

Hebrews 6: 9-16 (NASV)

But, beloved, we are convinced of better things regarding you, and things that <sup>[i]</sup>accompany salvation, even though we are speaking in this way.

<sup>10</sup> For God is not unjust so as to forget your work and the love which you have shown toward His name, by having served and by *still* serving the saints.

<sup>11</sup> And we desire that each one of you demonstrate the same diligence so as to realize the full assurance of hope until the end,

<sup>12</sup> so that you will not be sluggish, but imitators of those who through **faith and endurance** inherit the promises.

<sup>13</sup> For when God made the promise to Abraham, since He could swear an oath by no one greater, He swore by Himself, <sup>14</sup> saying, "INDEED I WILL GREATLY BLESS YOU AND I WILL GREATLY MULTIPLY YOU."

<sup>15</sup> And so, having patiently waited, he obtained the promise.

<sup>16</sup> For people swear an oath by one greater *than themselves*, and with them an oath *serving* as confirmation is an end of every dispute.

## Hebrews 6:17-18

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, **confirmed it by an oath**:

That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Luke 24:49

And, behold, I send **the promise** of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

ACTS 2:39

For **the promise** is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

ACTS 13:32

» 32 † And we declare unto you glad tidings, how that **the promise** which was made unto the fathers,

» 33 † God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

19 † Which hope we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

20 † **Whither the forerunner** is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



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57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 590 † "In the veil." **The veil is the flesh. The veil is what keeps us from seeing God, face to face, in this church. The veil is what keeps us from seeing the Angels at their positions this morning, standing by the seats. The veil is what keeps us from seeing Him. We are hid behind the veil, and that veil is the flesh.** We are sons and daughters of God, we're in the Presence of God, "The Angels of God are encamped about those who fear Him." We're in the Presence of God, all the time. "I'll never leave thee, neither will I ever forsake thee. I'll be with thee always, even unto the end." **But the veil is the flesh, that's what keeps us out of His Presence. But through the soul, the Spirit, by our faith we know that He's watching us. He is standing by us. He's here now.**

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57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 596 † Here it is. Hold it tight. **The veil is what keeps us from living the way we should. Veil is what keeps us from doing the things that we really want to do. And God became veiled in flesh, and the veil was tore in two. And God became God again, and He raised up the veil that He hid Hisself in. That's the resurrection of the Lord Jesus. Proving to us that, in this veil that we're now hid in, by faith we believe It and accept It. And when this veil is tore in two, I'll go in His Presence with this assurance, knowing that, "I know Him in the power of His resurrection."** At the Coming of the Lord Jesus, this veil will be raised up again, in a perfected way, till I'll walk and talk with Him as my Saviour and my God, when He takes the throne of David. And we'll live forever in this veil after it's been perfected, but this veil has sin in it. It don't matter how... Don't never think of that glorified body in this earth. It's got to die, same as your soul has to die, to be born again.





» 20 † **Whither the forerunner** is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.





- **The Forerunner**, the Man that went before us, as One come and took our place, none other but God Himself. He come down and made Himself a Man for a Forerunner, to prove to the people. Why? **He swore by an oath He was going to do it. He swore He was going to save us. He swore that we could do it. He swore these things to us by Himself.**
- Then He come down and was made a Forerunner. He made Himself a Forerunner.
- He entered here on the world, **and lived in the world, sin all around Him, and above sin, because He trusted God.** Is that right?

57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 627 † The Forerunner, He tells us, "There's a place just beyond, yonder, where you'll never get old." Where there'll be no wrinkles, where you won't have to use Max Factors to make you look nice to your husband. The Forerunner has went on. There's never a place where you get old and weary and shaky. There's a place where you'll never get sick. Where the baby will never have a colic. Where you'll never shed a false... or a tooth, to get a false one. Hallelujah! O blessed be His Name! He entered in, and immortal we'll stand in His likeness, someday yonder. The stars and the sun they'll outshine. Certainly. The Forerunner has gone before us.

*... the forerunner is gone, has for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

« 628 † This great Forerunner has gone before us, making a way. He become from spirit, the great fountains of the rainbow of God, who had no beginning or no end. He was, forever, God.



Whither the forerunner is for us entered, even Jesus, made an **high priest** for ever **after the order of Melchisedec**.



