

Hebrews 7 - Melchisedec

» 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

» 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

» 3 † **Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God;** abideth a priest continually.

» 4 † **Now consider how great this man was**, unto whom even the patriarch Abraham gave the tenth of the spoils.

Hebrews 7 - Melchisedec



Genesis 14



Genesis 18

Genesis 14:18-20

- » 18 † And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
- » 19 † And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
- » 20 † And blessed be the most high God, which hath delivered thine enemies into thy hand. **And he gave him tithes of all.**

Hebrews 7 - Melchisedec



65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

- When Abraham met Him, He was Melchisedec.
- He unfolds here what all the attributes will do in the final end, every son of Abraham.
- Every son of the Faith will absolutely do the same thing.

Hebrews 7 - Melchisedec



Genesis 14:18-20

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Revelation 3:20

» 20 † Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 10:8

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

Hebrews 7 - Melchisedec



JOHN 6:53-57

» 53 † Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

» 54 † Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

» 55 † For my flesh is meat indeed, and my blood is drink indeed.

» 56 † He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

» 57 † As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Melchisedec

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

- Notice now His attribute. Then **the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word.** "And then the Word was made flesh and dwelt among us."
- Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word."
- **When the time begin, it was Word. But before it was Word, it was attribute, a thought.** Then it was expressed, "In the beginning was," the expression, "the Word."
- **Now we're getting where Melchisedec is. That's this mysterious Person.** "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.
- **His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body."**
- **This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.**
- Now we'll get to that and prove it in a few minutes, the Lord willing. **He was the Word.**

Melchisedec

John 1:1-4

» 1 † **In the beginning was the Word**, and the Word was with God, and **the Word was God.**

» 2 † **The same was in the beginning with God.**

» 3 † **All things were made by him;** and without him was not any thing made that was made.

» 4 † **In him was life;** and the life was the light of men.

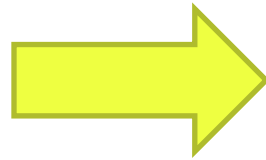
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» 9 † That was the true Light, which lighteth every man that cometh into the world.

» 10 † **He was in the world, and the world was made by him, and the world knew him not.**

» 11 † He came unto his own, and his own received him not.

Attribute to Flesh



Theophany

53-0509 THE.PILLAR.OF.FIRE_ JONESBORO.AR SATURDAY_

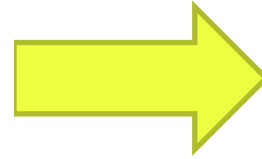
- « E-15 † And now, the Bible teaches us that the Logos went out of God, or I might say, **all of the God becoming His first body form when the Logos went out of God.** Let's look what It looked like. **No one has seen the Father at any time, nowhere, never did and never will.**
- **But then the Logos that went out of Him become like a little halo of Light.** Let's see it playing yonder, like a child before the doorstep of the father. And now, I can see Him as He moves over here, and **He draws into His memory or His mind a picture of what the world should be.** Now, there's not a star or nothing.
- I hear Him say, "Let there be." And an atom broke yonder. And when it did, the sun came into existence and begin to whirl. She burned for millions of years and millions and millions of years. After while, I see a clinker fly off of it. [Brother Branham makes a noise-Ed.] What is it? The first star that flew from the sun. He watches it fall for a few million years and He stops it. Then another one flies off and He lets it fall a few million years and stops it. What's He doing? Writing His first Bible, the Zodiac.

Theophany



- The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, **and the Logos that went out from It was the Son of God.**
- **It was the only visible form that the Spirit had.**
- **And It was a theophany, which means a body, and the body was like a man.**

