

WHO IS THIS SON OF MAN ?

PART 43

JOHN 1:1 & 14

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

PREDESTINATED TO ADOPTION SON OF MAN NOT YOUR BIRTH

CHART

3 STAGES OF ADOPTION

FIRST STAGE – THE BIRTH

ROMANS 8:14-17

» 14 † For as many as are led by the Spirit of God, they are **the sons of God.**

» 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» 16 † The Spirit itself beareth witness with our spirit, **that we are the children of God:**

» 17 † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

JUSTIFICATION

ROMANS 3:24-28

» 24 † **Being justified freely by his grace through the redemption that is in Christ Jesus:**

» 25 † **Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

SANCTIFICATION

MATTHEW 12:43-45

» 43 † **When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

» 44 † Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

» 45 † Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

1) 55-1110 A.HIDDEN.LIFE.IN.CHRIST_ SAN.FERNANDO.CA THURSDAY_

He said He'd give you a new spirit. Now, that spirit isn't God's spirit; that's your spirit. God gives you a new spirit, then He says, "I'll put my Spirit in him." But the thing God has to do is give you a new spirit, make your nature a little more gentle and settle down, or He couldn't even live with you. So He has to get you fixed up first before He can come in. "I'll give you a--a new Spirit," then you take Him anywhere. You go all kinds of places. He's got to get you fixed so you can entertain Him right.

E-41 † So that's when you're on the first altar. But when you hide away, you get His Spirit. Then the Holy Spirit, none other than God Himself comes and dwells in you. And then there's something about you, the neighbor loves you. The people likes you.

BAPTISM OF THE HOLY GHOST

I PETER 1:22-25

» 22 † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» 23 † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

» 24 † ¶ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

» 25 † But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

EPHESIANS 1:10-14

» 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» 11 † In whom also we have obtained an inheritance, **being predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

» 12 † That we should be to the praise of his glory, who first trusted in Christ.

» 13 † In whom ye also trusted, **after that ye heard the word of truth**, the gospel of your salvation: in whom also **after that ye believed**, ye were sealed with that holy Spirit of promise,

» 14 † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

JOHN 14:15-20

» 15 † ¶ **If ye love me, keep my commandments.**

» 16 † **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**

» 17 † **Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

» 18 † ¶ **I will not leave you comfortless: I will come to you.**

» 19 † **Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.**

» 20 † **At that day ye shall know that I am in my Father, and ye in me, and I in you.**

JOHN 14:25

» 25 † ¶ **These things have I spoken unto you, being yet present with you.**

» 26 † **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

ACTS 1:4

» 4 † **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.**

» 5 † **For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

» 6 † ¶ **When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?**

» 7 † **And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.**

» 8 † **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

GREEK LEXICON -- STRONG'S NUMBER 1411

1411 » dunamis {doo'-nam-is} duvnamiß from 1410; TDNT

-- 2:284,186; n f

AV -- power (77)

-- mighty work (11)

-- strength (7)

-- miracle (7)

-- virtue

1) strength power, ability

1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

1b) power for performing miracles

1c) moral power and excellence of soul

I THESSALONIANS 1:4

» 4 † Knowing, brethren beloved, your election of God.

» 5 † For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

» 6 † ¶ And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

**2) « 143-1 † SMYRNAEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.4**

Now when God is silent we had better be silent. But where He has spoken we had better speak, too, and say what He has already said.

He told us the evidence, or what would happen after being baptized with the Holy Ghost was that we would have the Teacher come and teach all truth. But that Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of the day. That was the sign of the indwelling Spirit in the days of Paul. Those who were filled with the Holy Ghost heard the Word, received it and lived by it. Those who did not have the Spirit heard it only as carnal men, put a wrong interpretation on it and went into sin

In every age, (and every age is the age of the Holy Ghost for the true believer)--I say, in every age the evidence was the same. Those who had the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it (revealed it) to them; and they were of the group that heard the messenger and his message and took it and lived it.

