

The Measure of the Fathers Pt.2

DANIEL 5:18-30

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

1) 55-0109E BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION_ JEFFERSONVILLE.IN SUNDAY_

« E-16 † **Now notice, then God took King Nebuchadnezzar and made him a tool in His hand. And when King Nebuchadnezzar died, after he had the grass grew out, his hair like lion--or like eagle's feathers, and his fingernails like the claws of the eagle, and so forth, and God had to let him know who was the real King... After his death, Belshazzar, his grandson succeeded him, and then he was more wicked than King Nebuchadnezzar.**

And one night there they had a great big party. They called all their--their magistrates and all of the officers in for a great big jamboree. And while they were having this jamboree and they were--went and called out and took the vessels, the holy vessels of God, just to make fun of God, and drank wine to their gods, a toast out of the vessels of the Lord.

« E-17 † **Now, a man is permitted to travel so far, but there is a separating line between life and death. He must never cross that. See? You can go on with your little foolishness for a while, but you'd better know where the line is. Did the Lord ever check you on anything? He does all of us, pull the check reins, say, "That's far enough now." Then you better watch what you're doing from then on, if you're stepping across towards that line.**

« E-18 † **And that night when God pulled the check reins on him and he wouldn't listen, goes on down, and brings out the vessels of the Lord, begin to drink wine in them toast to their gods, then there came a hand down out of heaven and wrote on the wall, "MENE, MENE, TEKEL, UPHARSIN." Means "Thou art weighed in the balance and found wanting." No one could interpret it; it was unknown tongues. And there was a man there had the gift of interpretation: Daniel. So he comes down and interprets and tells the king what would happen. And there God destroyed that nation Babylon.**

2) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 169 † Nebuchadnezzar, though having Daniel as his god, called him Belteshazzar, which was the name of his god, saw Daniel do the great works of God. And then he knowed that--that Belteshazzar believed, or that Daniel was a god, so he made an image to him, and put it up out there and made everybody to worship it, and so forth. See, the Gentile kingdom come in with forcing of the worship of a image of a holy man, and the Gentile kingdom goes out with the forcing of the image of a holy man, see, same way.

170 And there was a handwriting on the wall, of unknown tongues, at the beginning of the Gentile kingdom, that no one could read but that prophet. And there is a handwriting on the wall today, that's right, "Ichabod," that the glory of God has departed from them things. And the handwriting is on the wall and can be read by the spiritual mind that believes in spiritual things, has been born of the Spirit of God.

171 Old Belteshazzar goes out and gets these vessels of the Lord, to drink wine in them. Why? He was an unbeliever. He thought he was a believer, but he was a unbeliever. See, that's it, he disbelieved the Word.

3) « 128-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now you might desire to scold me right here for what I have said. All right. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better.

It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. Wake up people of God. Wake up.

If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. They have invaded the pulpit without a call from God. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.

Now I want this on record right here. I am not speaking against elders in the church. No sir. And that elder can be as poor as any man was ever poor, or be the richest man in the world as long as he is an elder in heart and deed. I would not hesitate to ordain any man that has the real Spiritual qualifications as an elder or deacon regardless of his finances or social position. But when you see a social or financial structure come into the church that divides the folks in any way--that is not of God. It is another sign of the time in this physically rich, but Spiritually impoverished Laodicean Age in which we are now living.

4) 62-0714 THE.UNCERTAIN.SOUND_ SPOKANE.WA SATURDAY_

« E-52 † Now, here other night, I scolded you women about having short hair. Did you know the Bible speaks of that for the last days? Right. Do you know in the Bible, it was the disobedience of a woman that started with the feminish, a woman back there, when this thing first issued in of death? And when it's going out the same way? **The Gentile nation was issued in with King Nebuchadnezzar with unknown tongues and interpretation, and goes out the same way? Issued in by a worship of an image of a man, and go--holy man, Daniel (which was Belteshazzar), the image of Daniel, to make everybody worship that image of a holy man, and go out the same way?** You know, every Scripture has a compound answer to it, repeats Itself? Certainly It does. **And we're in that day. How we could take hours on that, and show you just exactly it's the truth. And you can explain it to people, and show it to people, and they don't know which way to go.**

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 540 † Now notice. Listen to this. Now is the great thing. Now is where we want to watch. Remember, in the last days, will exactly go back and vindicate the first day; see, Adam and Eve, husband and wife, no sin, Life; then the fall. Notice, notice closely.