Mortal



Immortal

# What is a High Priest?

## The High Priest is a *Mediator*

- The priest plays a role in **repairing the relationship** between God and Man

Hebrews 5:1

» 1 † For every high priest taken from among men is ordained for men in things pertaining to God, **that he may**

**offer both gifts and sacrifices for sins:**

» 2 † Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

- ...the only one who had close contact with the Holy of Holies
- and that only once a year (on the Day of Atonement)



# What was *this* High Priest?

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LUKE 5:19-21

» 19 † And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

» 20 † And when he saw their faith, he said unto him, **Man, thy sins are forgiven thee.**

» 21 † And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? **Who can forgive sins, but God alone?**

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59-0403 LIVING.DYING.BURIED.RISING.COMING\_  
LOS.ANGELES.CA FRIDAY\_

« E-22 † When I see Him bruised, and--and mashed, and spit, and barbs and nails drove through Him, what did it do? It opened a way that me, a guilty sinner... I know that He paid the price there.

**I'm not justified by anything I could do, none of my goodness; I have none, and neither do you. But it's through His sacrifices, through His death we are justified by believing on Him. There's where our justice stands. Not what I do, or what you do, but what He did for us. That ain't the Gospel story, I don't know it. Oh, give me that and take all the rest of it away. See that One Who died for me.**

## HEBREWS 6:19-20

- » 19 † Which hope we have as an anchor of the soul, both sure and steadfast, **and which entereth into that within the veil;**
- » 20 † Whither **the forerunner is for us entered**, even Jesus, **made an high priest for ever after the order of Melchisedec.**

## Hebrews 7:15-16

- » 15 † And it is yet far more evident: for that **after the similitude of Melchisedec there ariseth another priest,**
- » 15 † Who is made, not after the law of a **carnal** commandment, but after the **power of an endless life.**





# Hebrews 7 - Melchisedec

» 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

» 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

» 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

» 4 † **Now consider how great this man was**, unto whom even the patriarch Abraham gave the tenth of the spoils.

# Melchisedec

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 55 † Notice now His attribute. Then **the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word.**

"And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal!

Notice, "In the beginning was the Word." **When the time begin, it was Word. But before it was Word, it was attribute, a thought.** Then it was expressed, "In the beginning was," the expression, "the Word."

**Now we're getting where Melchisedec is. That's this mysterious Person.** "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 **His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.** Now we'll get to that and prove it in a few minutes, the Lord willing. **He was the Word.**

# Theophany to Flesh



THOUGHT/ATTRIBUTE



THEOPHANY BODY



NATURAL BODY

# Theophany to Flesh



THOUGHT/ATTRIBUTE



THEOPHANY BODY



NATURAL BODY

# Theophany



57-0821 HEBREWS.CHAPTER.ONE\_ JEFFERSONVILLE.IN HEB  
WEDNESDAY\_

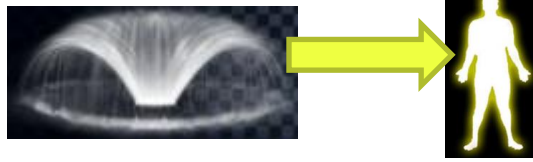
« 126 † Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? **There's a Great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, 'cause there was nothing for it to come from that but love.** Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion.

127 **Then out of there come another stream, off this main Fountain, the Diamond, and it was called righteousness, absolutely righteousness.**

Now, that's the reason we had to have law. That's the reason law has to have judgment. If no judgment doesn't follow law, law doesn't do no good. And when judgment was passed by law, which brings death, and there's no one who could pay the penalty but God Himself. And He paid the penalty of our death, and took our sins upon Him, that we might be the righteousness of God through Him.



# Theophany



128 **Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God. It's hard to explain, but It was a part of God.**

« 129 † Now, here is what happened. Oh, excuse me. I--I--I just get on this, this just gets me right where I love it. See? **The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.**

# Theophany

53-0509 THE.PILLAR.OF.FIRE\_ JONESBORO.AR SATURDAY\_

- « E-15 † And now, the Bible teaches us that the Logos went out of God, or I might say, **all of the God becoming His first body form when the Logos went out of God.** Let's look what It looked like. **No one has seen the Father at any time, nowhere, never did and never will.**
- **But then the Logos that went out of Him become like a little halo of Light.** Let's see it playing yonder, like a child before the doorstep of the father. And now, I can see Him as He moves over here, and **He draws into His memory or His mind a picture of what the world should be.** Now, there's not a star or nothing.
- I hear Him say, "Let there be." And an atom broke yonder. And when it did, the sun came into existence and begin to whirl. She burned for millions of years and millions and millions of years. After while, I see a clinker fly off of it. [Brother Branham makes a noise--Ed.] What is it? The first star that flew from the sun. He watches it fall for a few million years and He stops it. Then another one flies off and He lets it fall a few million years and stops it. What's He doing? Writing His first Bible, the Zodiac.