Attribute to Flesh



John 1:18

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

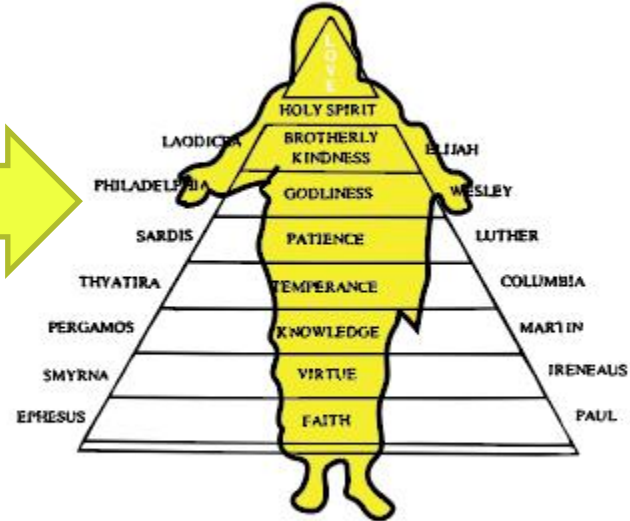
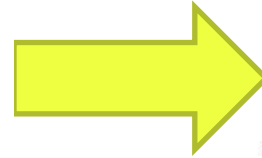
John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

GENESIS 1:26

And God said, **Let us** make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

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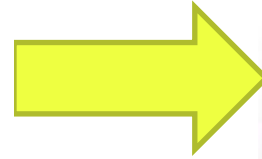
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Genesis 1:27

So God created man in his own image, in the image of God **created he him**; male and female **created he them**.

55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

When God made man said, "Let Us make man in our own image, let us give them (plural), let Us get... make man in our Own image (spirit man) and give them dominion over the fishes of the sea, and the cattle's and so forth." Genesis 1, God saying that, "Let Us make man."...

« E-36 † Now, back there before the foundation of the world, **God chose you in Christ Jesus to appear holy at the end time, all the way from the foundation of the world.** Do you see it?

Genesis 1:27

So God created man in his own image, in the image of God **created he him**; male and female **created he them**.

57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

- 230 Was God a man? Certainly. "Let us make man in our own image."
- **What was God? A theophany, a body.**
- And there **man was made like that and put over the garden.**
- But there was no man to till the soil, in the senses.
- Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly.
- **And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.**

Genesis 1:27

So God created man in his own image, in the image of God **created he him;** male and female **created he them.**

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN
COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, **when God created you in His image, or created the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us"** to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

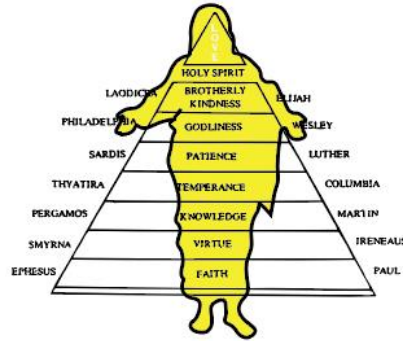
Genesis 1:27

So God created man in his own image, in the image of God **created he him;**
male and female **created he them.**

57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 57 † And so, therefore, Melchisedec, the great Priest, like a man, He had no beginning and He has no end. And when we, through that theophany, that, we were made in the image of God before the world was ever made; **when that theophany has been made flesh and dwelt among us, then, through His death, we ourselves receive His Spirit and we have no end; Eternal Life;** not Angels, but men and women. Oh, I... Somehow, if I could only get it in a way that my--my audience would catch it! You will never be an Angel. God made Angels, but God made man. And what God does is off of God, which is as Eternal as God is. And man is just as Eternal as his Creator, because he was made from Eternity.

Attribute to Flesh



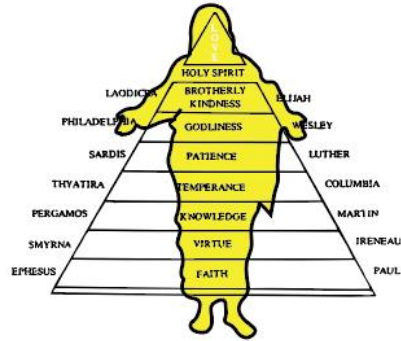
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John 1:14
And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Attribute to Flesh



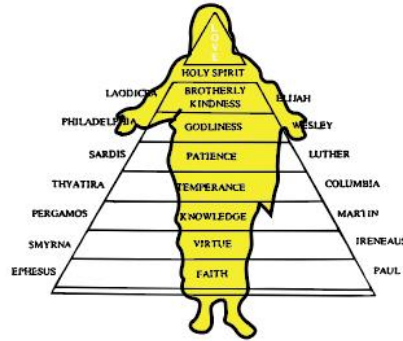
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Attribute to Flesh



John 17:1-3

» 1 † These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

» 2 † As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

» 3 † And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

JOHN 17:4

» 4 † I have glorified thee on the earth: I have finished the work which thou gavest me to do.

