed. Plant it in the ground. It has to drink from His fountain, the waters that pours down. And **as it drinks, it pushes up towards Him, coming more like the likeness of the seed that went into the ground.** See?

199) The Church come that way, through justification, sanctification, baptism of the Holy Ghost, now in the blossom. See? The Spirit of God come through that.

200) And the spirit of the world has come through the antichrist, the same way, and now blossoming out in a great union of churches, see, the whole thing.

201) And **the individual comes that way.** Everything works on the same, on the same scale of God, 'cause He is the same yesterday, today, and forever. **Notice, on your way, growing to the fullness of the resurrection, led by the Spirit!**

**65-0418M IT IS THE RISING OF THE SUN**

205) Notice, now, if that Spirit that raised up Jesus from the grave, dwells in you, you potentially have Life; led by the Spirit, to quicken the Word to you, to believe It. **The little thing keeps pushing up as it grows.**

**65-0410 THE EASTER SEAL**

111) And there's no devil, no church, or any theology, that can overstep the boundaries of God's proof and abstract, that the baptism of the Holy Ghost has recognized us in Jesus Christ. We're just as sure to raise as He raised, because potentially we have already raised in Him. Amen.

112) The old things. What does it do to our mortal bodies? **It turns our opinion, changes our notions. It sets our affections on things which are Above. And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath you.**

113) And you are quickened. And **this quickening power brings your body into a raptured condition, already.**

**65-0418M IT IS THE RISING OF THE SUN**

148) What does It do? Now listen, so that you'll know. And this Easter, I want it to mean more to you than any Easter ever did. See? I want you to see it. **We know what It done for Him; but I want you to see it, not will, It has done the same for you.** See? What does It do? It quickens the mortal body. **This mortal body that we live in, It quickens it, in other words, brings it to Life.**

149) Now, you who once walked along with a great big cigar in your mouth, and everything, or a bunch of cigarettes; and you women who once had short hair, painted, and carried on, and wore shorts, and things like that; all at once, Something screamed, **and you looked down here and It was the Word.** See, It quickened your... You said, "No more shorts for me, no more liquor for me, no more lying, no more stealing, no more this, that." See? The Spirit that raised Him from the dead, dwelling in you, **will also bring your mortal bodies, the dust of the earth, into subjection.** You see? What is it? **Subjection to what? Christ. Who is Christ? The Word.** Not the theology, but the Word!

**55-0114 DOCTOR MOSES**

E-16 All Scripture has a compound meaning, or it runs in cycles. For instance, there where it said in Saint Matthew, I believe it was. "Out of Egypt I have called my son." Now, that Scripture that Matthew was referring to was really pertaining to Israel. And God said, "Out of Egypt, I call My son, Israel." He'd called Israel His son out, but it also meant Jesus. "Out of Egypt I've called My Son." See how it routines back?