# Theophany

57-0516 WE.WOULD.SEE.JESUS\_ SASKATOON.SK THURSDAY\_

- **In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain.**
- And then the Logos that went out of God in the beginning become what we would call a theophany, or a--**a supernatural body.**
- **God is just not like the air, but He's in a body.** Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

57-0901E HEBREWS.CHAPTER.FOUR\_ JEFFERSONVILLE.IN HEB SUNDAY\_

In the beginning was the same, **He was that great Spirit, Fountain** where all the trueness, all the love, all the peace. **Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to.** Not a glorified body, but an angelic body, like; has shape, form.

# Your Theophany is Who You Are

- But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, **the soul that was in the man is that theophany.**
- He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." **His soul, His Spirit, His Theophany of His Own Being, went down.** Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

# Your Theophany is Who You Are

II Corinthians 5:1

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, **an house not made with hands, eternal** in the heavens.

If this were dissolved...



This is waiting...





# Theophany

57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

- And **it was the Theophany of God that went out, the human form** that didn't have eyes like you see: **a better eye.**
- It didn't have ears like you hear, **but a far more hearing.** See?
- **It was a Theophany, that all this rainbow condescended into a--a Theophany.**
- **Moses saw It** when It passed through the rock like that. He saw the back parts, said, "It looked like a man."
- **Abraham saw Him** when He stepped down into human flesh and eat a calf, drank some milk, eat the butter. Abraham saw Him as He just stepped in, and then vanished right away from it. We found out that our bodies are made of sixteen elements of the earth; they just come together. And God pulled them together, and put two Angels in these bodies, Angels that stood and talked. And Angels were men at one, and there at that time.
- Now, notice, we find out that, **Who was Melchisedec but God Himself.**

# Melchisedec – God in Theophany Form

- **Who was Melchisedec but God Himself.** It couldn't have been no one else, for He was the King of Salem which is Jerusalem. He had no father nor mother; couldn't been Jesus, 'cause He had father and mother. He had no beginning of days, no ending of Life; there's only One that has that; that's God. **It was God dwelling here in a Theophany.**
- When Jesus was manifested in the Old Testament, **in a theophany,** in the person of Melchisedec; not a priesthood, **but the Person, the Man.** See? For, **this Man had yet not been born, but He was in a theophany,** so He had no father, no mother.
- He was God Himself. He was manifested in the form of a Man, called, "King of Salem, which is King of Peace, and King of Righteousness." See? He was Melchisedec. "He had neither father nor mother, beginning of days or ending of life." See? **It was Jesus in a theophany, in the form of a Man.** Could you go that? All right.

## Why did Abraham Pay Tithes to Melchisedec?

» 2 † To whom also Abraham **gave a tenth part of all**; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

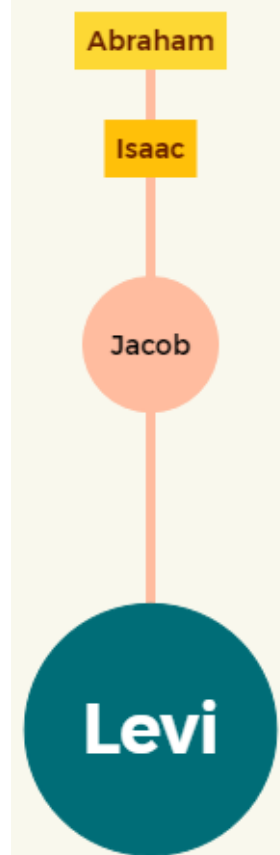


## HEBREWS 7:1-10

- » 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- » 2 † **To whom also Abraham gave a tenth part of all;** first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- » 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- » 4 † **Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.**
- » 5 † And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
- » 6 † But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- » 7 † And without all contradiction the less is blessed of the better.
- » 8 † And **here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.**
- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

