

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

» 5 † And have tasted the good word of God, and the powers of the world to come,

» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

» 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
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57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB  
SUNDAY\_

- « 379 † See what He's talking about?
- **He's not talking about Christians falling away, impossible to come back.**
- **He's talking about carnal believers who go through the form of reformation.**
- "But," he said, "to you who was born again, you who are Christian, beloved, we are persuaded better things of you. You don't say those things. You don't live that type of life. You're secured with Christ."

## Hebrews 6:5-6

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« 169-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

- And there it is. **You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir.**
- I will admit **that true manifestation is the evidence of the Holy Spirit doing mighty acts**, but it is **NOT the evidence of the individual being Spirit-filled**, even though that individual has an abundance of those manifestations.
- **The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord.**
- **It is receiving the Word of truth for the day in which you live.**
- **Jesus never did stress the importance of the Works as He did the Word.**
- **He knew that if the people got the WORD the works would follow.** That is Bible.



Luke 13:23-26

» 23 † Then said one unto him, **Lord, are there few that be saved?** And he said unto them,

» 24 † Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

» 25 † When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, **I know you not whence ye are:**

» 26 † Then shall ye begin to say, **We have eaten and drunk in thy presence, and thou hast taught in our streets.**

» 27 † But he shall say, I tell you, **I know you not whence ye are; depart from me, all ye workers of iniquity.**



**Iniquity:**

Something **you actually know** is right and you **won't do it.**



## “Workers of **Iniquity**”

- something that **you know that you ought to do and will not do it.**
- What is iniquity? It's something that you know that's right,
- and **you concede it and won't do it, in your heart.**
- **When you know that that Bible teaches a certain thing, and you won't do it, that's iniquity.** And David said, "If I hide iniquity in my heart, God will not even hear my prayer."

Hebrews 6:5-6

- » 5 † **And have tasted the good word of God, and the powers of the world to come,**
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



Iniquity: something that you know that you ought to do and will not do it.

- “...**every man knows that he's got to be borned again** by the Spirit of God. You've got to receive the Holy Ghost.”

Hebrews 6:5-6

» 5 † **And have tasted the good word of God, and the powers of the world to come,**  
» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

- **Iniquity is the conceiving part of it.** The baby is the product. The baby is what's brought forth.
- We've already seen **we were products of iniquity.** **The new birth took care of the iniquity for our soul,** made a way for the body to be redeemed **but the body is not redeemed yet. It's still a product of iniquity.**
- ...**unless you're born again,** unless you are a Christian, **you are totally a product of iniquity.** *Your soul* is doomed for a devil's hell.

- *Samuel Dale*





### Job 34:22

There is no darkness, nor shadow of death, **where the workers of iniquity may hide themselves.**

### Psalms 14:4

Have all the **workers of iniquity** no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

### Psalms 37:1

A Psalm of David. Fret not thyself because of evildoers, neither be thou envious against **the workers of iniquity.**

### Proverbs 10:29

The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

### Psalms 28:3

Draw me not away with the wicked, and with **the workers of iniquity**, which speak peace to their neighbours, **but mischief is in their hearts.**

Hebrews 6:7-8

- » 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, **receiveth blessing from God:**
- » 8 † But **that which beareth thorns and briers is rejected**, and is nigh unto cursing; whose end is to be burned.



Luke 13:27

- » 27 † But he shall say, I tell you, **I know you not whence ye are; depart from me, all ye workers of iniquity.**

II THESSALONIANS 2:5-7

- » 5 † Remember ye not, that, when I was yet with you, I told you these things?
- » 6 † And now ye know what withholdeth that he might be revealed in his time.
- » 7 † For **the mystery of iniquity doth already work**: only he who now letteth will let, until he be taken out of the way.



65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7  
TUESDAY\_

- Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven."
- That don't mean one thing that you're going to Heaven. No, sir.
- **You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.**
- The Bible says so. Uh-huh, that's exactly right.

Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3  
SUNDAY\_

« 190 † What is iniquity? Ask somebody. It's "something that you know you ought to do, and you won't do it." **They know that Word. They hear It. You're listening to this tape. You're listening to this Message.** You see the Lord God say so; you see Him confirm it, make it true. And you know This just as plain as the sun is shining outside, **but you that'll hold onto your denomination, hold onto those false things; you worker of iniquity!**

"Oh, yes, I had great campaigns. I done this. I done that."

Said, "You depart from Me, you worker of iniquity, I never knew you."

191 **"Well, the Holy Ghost fell on me." I don't doubt that a bit.** "I spoke in tongues. I sang in the Spirit. I done..." I don't doubt that a bit. No question to that. Oh, brother, sister, what kind of a condition!

This is a trembling time. Where we at? This Word is coming to Life now.

