» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

» 5 † And have tasted the good word of God, and the powers of the world to come,

» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

» 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Anointed Ones

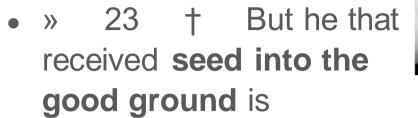
- Both partook of the same nourishment, water and sun.
- Both prayed.
- Both received help from God, for He maketh His sun and rain to fall on both good and evil.
- And though they both had the same wonderful blessing and both had the same wonderful manifestations, THERE WAS STILL THAT ONE GREAT DIFFERENCE,
- THEY WERE OF DIFFERENT SEED.





OR THE PARABLE OF THE FOUR TYPES OF SOIL

MATTHEW 13:23



- he that heareth the word,
- and understandeth it;
- which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.





MATTHEW 13:19-23

- » 18 † Hear ye therefore the parable of the sower.
- » 19 † When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- » 20 † But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- » 21 † Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
- » 22 † **He also that received seed among the thorns** is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
- » 23 † But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

He that Heareth the Word...

ISAIAH 53:4-5

» 4 † Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

» 5 † But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Acts 2:38

» 38 † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

» 39 † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Matthew 3:9

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

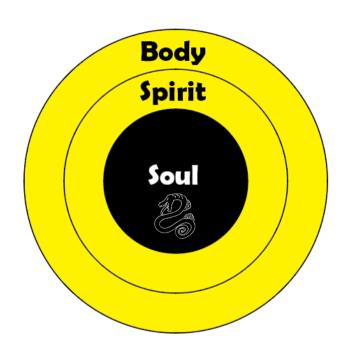
- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

MATTHEW 7:21-24

- » 21 † Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- » 22 † Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- » 23 † And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- » 24 † Therefore whosoever <u>heareth</u> these sayings of mine, and <u>doeth</u> them, I will liken him unto a wise man, which built his house upon a rock:

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
 - « 169-2 † PERGAMEAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.5
- And there it is. You CAN'T claim that manifestation is the evidence of being Spiritborn, Spirit-filled. No sir.
- I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations.
- The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord.
- It is <u>receiving the Word</u> of truth for the day in which you live.
- Jesus never did stress the importance of the Works as He did the Word.
- He knew that if the people got the WORD the works would follow.

 That is Bible.



Luke 13:23-26

23 † Then said one unto him, Lord, are there few that be saved? And he said unto them,
 24 † Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

» 25 † When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

» 26 † Then shall ye begin to say, **We have** eaten and drunk in thy presence, and thou hast taught in our streets.

» 27 † But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.



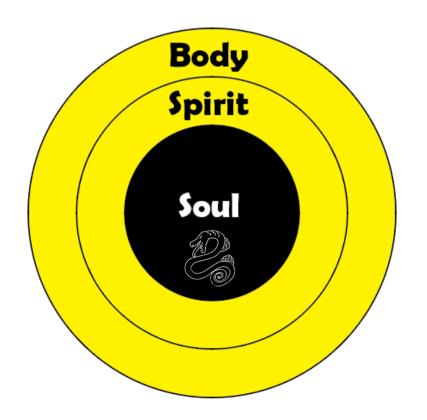


"Workers of Iniquity"

- something that you know that you ought to do and will not do it.
- What is iniquity? It's something that you know that's right,
- and you concede it and won't do it, in your heart.
- When you know that that Bible teaches a certain thing, and you won't do it, that's iniquity. And David said, "If I hide iniquity in my heart, God will not even hear my prayer."

» 5 † And have tasted the good word of God, and the powers of the world to come,

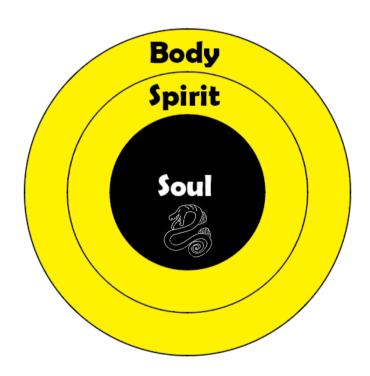
» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



Iniquity: something that you know that you ought to do and will not do it.

 "...every man knows that he's got to be borned again by the Spirit of God. You've got to receive the Holy Ghost."

- And have tasted the good word of God, and the powers of the world to come,
 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
 - Iniquity is the conceiving part of it. The baby is the product. The baby is what's brought forth.
 - We've already seen we were products of iniquity. The new birth took care
 of the iniquity for our soul, made a way for the body to be redeemed but the
 body is not redeemed yet. It's still a product of iniquity.
 - ...unless you're born again, unless you are a Christian, you are totally a product of iniquity. Your soul is doomed for a devil's hell.
 - Samuel Dale



Job 34:22

There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Psalm 14:4

Have all the **workers of iniquity** no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

Psalm 37:1

A Psalm of David. Fret not thyself because of evildoers, neither be thou envious against **the workers of iniquity**.