Twist her up. Uh-huh.

541 Notice what caused it. Lucifer! Lucifer is doing now as he did at the first time.

542 Just as the kingdom of the Gentiles was brought in, with King Nebuchadnezzar, vindicated the Gentile race by a prophet who could interpret unknown tongues, visions, dreams. And it's come down through the Gentiles, without anything, just Medo-Persians, and iron and so forth, and in the feet it goes out the same way again, the Gentile kingdom.

6) 65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 74 † **Notice how beautiful the Scriptures tie themselves together in every age.**

Notice now.

And when the church world would not have the Word of God to rule over them, they accepted a murderer, Barabbas. What did this do? It exalted Satan, the god of this evil age, to the place that he's always wanted.

Now listen. For, Satan is not spoke of as a god of any other age but this age. He wasn't spoke of the god of the age of Noah. He wasn't spoke of--of the god of the age of Moses, the god of the age of Elijah. But, this evil age, he is the... Oh, don't miss it! He is the god of this evil age, worshiped by millions and billions of people, and they don't know it. But let's let the Scripture uncover him this morning, and let's see, then you'll know. Let the Scripture...

75 As in the meetings of discernment, when the Holy Spirit gets among His Word and He calls out this man and said, "You have no business living with this other woman. What did you do that for, ten years ago, when you run off with that man's wife?" What's He doing? Uncovering him, exposing Satan, that's got the man bound, or the woman living with some other woman's husband, or the sins that they've done, the things that they have done. What does it do? Expose him.

7) 64-0126 WHAT.SHALL.WE.DO.WITH.THIS.JESUS.CALLED.CHRIST_ PHOENIX.AZ V-22 N-4 SUNDAY_

« 53 † Today, as we look upon that trial there, and we go out here and impersonate it in different ways, of trials on Good Friday, and talk about it, and things. **And the very same thing that we are talking about, that happened on that Good Friday, is right under our noses today! And our elders are doing the same thing they did, taking it right in on a similar trial, after a similar promised Word of this day has been a vindicated just the same as it was vindicated there.**

54 Jesus, "a common carpenter's boy," so thought. He was the Word of God made manifest. And He was thoroughly identified, because the works of God had manifested themselves through Him, and proved that He was the Messiah.

« 55 † **And, today, that similar case has come again, when the Holy Spirit has come upon us in the last days and identified Himself right in our church, and has proven the same works that He did when He was here in the fulness upon Jesus Christ. He did the same thing upon the Bride, doing the same thing, and still we want to get rid of It.**

56 Remember, these are tapes that's made now, that goes over the world, not only to Phoenix here. I'm speaking to half of the world, at this time, 'cause we got a tape business that goes around the world.

« 57 † Notice, today we have a similar trial, after the same identified Word. Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." Saint John 14:12, "He that believeth on Me, the works that I do shall he do also." Matthew 28, "All the world, preach the Gospel to every creature." "Lo, a little while and the world seeth Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the age." "Jesus Christ the same yesterday, today, and forever!"

« 58 † They have chosen today, not only a murderer, but a murderer of the Word, a satellite to the very first murderer.

59 **When they, apostles was preaching the Gospel, and come down through Irenaeus, and many of the great reformers and founders back in the early age, it come to Nicaea, one time, for a showdown, and they decided to make a universal church, to force people to come under their jurisdiction. Many who has read the history there, knows many old prophets come there with animal skin wrapped around them, eating only herbs and things, and they tried to hold out for that Word, hold for the Word of God. But what did they do that fifteen days of bloody politics? They finally decided to make a universal church, and graft some paganism with Christianity, and set it out as a universal church.**

« 60 † **And, today, the Protestants are throwing themselves together in the Ecumenical Council, doing the same thing, grafting in tradition of man, and instead of taking the Word of God which is thoroughly identified by the Holy Ghost, that He's the same yesterday, today, and forever. The church stands in the balance, today, and is found wanting. You're back in Pilate's judgment hall. Yes, sir.**

61 **What does it do? It's making an image unto the beast. It's a satellite unto Rome. When the Ecumenical Council is forcing, and will force every Protestant denomination into it; and it practically all is there now, Full Gospel and all. The hour is going to come when they'll have to come or stay out, and, at that time, when that force come, you've already identified yourself with the mark of the beast. Now, that's exactly.**

« 62 † What is it? A Protestant harlots with the old mother, Rome, the whore! Revelation 17 said she was, "THE MOTHER OF HARLOTS," exactly, Protestant denominations; holding out in her hand the cup of the wrath of the--of God, for her toast, her testimony, "this is what we believe," and each one, "this is what we believe."