» 5 † And now, O Father, **glorify thou me with thine own self with the glory which I had with thee before the world was.**

» 6 † **I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.**



En Morphe



THOUGHT/ATTRIBUTE

THEOPHANY BODY

FLESH

En Morphe

57-0922E HEBREWS.CHAPTER.SEVEN.2_ JEFFERSONVILLE.IN HEB SUNDAY_



- And this Melchisedec was not Jesus, for He was God.
- **And what made Jesus and God different, that, Jesus was the tabernacle that God dwelt in.**
- See? Now, Melchisedec. Jesus had both father and mother. And this Man never had father or mother. Jesus had a beginning of life and He had an end of life.
- This Man had no father, no mother, no beginning of days or ending of life. **But, It was the selfsame Person, it was.**
- Melchisedec and Jesus was One; **but Jesus was the earthly body,** born and fashioned after sin.
- God's own body, His own son, born and fashioned after sin, to take the sting out of death, to pay the ransom, and to receive sons and daughters unto Himself. You get it?

En Morphe

64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

- **God changed Himself, changes His form.** If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man."



- ...
- He, when the en morphe, that means that **He changed Hisself.**
- **He come down.**
- Now, the Greek word there means, that, **"Something that could not be seen, yet it's there, and then it's changed and the eye can catch it."**

En Morphe



65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

- Notice, **like the sculpture, he hides, with a mask over it.** That's what God has done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they will be revealed in the latter times. It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is.
- And that's what the Bible has been.
- It has been a work of God that's been covered up. And It's been hid since the foundation of the world, and Its sevenfold mystery.
- **And God promised in this day, at the age of this Laodicean church, He would take the mask off the whole thing and we could see It. What a glorious thing!**
- **God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus.**
- **God, en morphe, in His Church. God above us, God with us, God in us; the condescending of God.**

Theophany

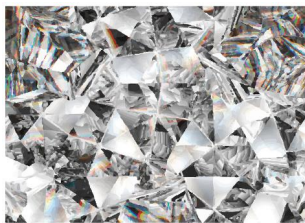
57-0516 WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_

- **In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain.**
- And then the Logos that went out of God in the beginning become what we would call a theophany, or a--**a supernatural body.**
- **God is just not like the air, but He's in a body.** Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

In the beginning was the same, **He was that great Spirit, Fountain** where all the trueness, all the love, all the peace. **Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to.** Not a glorified body, but an angelic body, like; has shape, form.

In the **Beginning** was the **Word**



Galatians 3:16

» 16 † **Now to Abraham and his seed were the promises made.** He saith not, And to seeds, as of many; but as of one, And **to thy seed, which is Christ.**

Matthew 13:3

And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**

Matthew 13:23

» 23 † But **he that received seed** into the good ground **is he that heareth the word, and understandeth it;** which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

MATTHEW 13:24-25

» 24 † Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

» 25 † But while men slept, his enemy came and sowed tares among the wheat, and went his way.

...

» 37 † He answered and said unto them, **He that soweth the good seed is the Son of man;**

» 38 † The field is the world; **the good seed are the children of the kingdom;** but the tares are the children of the wicked one;

You Bypassed the Theophany/Word



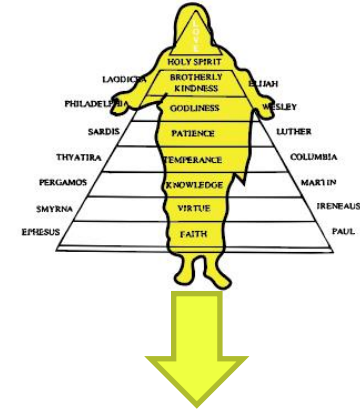
Justification



Sanctification



Holy Ghost



EPHESIANS 2:12

» 12 † ... **at that time ye were without Christ,** being aliens from the commonwealth of Israel, and strangers from the covenants of promise, **having no hope, and without God in the world:**

Ephesians 2:13

But now in Christ Jesus **ye who sometimes were far off are made nigh** by the blood of Christ.