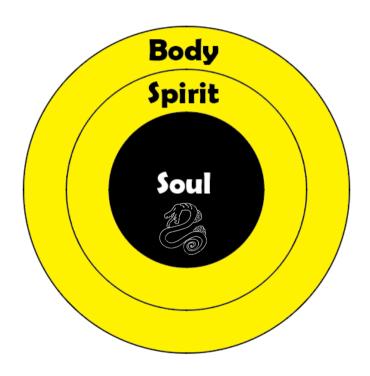
Proverbs 10:29

The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

Psalm 28:3

Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

- » 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
- » 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.



Luke 13:27

» 27 † But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

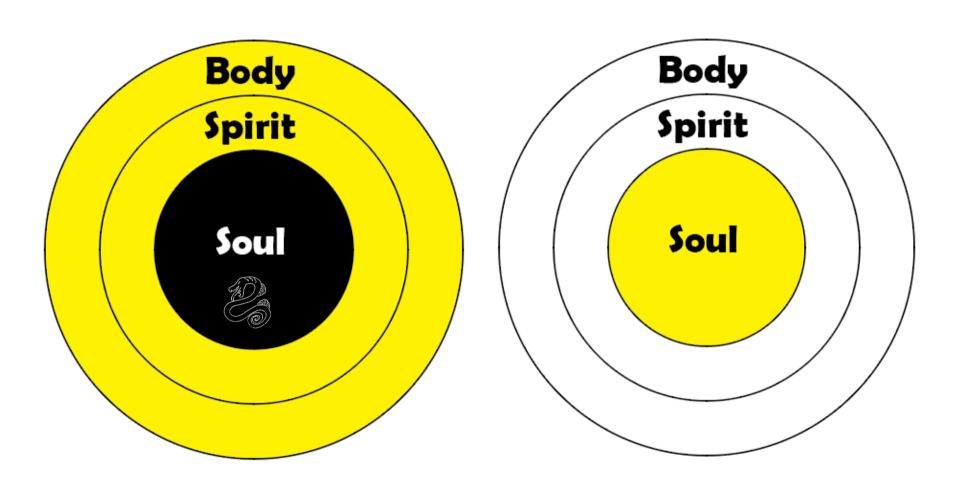
II THESSALONIANS 2:5-7

- » 5 † Remember ye not, that, when I was yet with you, I told you these things?
- » 6 † And now ye know what withholdeth that he might be revealed in his time.
- » 7 † For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.



65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

- Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven."
- That don't mean one thing that you're going to Heaven. No, sir.
- You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.
- The Bible says so. Uh-huh, that's exactly right.



- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY

- « 190 † What is iniquity? Ask somebody. It's "something that you know you ought to do, and you won't do it." They know that Word. They hear It. You're listening to this tape. You're listening to this Message. You see the Lord God say so; you see Him confirm it, make it true. And you know This just as plain as the sun is shining outside, but you that'll hold onto your denomination, hold onto those false things; you worker of iniquity!
- "Oh, yes, I had great campaigns. I done this. I done that."
- Said, "You depart from Me, you worker of iniquity, I never knew you."
- 191 "Well, the Holy Ghost fell on me." I don't doubt that a bit. "I spoke in tongues. I sang in the Spirit. I done..." I don't doubt that a bit. No question to that. Oh, brother, sister, what kind of a condition!
- This is a trembling time. Where we at? This Word is coming to Life now.

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 289 † Now, you can be all worked up in emotion, by speaking in tongues, shouting, jerking, shaking, running up-and-down the aisle. Nothing against that. But you can make yourself believe that you're saved when you're not, you're not saved. Your life will prove what you are. Jesus said it would, "By their fruits you shall know them." Your life will prove whether you're saved or not, if you never open your mouth. It'll prove what you are.

- But all this work-up and emotion and joining church, "And I been baptized in Jesus' Name, hallelujah, I know I got It," that doesn't mean nothing.
- 291 "I been baptized, name of Father, Son, Holy Ghost, face forward, three times. I got It." That means nothing.
- Paul said, "Let's go on to perfection now." We're talking about perfected. And if we'll run this down, you'll find out, the perfected is the Elected. I'll prove it to you, in a few minutes, by the Bible. It's the Elected who God, before the foundation of the world, seen every one of them. And He sent Jesus to redeem that people, not the whole world. He wanted to, but He had to make a way for those. And the only way He could do, was to send Christ; that He might come, the propitiation of our sins, that those who have been elected, He could bring to Him, in Glory.