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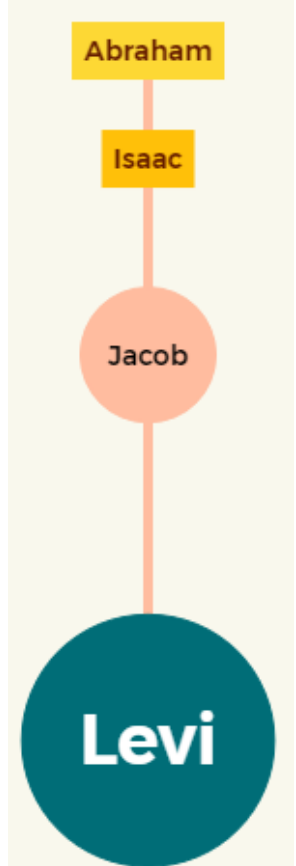
» 10 † For he was yet in the loins of his father, when Melchisedec met him.

59-0423 ABRAHAM'S.SEED\_ SAN.JOSE.CA THURSDAY\_

For the Bible said that Levi, who received tithes, paid tithes for he was yet in the loins of Abraham when he met Melchisedec, which was his great-great-grandfather. I wished I had enough time here to preach on: "Sowing To The Wind And Reaping The Whirlwind," for you.

« E-47 † Listen here. That's what America's done. Look at these... Way back a long time ago, the old flapper of long ago. Her daughter today is a chorus girl. What's her daughter going to be? **See what you do, bears something upon your generations to follow you.** Sin's does to three or four generations, and righteousness does.

For there, He allotted that to Levi, paying tithes, when he was in the loins of his great-great-grandfather. Abraham begot Isaac, Isaac begot Jacob, Jacob begot Levi. There you are. Great-great- grandfather, he paid tithes in the loins of Abraham. What a beautiful thing there, folks. Live right. **It'll--it'll do something to your children to follow you.** On, on, **keep living right, doing right, separating yourself from the things of the world, and live godly in this present world for Christ Jesus.**



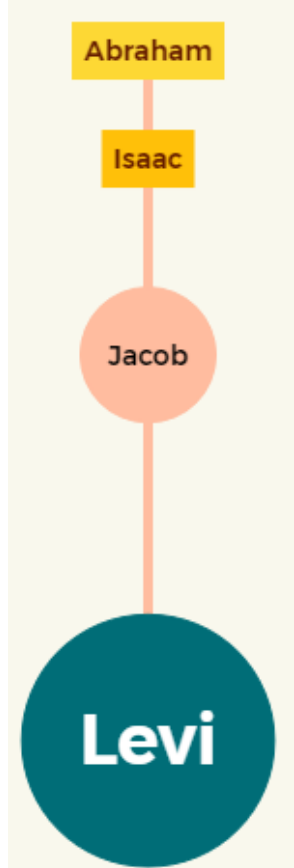


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57-0915E HEBREWS.CHAPTER.SEVEN.1\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 161 † Your attitude towards Christ will make a great impression on what your children will be. Your life that you live before your family will make an impression on what your children will be. Cause, the Bible said, that, "He would visit the iniquity of the parents upon the children to the third and fourth generations."



» 11 † If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

### The *Order* of Aaron

- A priesthood passed down according to the flesh (Leviticus 6:15)
- Impermanent, repeated sacrifices year after year
- The yearly sacrifice(s) on the Day of Atonement could never perfect the believer
- Legalism, by keeping the law

### The *Order* of Melchisedec

- Not based on a carnal lineage passed down from generation to generation
- An Eternal Priesthood (eternal life)
- Permanent Atonement (Christ entered in once for all)
- Christ's sacrifice was sufficient to make a way for the believer's perfection
- Grace, by faith in Christ's sacrifice

## HEBREWS 7:12-18

» 12 † For the priesthood being changed, there is made of necessity a change also of the law.

» 13 † For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

» 14 † For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

» 15 † And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

» 16 † Who is made, not after the law of a carnal commandment, but after the power of an endless life.

» 17 † For he testifieth, Thou art a priest for ever after the order of Melchisedec.

» 18 † For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

» 19 † For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

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- » 19 † For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 366 † You can't, no matter what you do. You quit drinking, quit smoking, quit telling lies, go to church and try to do this and try to do that, **you're still carnal. That's just law. The law makes nothing perfect. But what makes perfect? Christ.** Glory! I might quit lying, quit stealing, quit committing adultery, quit chewing, quit all the things, and I'm still carnal. God don't receive it, because I have nothing to offer Him in propitiation.