One Body



I CORINTHIANS 12:12-14

» 12 † For as **the body is one**, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

» 13 † For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

» 14 † For the body is not one member, but many.

EPHESIANS 4:4-6

» 4 † **There is one body**, and one Spirit, even as ye are called in one hope of your calling;

» 5 † One Lord, one faith, one baptism,

» 6 † One God and Father of all, who is above all, and through all, and in you all.

You Bypassed the Theophany/Word

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

68 Now, the different between Him and you, as a son. See, **He was, at the beginning, the Word, an enmorphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ.** Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

But, you see, **in order to stand temptation, you had to bypass the theophany.** You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." **See, you had to be first.**

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

II Corinthians 5:1

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, **an house not made with hands, eternal** in the heavens.

If this were dissolved...



This is waiting...



- 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_ ...the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, **the soul that was in the man is that theophany.**
- 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_ He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." **His soul, His Spirit, His Theophany of His Own Being,** went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Theophany

57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

- And **it was the Theophany of God that went out, the human form** that didn't have eyes like you see: **a better eye.**
- It didn't have ears like you hear, **but a far more hearing.** See?
- **It was a Theophany, that all this rainbow condescended into a Theophany.**
- **Moses saw It** when It passed through the rock like that. He saw the back parts, said, "It looked like a man."
- **Abraham saw Him** when He stepped down into human flesh and eat a calf, drank some milk, eat the butter. Abraham saw Him as He just stepped in, and then vanished right away from it. We found out that our bodies are made of sixteen elements of the earth; they just come together. And God pulled them together, and put two Angels in these bodies, Angels that stood and talked. And Angels were men at one, and there at that time.
- Now, notice, we find out that, **Who was Melchisedec but God Himself.**

Melchisedec – God in Theophany Form

- **Who was Melchisedec but God Himself.** It couldn't have been no one else, for He was the King of Salem which is Jerusalem. He had no father nor mother; couldn't been Jesus, 'cause He had father and mother. He had no beginning of days, no ending of Life; there's only One that has that; that's God. **It was God dwelling here in a Theophany.**
- When Jesus was manifested in the Old Testament, **in a theophany,** in the person of Melchisedec; not a priesthood, **but the Person, the Man.** See? For, **this Man had yet not been born, but He was in a theophany,** so He had no father, no mother.
- He was God Himself. He was manifested in the form of a Man, called, "King of Salem, which is King of Peace, and King of Righteousness." See? He was Melchisedec. "He had neither father nor mother, beginning of days or ending of life." See? **It was Jesus in a theophany, in the form of a Man.** Could you go that? All right.

Why did Abraham Pay Tithes to Melchisedec?

» 2 † To whom also Abraham **gave a tenth part of all**; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

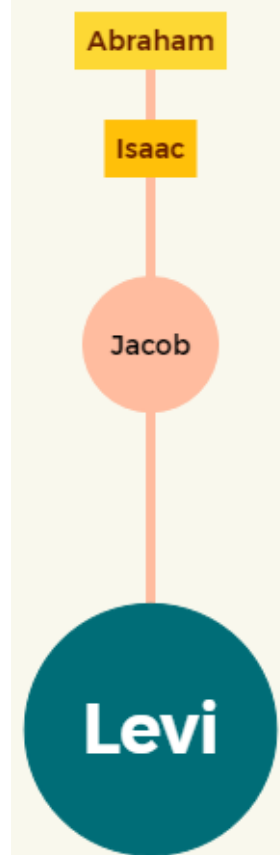


HEBREWS 7:1-10

- » 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- » 2 † **To whom also Abraham gave a tenth part of all;** first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- » 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- » 4 † **Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.**
- » 5 † And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
- » 6 † But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- » 7 † And without all contradiction the less is blessed of the better.
- » 8 † And **here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.**
- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

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57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN HEB SUNDAY_

- **Your attitude towards Christ** will make a great impression on what your children will be.
- **Your life that you live before your family** will make an impression on what your children will be.
- Cause, the Bible said, that, "He would visit the iniquity of the parents upon the children to the third and fourth generations."