63 Here is what the Church is to believe, the Word of God, "and let every man's word be a lie." That's what it's supposed to be.

« 64 † **But we bring Christ again to that great crucial hour that He stood in, in Pilate's judgment hall; pathetically, a little bunch pushed off to one side, with a bowed head. Other denominations rejected them, refused them, and turn them away, and say, "Have nothing to do with It!" You better check up on the Word. Now we find out, this Ecumenical Council is. What's it doing? It, the Bible... You say, "Does the Bible say about that?" Yes.**

65 **"Having a form of godliness, but denying the Power thereof." Blind, naked, church-goers, having a form of godliness, but denying the Power of the Holy Ghost which identifies Jesus Christ to His Word. How can a man claim to have the Holy Spirit and deny the very Word which is the Holy Spirit? How can a man do that? His own testimony gives witness that he is not what he is supposed to be, committing spiritual fornications, denying the Power of God. Paul said, in Second Timothy, 3rd chapter, that's what it'll be, said, "Be heady, high-minded!"**

8) JOEL 1:1-4

1 The word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

9) JOEL 2:25

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

» 26 † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

» 27 † And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

10) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 203 † So this little palmerworm come around, to take off the fruits. I have two pages of "fruits." I just want to read some of it. First thing, the first fruit he took off, was brotherly love. That's right. That's one of the things that kills the church right there, on brotherly love. Yes, sir. Then, the next fruit he took off the Tree... Remember, love is the first fruit on the Tree. "Love, joy, peace, long-suffering, goodness, meekness, faith, patience, that's right, in the Holy Ghost." Now, nine spiritual gifts, with nine fruits of the Tree, and so forth. All right. Now, the first, he got to eating on the fruit of the Tree.

RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 221 † Now notice. This little old insect started eating. So, he eat off all the peace of mind, oh, and on, and on, and on, and on down. I got a page of it here, all the fruits, what he done.

222 Then this little fellow died out, and he become a locust. That was the next stage, was a locust. Now, what does a locust do? A locust eats the leaves. That's right. A locust takes onto the leaves. What the palmerworm left, he left the leaves; he eat all the fruit off the Tree. Then what took in? The locust come to eat, eat what the palmerworm left. Now, what did he do? What did this palmerworm do? Destroyed the leaves. What's the leaves for? Destroying Divine fellowship. That's right.

223 "Now, he's--he's--he's Presbyterian. We won't have nothing to do with him. He's Nazarene. He's Pentecostal. He's this, that, or the other. We won't have nothing to do with him, because he don't belong to our group. Have a meeting here, for healing of the sick? Huh! Our church don't even believe in it." See? There he is. He, what'd that little old locust do? He cut all the fellowship off, that's right, took all the fellowship.

« 234 † But the third stage of him was a cankerworm. Hum! That's got a bad name, to start with, the cankerworm. What does a cankerworm do? It goes into the bark. That's the lifeline, there. Yes, sir. It goes into the bark and it destroys the covering of the tree. The covering! What is religion? Covering. That's what the word religion means, "a covering."

235 So, this little cankerworm, after he got amongst the congregation, got them all dignified; then he took all the fellowship away from them, in the form of the locust; and now he comes around and takes their very religion and makes dogmas out of it, right, sets up unorthodox words. Forms himself a religion, and gets a bunch of men together and put a creed down there. He takes the very religion, strips it off of God's Tree, very bark that bears the sap that comes up in It, takes it away. Cankerworm! Do you see that insect? [Congregation says, "Amen."--Ed.] That's exactly. That cankerworm, that was Rome in that early church.

« 239 † Now, this little cankerworm begin to bore hissself into the bark. What did he do? He begin to take its religion, its covering, its Doctrine away from it. Religion is a doctrine, a covering that covers anything. That's the reason our religion is by Blood, the Blood. The Life is in the Blood that covers the Word. And the Life is the... It's in the Blood. The Blood is the religion, and the Life in the Blood is what brings the results. Why, you see it? [Congregation says, "Amen."--Ed.] See?

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 308 † First, he was a palmerworm. What did he eat off of God's Tree? [Someone says, "Fruit."--Ed.] Fruit.