## Hebrews 6:5-6

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57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 289 † Now, you can be all worked up in emotion, by speaking in tongues, shouting, jerking, shaking, running up-and-down the aisle. **Nothing against that. But you can make yourself believe that you're saved when you're not, you're not saved. Your life will prove what you are.** Jesus said it would, "By their fruits you shall know them." **Your life will prove whether you're saved or not**, if you never open your mouth. It'll prove what you are.

290 But all this work-up and emotion and joining church, "And I been baptized in Jesus' Name, hallelujah, I know I got It," that doesn't mean nothing.

291 "I been baptized, name of Father, Son, Holy Ghost, face forward, three times. I got It." That means nothing.

« 292 † Paul said, **"Let's go on to perfection now." We're talking about perfected.** And if we'll run this down, you'll find out, the perfected is the Elected. I'll prove it to you, in a few minutes, by the Bible. It's the Elected who God, before the foundation of the world, seen every one of them. And He sent Jesus to redeem that people, not the whole world. He wanted to, but He had to make a way for those. And the only way He could do, was to send Christ; that He might come, the propitiation of our sins, that those who have been elected, He could bring to Him, in Glory.

## Hebrews 6:5-6

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- **Your life will prove what you are.** Jesus said it would, "By their fruits you shall know them."
- **Your life will prove whether you're saved or not,** if you never open your mouth.
- It'll prove what you are.

## JOHN 10:37-38

- » 37 † **If I do not the works** of my Father, believe me not.
- » 38 † **But if I do,** though ye believe not me, **believe the works:** that ye may know, and believe, that the Father is in me, and I in him.

## JAMES 2:19-20

- » 19 † Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
- » 20 † But wilt thou know, O vain man, that **faith without works is dead?**

## Hebrews 6:1-6

» 1 † Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,

» 2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

» 3 † And this will we do, if God permit.

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

## Hebrews 6:5-8

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» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

» 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.



## HEBREWS 6:9-12

» 9 † But, beloved, **we are persuaded better things of you**, and things that accompany salvation, though we thus speak.

» 10 † For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

» 11 † And we desire that every one of you do shew the same diligence **to the full assurance of hope unto the end**:

» 12 † **That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

Hebrews 6:13-15

» 13 † For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

» 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

» 15 † And so, **after he had patiently endured, he obtained the promise.**



Genesis 22:16

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son

...

» 18 † And **in thy seed shall all the nations of the earth be blessed**; because thou hast obeyed my voice.

## HEBREWS 6:16-18

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## GENESIS 22:16-17

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That **in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven**, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

"We have two things?" Yes.

1. **First, His Word said He would do it.**
2. **The second was His sworn oath on it, He would do it.**  
Oh, my!

To know this, that, "God has promised us, by a sworn oath.

1. **One, that He cannot lie;** the other,
2. **He swore an oath on top of that,** that He will raise us up at the last day **and give us Eternal Life."**

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57-0922M

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER  
\_ JEFFERSONVILLE.IN SUNDAY\_

- Father God, it is most solemnly that we come to Thee. You have declared Yourself.
- You're not guilty of Your promise anymore. You made it true, for the Bible said that,
- "**God cannot lie**, the immutable things, **God cannot lie.**"
- **And God swore that He would do it**, if we could only believe it. Then we see, Jesus said, this morning, in the reading, that: "The..." (it's impossible) "the Scriptures cannot be broken."

54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26  
N-11 SUNDAY\_

**God made an oath, promised Abraham and swore by Himself, that, "I'll save you and your seed after you."**

**What is the seed of Abraham now?** Who is the one that's got this sure hold? Who is the one that's built on this foundation? Not just every Tom, Dick, and Harry. "Not all that saith to Me, 'Lord, Lord,' will enter in, **but the one that doeth the will of My Father which is in heaven.**" And this is the Father's will. **This is His Word.**

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» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## 57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

- Notice. **God made a promise to Abraham, unconditional. And now, wait, Abraham did not have to do one thing. God said, "I have already done it."**
- God made a promise to Adam, said, "Adam, if you'll not touch this, you'll live forever. But the day you eat thereof, that day you die."
- Adam said, "I just wonder what it's all about, anyhow?" He goes over and eats it, tampering.
- Every time that God make... a man makes his covenant with God, or God with a man, the man breaks his part.
- So God had to do something, because He seen what man was. And they were foreordained, they were elected, and **God had to do something. So God came down and made His covenant with Abraham, unconditionally.** If it wouldn't have been unconditionally, Abraham would been lost, a long time.