GENESIS 18:17

» 17 † And the LORD said, Shall I hide from Abraham that thing which I do;

» 18 † Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

» 19 † **For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.**

Abraham

Isaac

Jacob

Levi

» 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

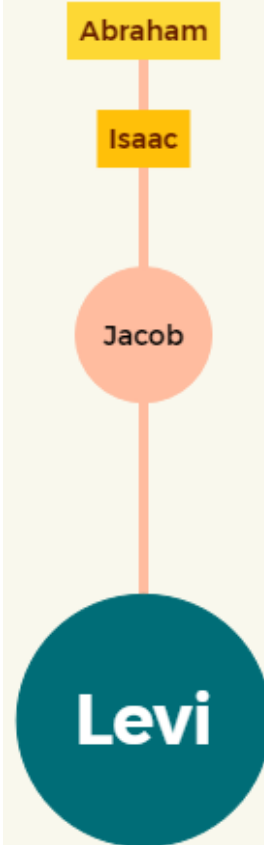
» 10 † For he was yet in the loins of his father, when Melchisedec met him.

59-0423 ABRAHAM'S.SEED_ SAN.JOSE.CA THURSDAY_

For the Bible said that Levi, who received tithes, paid tithes for he was yet in the loins of Abraham when he met Melchisedec, which was his great-great-grandfather. I wished I had enough time here to preach on: "Sowing To The Wind And Reaping The Whirlwind," for you.

« E-47 † Listen here. That's what America's done. Look at these... Way back a long time ago, the old flapper of long ago. Her daughter today is a chorus girl. What's her daughter going to be? **See what you do, bears something upon your generations to follow you.** Sin's does to three or four generations, and righteousness does.

For there, He allotted that to Levi, paying tithes, when he was in the loins of his great-great-grandfather. Abraham begot Isaac, Isaac begot Jacob, Jacob begot Levi. There you are. Great-great- grandfather, he paid tithes in the loins of Abraham. What a beautiful thing there, folks. Live right. **It'll--it'll do something to your children to follow you.** On, on, **keep living right, doing right, separating yourself from the things of the world, and live godly in this present world for Christ Jesus.**

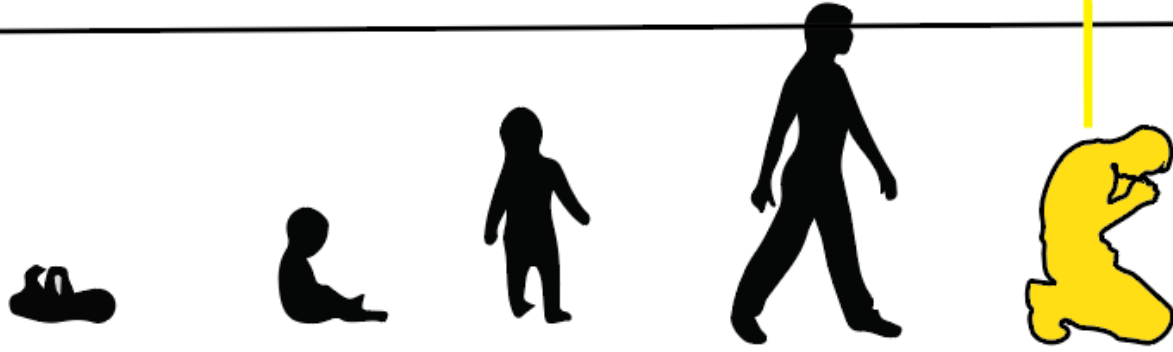


Predestination

Eternity



Time



65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

Just as **you were in your father, at the beginning, a germ seed.** Did you know that, every one of you? You were in your great-great-great-grandfather, also, did you know that?

Read the Book of Hebrews, where that we find that Levi paid tithes when he was in the loins of Abraham, four generations behind him. When Abraham paid tithes to Melchisedec, it was accounted to his great-great grandson down below him, and he was then in the loins of Abraham. There you are. See?