309 The next stage he come in? He died in that stage, and come in another stage. What did he do now? He come in this time as a locust, eat all the leaves off. That's the locust habit.

310 Now, what's the next thing he done? He come back in another stage, as a cankerworm, and he went into the bark.

311 Now, here he comes as a lo-... as a caterpillar, the fourth stage of him. Now he's a caterpillar. What is a caterpillar? He's a sucker; sucks the Life, the Spirit, the Life. That's what he does, gets right down, hold the pulp, and goes to sucking. Caterpillar, here he is. Who we going to call him? Denomination. That's that guy's right name. Why? He's a destroyer; sucks the Life.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 312 † Every time that God sends a move among His people, every time, and they denominate, right there they die. I want somebody that knows the history of the church, that can condemn that. Show me one time that an organization ever organized, that it didn't die right there. The cankerworm got a hold of it, took its religion away. And then the sucker come along and took the... sucked the Life right out of the Tree.

313 What kind of a Life was in It? Holy Spirit. What'd it do? It couldn't hold the Holy Spirit in there and then still have dogmas. The Holy Spirit wouldn't stand for it. So it takes the Holy, the Life out of the Tree, and gives it a dogma, makes a denomination. "We don't care what This says. Our denomination says this." There you are. Remember, after it denominates, it always dies, and never rises again.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 455 † The Roman caterpillar started eating on that Bride Tree and took It all the way to the roots. Cut It all the way back, everything! Cut the Tree right off, like he did Christ Jesus, the Bridegroom. Cut the Bride right down, and started out in creeds and denominations. Same old bug! But what? Huh! Oh, glory! But in Its roots was the predestinated Seed, the Royal Seed of Abraham. It could not die. The Word was in the roots of the promise, "I will restore, saith the Lord." What? "All the years that the caterpillar cut off, all that the locust eaten, all that all the rest the bugs eat up, I will restore It back, saith the Lord."

11) EPHESIANS 4:11

» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

» 16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

12) MALACHI 4:5-6

» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful of the LORD:day

» 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

13) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

14) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 353 † Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? "And He will restore the hearts of the children to the fathers," is that right, "the Faith of the original pentecostal fathers."

354 "And in that day," Luke 17:20, I believe it is, Jesus said, "when the Son of man is being revealed," not man. "The Son of man," not an organization. "The Son of man," the Word living Itself again among the people! See?

355 The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son. Then to the...

356 What happens to it? What happens to that Church? Finally, listen, that shuck pulls away from that wheat, when it begins to be manifested. What happened? The Life that was in the shuck, went on out in the wheat. The Life won't change. The carriers change, they denominate; see, the blades, the tassel, the shuck. But the wheat can't change. It's got to be a ministry just exactly on the Word like He was on the Word, and like the first Church was on the Word, Spirit filled, Word fed; not denominational fed. Word fed!

15) 65-0718E SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFFERSONVILLE.IN V-8 N-7 SUNDAY_

« 160 † But, now, God has promised us these things in the last days. In Malachi 4, said that Jesus Christ would come down and impersonate Himself in human flesh like He did at Sodom. That's right. And said the world would be in a Sodom condition. And said, "As it was then, the Son of man will be revealed that day." See, this Man that come down in the form of a man, which was "Elohim," by Abraham, before this promised son came. Look what it was, Abraham said it was God. And the Bible said there was three man came to him, dust on their clothes, travel, set down and eat like man. And Jesus said, "Just at the time the world gets in a Sodom condition, then the Son of man would reveal Himself again," not Son of God. Son of man, see, would reveal Himself.

161 Now mark that with what the last prophet said, "Behold I send to you Elijah the prophet, and he will restore the--the hearts of the children back to the fathers." See? A Message to bring them back to the Bible, and the Son of man will be revealing Himself in that day. And at that day of the sounding of the last church age, the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken. The mysteries of all these churches and things, how they happened, and what tak-... how, what taken place.