- » 5 † And have tasted the good word of God, and the powers of the world to come,
 » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
- Your life will prove what you are. Jesus said it would, "By their fruits you shall know them."
- Your life will prove whether you're saved or not, if you never open your mouth.
- It'll prove what you are.

JOHN 10:37-38

- » 37 † If I do not the works of my Father, believe me not.
- » 38 † But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

JAMES 2:19-20

- » 19 † Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
- » 20 † But wilt thou know, O vain man, that faith without works is dead?

Hebrews 6:1-6 † Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 † And this will we do, if God permit. † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

» 5 † And have tasted the good word of God, and the powers of the world to come,

6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of

God afresh, and put him to an open shame.

» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

† But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

HEBREWS 6:9-12

- » 9 † But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
- » 10 † For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.
- » 11 † And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:
- » 12 † That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 6:13-15

» 13 † For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

» 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

» 15 † And so, after
 he had patiently endured,
 he obtained the promise.



Genesis 22:16

» 16 † And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son

...

» 18 † And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

HEBREWS 6:16-18

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

» 18 † That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

GENESIS 22:16-17
 » 16 † And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and

hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

"We have two things?" Yes.1. First, His Word said He would do it.

2. The second was His sworn oath on it, He would do it. Oh, my!

To know this, that, "God has promised us, by a sworn oath.

- 1. One, that He cannot lie; the other,
- 2. He swore an oath on top of that, that He will raise us up at the last day and give us

Eternal Life."

HEBREWS 6:16-18

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

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57-0922M

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER JEFFERSONVILLE.IN SUNDAY

- Father God, it is most solemnly that we come to Thee. You have declared Yourself.
- You're not guilty of Your promise anymore. You made it true, for the Bible said that.
- "God cannot lie, the immutable things, God cannot lie."
- And God swore that He would do it, if we could only believe it. Then we see, Jesus said, this morning, in the reading, that: "The..." (it's impossible) "the Scriptures cannot be broken."

54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY

God made an oath, promised Abraham and swore by Himself, that, "I'll save you and your seed after you."

What is the seed of Abraham now? Who is the one that's got this sure hold? Who is the one that's built on this foundation? Not just every Tom, Dick, and Harry. "Not all that saith to Me, 'Lord, Lord,' will enter in, but the one that doeth the will of My Father which is in heaven." And this is the Father's will. This is His Word.



HEBREWS 6:16-18

- » 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:
- » 18 † That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Hebrews Chapter Six #3

Knowing, that, "After we have been called, that He said that He knew us before the foundation of the world, and predestinated us unto adoption of children through Jesus Christ. And He foreknew us. He called us. And when He called us, He justified us." We cannot justify ourselves, so He justified us by the death of His own Son. "Those who He has justified, He has already glorified." The Word is already spoke. And we're just on our road, going along, rejoicing on our way to Glory.

Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Genesis 22:16

» 18 † And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.



HEBREWS 6:16-18

- » 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:
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Genesis 22:16

» 18 † And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

» 19 † Which hope we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

» 20 † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



» 20 † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



54-1212 HE.SWORE.BY.HIMSELF_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY_

- The Forerunner, the Man that went before us, as One come and took our place, none other but God Himself. He come down and made Himself a Man for a Forerunner, to prove to the people. Why? He swore by an oath He was going to do it. He swore He was going to save us. He swore that we could do it. He swore these things to us by Himself.
- Then He come down and was made a Forerunner. He made Himself a Forerunner.
- He entered here on the world, and lived in the world, sin all around Him, and above sin, because He trusted God. Is that right?

57-0915M HEBREWS.CHAPTER.SIX.3 JEFFERSONVILLE.IN HEB SUNDAY The Forerunner, He tells us, "There's a place just beyond, yonder, where you'll never get old." Where there'll be no wrinkles, where you won't have to use Max Factors to make you look nice to your husband. The Forerunner has went on. There's never a place where you get old and weary and shaky. There's a place where you'll never get sick. Where the baby will never have a colic. Where you'll never shed a false... or a tooth, to get a false one. Hallelujah! O blessed be His Name! He entered in, and immortal we'll stand in His likeness, someday yonder. The stars and the sun they'll outshine. Certainly. The Forerunner has gone before us.

... the forerunner is gone, has for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

« 628 † This great Forerunner has gone before us, making a way. He become from spirit, the great fountains of the rainbow of God, who had no beginning or no end. He was, forever, God.