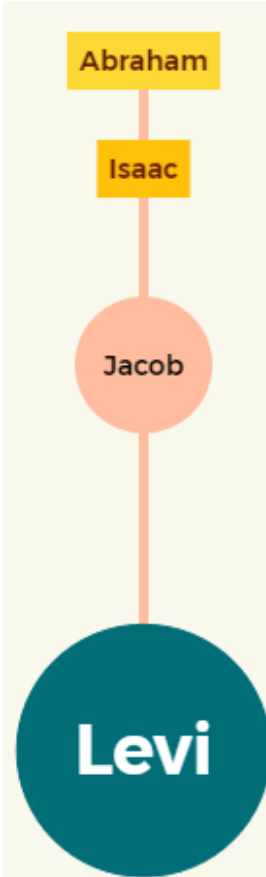
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65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« 228 † **You were in the loins of your father, but your father could not have any fellowship with you until you was transformed into a body of flesh.**

229 **My son there was in me.** I--I--I wanted a son, but he was in me then. See? He was in me then. **But through wedlock, he was transformed into a man like me, and then he become like me.**

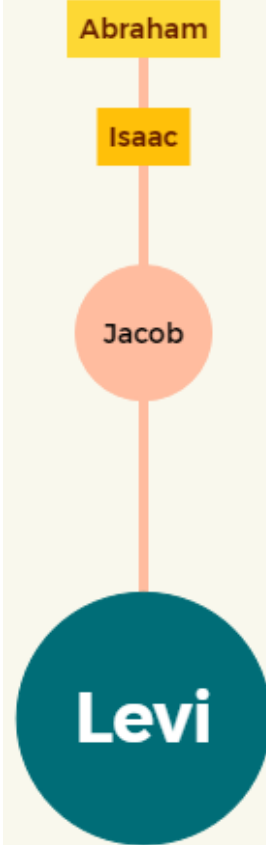


» 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

» 10 † For he was yet in the loins of his father, when Melchisedec met him.

64-0411 SPIRITUAL.AMNESIA_ BIRMINGHAM.AL SATURDAY_

- Notice, and He is in me, and I in Him.
- Notice, then, **every Christian that's a real genuine Christian, was with Him**, "When the morning stars sang together and the sons of God shouted for joy, before there was a foundation of the world."
- We were identified in the immortal realms with God, ten million years before the world was ever formed. **I was back there with Him.**
- **If I got Eternal Life, I was there with Him.**
- I was identified with Him, "When the morning stars sang together and the sons of God shouted for joy."



» 11 † If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?



» 11 † If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

The *Order of Aaron*

- A priesthood passed down according to the flesh (Leviticus 6:15)
- Impermanent, repeated sacrifices year after year
- The yearly sacrifice(s) on the Day of Atonement could never perfect the believer
- Legalism, by keeping the law

The *Order of Melchisedec*

- Not based on a carnal lineage passed down from generation to generation
- An Eternal Priesthood (eternal life)
- Permanent Atonement (Christ entered in once for all)
- Christ's sacrifice was sufficient to make a way for the believer's perfection
- Grace, by faith in Christ's sacrifice

HEBREWS 7:12-18

» 12 † For the priesthood being changed, there is made of necessity a change also of the law.

» 13 † For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

» 14 † For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

» 15 † And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

» 16 † Who is made, not after the law of a carnal commandment, but after the power of an endless life.

» 17 † For he testifieth, Thou art a priest for ever after the order of Melchisedec.

» 18 † For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

» 19 † For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

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57-0922E HEBREWS.CHAPTER.SEVEN.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 366 † You can't, no matter what you do. You quit drinking, quit smoking, quit telling lies, go to church and try to do this and try to do that, **you're still carnal. That's just law. The law makes nothing perfect. But what makes perfect? Christ.** Glory! I might quit lying, quit stealing, quit committing adultery, quit chewing, quit all the things, and I'm still carnal. God don't receive it, because I have nothing to offer Him in propitiation.

367 But the minute that I lay my hands upon the blessed head of the Lord Jesus, and say, "Lord, I'm no good. Will You take me as Your servant?" and God kisses away my sin, I stand perfect in the sight of God. That's right. Why? **I'm not standing on my own merit. I'm standing on His.** And He has perfected us, through His suffering and His Blood.

HEBREWS 7:20-22

- » 20 † And inasmuch as not without an oath he was made priest:
- » 21 † (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)
- » 22 † By so much was Jesus made a surety of a better testament.