367 But the minute that I lay my hands upon the blessed head of the Lord Jesus, and say, "Lord, I'm no good. Will You take me as Your servant?" and God kisses away my sin, I stand perfect in the sight of God. That's right. Why? **I'm not standing on my own merit. I'm standing on His.** And He has perfected us, through His suffering and His Blood.

## HEBREWS 7:20-22

- » 20 † And inasmuch as not without an oath he was made priest:
- » 21 † (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)
- » 22 † By so much was Jesus made a surety of a better testament.

## PSALM 110:1-4

- » 1 † A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
- » 2 † The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
- » 3 † Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
- » 4 † The LORD hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek.**

## Luke 22:20

- » 20 † Likewise also the cup after supper, saying, **This cup is the new testament in my blood**, which is shed for you.

## Hebrews 7:23-24

- » 23 † And they truly were many priests, because they were not suffered to continue by reason of death:
- » 24 † But this man, because he continueth ever, hath an unchangeable priesthood.

» 25 † Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth** to make intercession for them.

» 26 † For such a high priest became us, who is **holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

There it is. Now, if I try to represent my own case, I'll lose it. If I try to represent, say, "Well, my daddy was a good man. My daddy was a preacher. Well, I've lived in church." I still lost it. **But this Man is a perfect One, Christ. He sets there and offers His Blood constantly for my sins. There you are.**



Hebrews 7:27

» 27 † Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for **this he did once**, when he offered up himself.



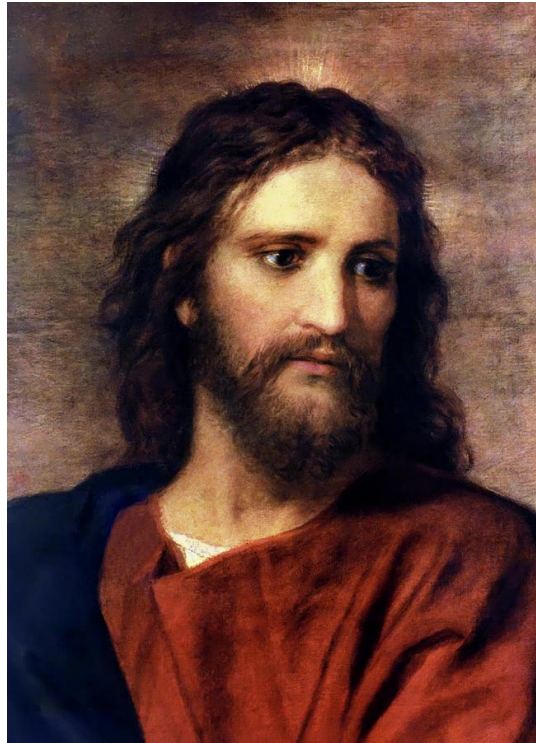
Hebrews 7:28

» 28 † For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

GENESIS 22:16-17

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven**, and as the sand which is upon the sea shore; and **thy seed shall possess the gate of his enemies;**



PSALM 110:4

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» 28 † For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 390 † Now, the Nazarenes, you have to not wear a ring, you can't wear a watch, and you have to have certain-certain things, your arms have to be this long, the sleeves, your skirts has to be that long, and the-- and the men can't belong to lodge. And they won't baptize you if you don't. All right. Here comes the Catholic in, and they have theirs. And here comes the Methodists in, they have theirs. Every one of them has a yardstick to measure up to. You don't make it, all right, that's all. See?

« 391 † And then, **but the real thing is, is this, "Nothing in my arms I bring! Simply to Thy cross I cling.** O God, naked, wounded, need sucker. Oh, I most humbly come, Christ, confessing that I am nothing and there's nothing within me. Receive me, O God." Then God receives you.

392 **Now, you might not even know your ABC's. You might not know coffee from split peas. You might know, not know gee from haw, right from left hand. It don't make any difference what you don't know. There's one thing you must know, that, Jesus Christ took your place as a sinner. And you take your place, to stand in His righteousness, confessing every day that you're wrong, and love Him with all your heart, and your whole motives be set towards Him, you'll make Heaven. That's all there is to it, for the Life that was in Christ has to be in you, or you're lost.**

Hebrews 7:28

» 28 † For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

*Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy wounded side which flowed,  
Be of sin **the double cure.***

**Double cure! He swore by it, two immutable things.**

*Save from wrath and make me pure.*