16) « 328-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Before we close this section on the messenger of the Laodicean Age, we must seriously consider these two thoughts. First, this age will have ONE Prophet-Messenger. Revelation 10:7, says, "When he (singular) shall begin to sound." There has never been an age where God gave His people two major prophets at one time. He gave Enoch (alone); He gave Noah (alone); He gave Moses (he alone had the Word though others prophesied); John the Baptist came ALONE. Now in this last day there is to be a PROPHET (not a prophetess--though in this age there are more women purporting to give God's revelation than men), and the infallible Word says that he (the prophet) will reveal the mysteries to the end time people, and turn the hearts of the children back to the fathers. There are those who say that God's people are going to come together through a collective revelation. I challenge that statement. It is a bald, invalid assumption in the face of Revelation 10:7. Now I do not deny that people will prophesy in this last age and their ministries can and will be correct. I do not deny that there will be prophets even as in the days of Paul when there was "one Agabus a prophet who prophesied of a famine". I agree that is so. **BUT I DENY UPON THE INFALLIBLE EVIDENCE OF THE WORD THAT THERE IS MORE THAN ONE MAJOR PROPHET-MESSENGER WHO WILL REVEAL THE MYSTERIES AS CONTAINED IN THE WORD, AND WHO HAS THE MINISTRY TO TURN THE HEARTS OF THE CHILDREN TO THE FATHERS.** "Thus saith the Lord" by His unfailing Word stands, and shall stand and be vindicated. There is one prophet-messenger to this age.

On the basis of human behavior alone, anyone knows that where there are many people there is even divided opinion on lesser points of a major doctrine which they all hold together. Who then will have the power of infallibility which is to be restored in this last age, for this last age is going to go back to manifesting the Pure Word Bride? That means we will have the Word once again as it was perfectly given, and perfectly understood in the days of Paul. I will tell you who will have it. It will be a prophet as thoroughly vindicated, or even more thoroughly vindicated than was any prophet in all the ages

from Enoch to this day, because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for him by the voice of the sign. Amen.

17) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 19 † Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

18) 59-0415E THE.FAITH.OF.ABRAHAM_ LOS.ANGELES.CA WEDNESDAY_

« E-57 † Watch when he come back. They had a great big jubilee, homecoming time. And there was all the kings around thanking Abraham, and then they met another King, Melchisedec. He was the King of Salem which was Jerusalem: the King of peace, the King of righteousness.

Who was this great King? I want to ask you something. Who was this great King? He did not have any father. He never had a mother. He never had a beginning of days or ending of life. Who was that King that met Abraham coming home from the slaughter of the kings?

And to you people that don't believe in tithing, look at this. The Levitical priesthood paid tithes. And the Bible said that Levi paid tithes when he was in the loins of Abraham, and that was his great, great grandfather. And when Levi was in the loins of Abraham, when Abraham paid tithes to Melchisedec, the Bible reckoned Levi paying tithes. How ought you people to live. If your sins are visited to the children, what about your blessings?

19) 56-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-4 † Hearing, coming up the road awhile ago in my car from Jeffersonville, hearing someone sing: "God is moving by His Spirit," moving in all the earth. Signs and wonders when God moveth. Move, O Lord, in me. That's my sincere prayer.

As I've begin to realize that--that I'm not no boy no more, and what I've got to do, I got to do it right away for one thing. And then another thing, knowing that the coming of the Lord is so close at hand, what type of people should we be? How would we should conduct ourselves. And how we should be waiting with great enthusiasm and in anticipations, waiting for the coming of the Lord, winning every soul to Christ that we can. For the hour is getting darker and darker, as the storm clouds of unbelief and skepticism moves over our beloved nation. So it's time to thrust in the sickle now and get what we can.

I've often wondered, "Well, Lord, You'll have--have to have a great this, or that, before You come." Well, then I read a Scripture here a few weeks ago that changed my opinion on that. You know, the Lord is coming for a great church; that's right. But we've had two thousand years making up that church. They're already waiting out yonder for the resurrection, who went down in the faith, your fathers and mothers who fought to win the prize and sailed through bloody seas. What type of people should we be today?

256-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-5 † There isn't one thing left, as I see in the--in the prophetic Word, one thing left or one thing hindering the coming of the Lord Jesus Christ this very hour, not one thing left in the Bible. Everything has been fulfilled, waiting now for the coming of the Lord Jesus. And how should we do this afternoon? We should speak and act today as if this is the last hour we'll ever have. And who knows but what it might be. It may be for some of us, and it may be for all of us. But let's act as if it's our last hour. Let's pray as never before. And let's be a blessing to others, and try to do all we can; for remember, this is only one time that we're mortal.

From this on, from the time that we leave this world, we go into another world, and we'll never have the opportunity to win one soul in that world. All that's going to be won will be won right now. And if this may be our last hour then what should we do on this hour? And it's 'lotted to my time to speak this afternoon, and tonight I'm to pray for the sick people.