PSALM 110:1-4

- » 1 † A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
- » 2 † The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
- » 3 † Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
- » 4 † The LORD hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek.**

Luke 22:20

- » 20 † Likewise also the cup after supper, saying, **This cup is the new testament in my blood**, which is shed for you.

Hebrews 7:23-24

» 23 † And they truly were many priests, because they were not suffered to continue by reason of death:
» 24 † But this man, because he continueth ever, hath an unchangeable priesthood.

» 25 † Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth** to make intercession for them.

» 26 † For such an high priest became us, who is **holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**



57-0922E HEBREWS.CHAPTER.SEVEN.2_ JEFFERSONVILLE.IN HEB
SUNDAY_

- There it is. Now, **if I try to represent my own case, I'll lose it.**
- If I try to represent, say, "Well, my daddy was a good man. My daddy was a preacher. Well, I've lived in church." I still lost it.
- **But this Man is a perfect One, Christ. He sets there and offers His Blood constantly for my sins. There you are.**

Hebrews 7:27

» 27 † Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for **this he did once**, when he offered up himself.



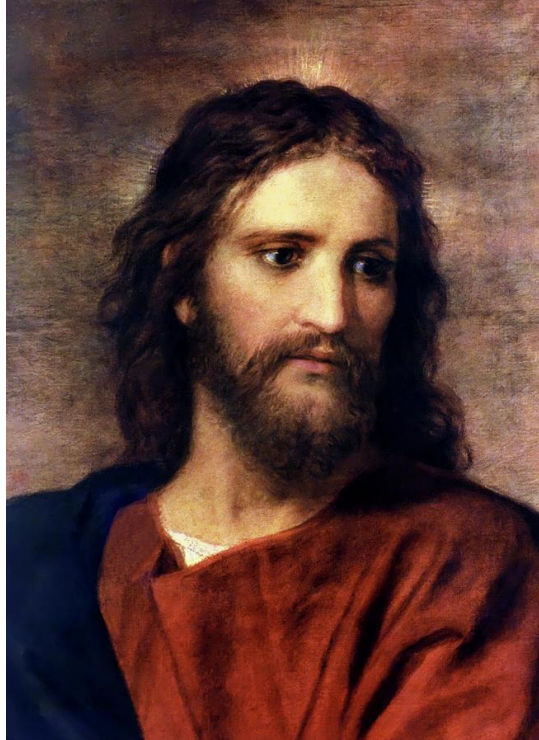
Hebrews 7:28

» 28 † For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

GENESIS 22:16-17

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven**, and as the sand which is upon the sea shore; and **thy seed shall possess the gate of his enemies;**



PSALM 110:4

» 4 † **The LORD hath sworn**, and will not repent, **Thou art a priest for ever after the order of Melchizedek.**

Hebrews 7:28

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57-0922E HEBREWS.CHAPTER.SEVEN.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 390 † Now, the Nazarenes, you have to not wear a ring, you can't wear a watch, and you have to have certain-certain things, your arms have to be this long, the sleeves, your skirts has to be that long, and the-- and the men can't belong to lodge. And they won't baptize you if you don't. All right. Here comes the Catholic in, and they have theirs. And here comes the Methodists in, they have theirs. Every one of them has a yardstick to measure up to. You don't make it, all right, that's all. See?

« 391 † And then, **but the real thing is, is this, "Nothing in my arms I bring! Simply to Thy cross I cling.** O God, naked, wounded, need sucker. Oh, I most humbly come, Christ, confessing that I am nothing and there's nothing within me. Receive me, O God." Then God receives you.

392 **Now, you might not even know your ABC's. You might not know coffee from split peas. You might know, not know gee from haw, right from left hand. It don't make any difference what you don't know. There's one thing you must know, that, Jesus Christ took your place as a sinner. And you take your place, to stand in His righteousness, confessing every day that you're wrong, and love Him with all your heart, and your whole motives be set towards Him, you'll make Heaven. That's all there is to it, for the Life that was in Christ has to be in you, or you're lost.**

Hebrews 7:28

» 28 † For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

*Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin **the double cure.***

Double cure! He swore by it, two immutable things.

Save from wrath and make me pure.