HEBREWS 6:16-18

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57-0908E HEBREWS.CHAPTER.SIX.2\_  
JEFFERSONVILLE.IN HEB SUNDAY\_

**"If we are dead in Christ, we are Abraham's Seed, and are heirs according to the promise."** Right. That's what the Bible said. Would you like to read It? Why, **the Bible said that, that the promise was not only to Abraham and his seeds.** Like you, Abraham had many seeds, sure, many children. Ishmael was his child. He had seven or eight children after Sarah died, by another one, Keturah. But, look, **the seed was the promised one, which was Isaac, and through Isaac came Christ, through Christ came us. The promise is unconditionally.**

415 Now, what about Abraham? Why, he'd have been done, it'd been impossible for him to ever get back again. Sure. It'd been impossible for Saul to ever get back again, if that, you'd have to read the Scripture that way. See? **But it wasn't. God's promise endures forever.**

### Hebrews Chapter Six #3

Knowing, that, "After we have been called, that He said that He knew us before the foundation of the world, and predestinated us unto adoption of children through Jesus Christ. And He foreknew us. He called us. And when He called us, He justified us." We cannot justify ourselves, so He justified us by the death of His own Son. "Those who He has justified, He has already glorified." **The Word is already spoke.** And we're just on our road, going along, rejoicing on our way to Glory.

#### Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **them he also glorified.**

#### Genesis 22:16

» 18 † **And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**



HEBREWS 6:16-18

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» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:



## 57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

- Now, you say, "Well, can't we backslide?"
- Absolutely.
- And when you backslide, you're going to get it, don't you worry.
- Abraham got it, and the rest of them got it, and you'll get it. Don't you think it gives you a right to sin. It doesn't.
- You'll pay for everything that you do. You'll reap what you sow.
- You do one little sin and you'll reap a whole washtub full. That's right.
- **But, brother, that don't mean to say that you're lost.** That's exactly right. Abraham reaped exactly what he sowed. That's right. **But he was still saved.**
- The covenant that God made with Israel: they lost their inheritance, they lost the promised land and went down into Egypt, but they hadn't lost their covenant. **God said, "I remember My promise to Abraham.** I remember, and I've come down to deliver My people. Go down there, Moses, and tell Pharaoh, I said, 'Let My people go.' **I remember I made a promise to Abraham and to his seed."**



## HEBREWS 6:17

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, **confirmed it by an oath**:



55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING\_ JEFFERSONVILLE.IN SUNDAY\_

- And **God swore to Abraham that He would keep this covenant with him and with his seed forever.**
- **God swore by Himself that He would do it.**
- And in doing so, under the old law, when you made an oath under the old law, you killed a animal, cut it in two.
- And then, the two men on which the oath was taken by, stood between the animal, and they wrote out on a piece of paper a certain contract.
- And that piece of paper was torn apart and given to one and the other man, and they took a oath over this dead animal that if they broke that covenant between them, let them be as this dead animal.
- **So God, having no other to swear by, He swore by Himself, and He took the oath over the body of the Lord Jesus Christ, foreseeing it in a shadow.**
- And in the covenant when He took Christ to Calvary, **He tore His body and soul apart.**
- **And He lifted up His body to set on His right hand and sent back the Holy Spirit to be in the Christian, to do the same thing here in the church that He did in Christ** when He was here on earth, and proving by that, that He will raise us up in the last days to set with Him and be with Him in His kingdom.

That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

57-0922M JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_  
JEFFERSONVILLE.IN SUNDAY\_

« E-34 † Father God, it is most solemnly that we come to Thee. **You have declared Yourself. You're not guilty of Your promise anymore. You made it true, for the Bible said that, "God cannot lie, the immutable things, God cannot lie." And God swore that He would do it, if we could only believe it.**



19 † Which hope we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

20 † **Whither the forerunner** is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



» 20 † **Whither the forerunner** is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11  
SUNDAY\_

- **The Forerunner**, the Man that went before us, as One come and took our place, none other but God Himself. He come down and made Himself a Man for a Forerunner, to prove to the people. Why? **He swore by an oath He was going to do it. He swore He was going to save us. He swore that we could do it. He swore these things to us by Himself.**
- Then He come down and was made a Forerunner. He made Himself a Forerunner.
- He entered here on the world, and lived in the world, sin all around Him, and above sin, because He trusted God. Is that right?

57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 627 † **The Forerunner**, He tells us, "There's a place just beyond, yonder, where you'll never get old." Where there'll be no wrinkles, where you won't have to use Max Factors to make you look nice to your husband. **The Forerunner has went on.** There's never a place where you get old and weary and shaky. There's a place where you'll never get sick. Where the baby will never have a colic. Where you'll never shed a false... or a tooth, to get a false one. Hallelujah! O blessed be His Name! He entered in, and immortal we'll stand in His likeness, someday yonder. The stars and the sun they'll outshine. Certainly. The Forerunner has gone before us.

*... the forerunner is gone, has for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

« 628 † **This great Forerunner has gone before us, making a way.** He become from spirit, the great fountains of the rainbow of God, who had no beginning or no end. He was, forever, God.

## Hebrews 7 - Melchisedec

» 1 † For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

» 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

» 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

» 4 † Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.