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I PETER 2:1-3

- » **1 † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,**
- » **2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**
- » **3 † If so be ye have tasted that the Lord is gracious.**

I CORINTHIANS 12:3

- » **3 † Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.**

POTTER

II PETER 1:1-5

- » **1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**
- » **2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,**
- » **3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**
- » **4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**
- » **5 † ¶ And beside this, giving all diligence, add to your FAITH....**

HEBREWS 11:1

- » **1 † ¶ Now faith is the substance of things hoped for, the evidence of things not seen.**
- » **2 † For by it the elders obtained a good report.**
- » **3 † Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**
- » **4 † ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

» 5 † By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

» 6 † **But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.**

3) 63-0825E PERFECT.FAITH_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY_

« 26 † Now, we want to speak now upon faith, and a different type of faith: Perfect Faith. That's a great thing. Now, faith, we're told in the Bible, "Faith cometh by hearing." Now, **you cannot be saved without faith. And faith is something that you have to believe it's there, that really nothing else will declare it's there but faith. Now I'm trying to bring faith to you, so that you can be ready for this prayer line, in the next few minutes.**

« 27 † Now, faith: "He that cometh to God must believe that He is." **And it's impossible to--to please God without faith, you cannot please Him. And if you say you believe God... you have never seen Him, see, so then you've got to believe It by faith. And if you could see Him, it would be no more faith. See? Anything that the senses declares, is no more faith, it's a scientific fact; see, it's not no more faith. But you have to accept Him by faith. "And he that cometh to God must believe God; and faith comes by hearing the Word of God." See? You must first believe this is God's Word, and you must come to God by the Word. See? Just take the Word, what It says, and "That's right!" Everything else contrary to It, is not right.**

4) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« 97 † I said, "That's not for me to question. God said so! And He is Jehovah-Jireh. He can bring a bear there. He could put one there." And He did. And there he is. It's the situation under control.

98 And when Moses saw that he was raised up for this purpose, and he had met face to face, this great God Who had made the call, and had anointed him and identified him, and said, "This is your call, Moses. I'm sending you, and I'm going to show you My glory. And here I am, in a bush, burning. Go down there! I'll be with you." He didn't even need a stick. He had the Word, the vindicated Word, and there he went. **It anointed the faith that was in him.**

99 **And it anoints us when we see that we're living in the last days, to find out that all these signs that we see being taken place, that's spoke of in the Scripture, would take place in the last days; all the way from Heaven, to the political powers, and the nature of the**

people, and the demoralization of the world, and among the women, and how they would do in the last days, and how the men would do, and how the churches would do, how the nations would do, and how God would do. And we see it all laying right here on us.

100 Oh, it anoints our faith. It moves us out in the great cycles. See? It--it separates us from other things of the world. See? No matter how little we are, or how much a minority we are, how much we're laughed at, made fun of, don't make a bit of difference. That's all. We see it. There is something within us. We were predestinated to see this hour, and there is nothing going to stop us from seeing it. Amen! Here God has spoke it. It's--it's already happened. We see it. Oh, how we thank God for this! Oh, then, it brings out your faith when we see these things happening here.

5) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 102 † Notice, you must be born again. And when you're born again, you can't be born again without having faith. That's right. So, you see, on my chart here, I got the very foundation, faith is the foundation of all of it. "For without faith it's impossible to please God. He that cometh to God must believe that He is, and a rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it.

103 What is sin? Unbelief. There's only two elements that controls the human being. That's either doubt or faith, one or the other. You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise.

« 104 † But, first, it's got to be faith. Let me stay on that foundation for a while. Now, faith is what you must believe. Faith is what... "Faith is the substance of things hoped for." It's, you already have it when you have faith, because it's revealed in faith. "Faith is the substance of things hoped for," Hebrews 11, see, "the evidence." What is it? What kind of an evidence? A holy evidence.

6) 53-1108E EXPECTANCY_ OWENSBORO.KY SUNDAY_

Now, no matter what the opposition looks like, Christ is the answer. Faith brings Christ. Notice, could you remember? Eighty years old, white beard, white hair, and yet the old man went around telling people that he wasn't going to die until he seen the Lord's Christ. What a beautiful picture of faith.

Faith knows no defeat. Faith is perfect. Faith brings things when there is no things to be brought. Faith creates. Faith takes doubt away, takes negative and makes positive. How beautiful. The old

man had a basis for faith. Faith is not mythical, something mentally worked up, it's an absolutely, fundamental result that happens in a person's heart. When faith is appropriated, then it is something in the person's heart. But it can't be based on, say, "Well, go touch a tree and you'll get well," or--or, "Pray to the--the post." It's got to have a foundation.

« E-10 † Now, here it is. I want you to get it. How much more foundation could you place your faith on any level than the Word of God? What more could you put faith in? When He said, "Heavens and earth will pass away, but My Word shall never pass away."...

**7) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_
JEFFERSONVILLE.IN V-2 N-18 SUNDAY_**

118 And, now, faith does the rest of it. Faith does the rest. So you must have faith for a foundation. All Christianity, all you are, all you'll ever be, is based upon faith in the Word. That's the reason I believe the Word. See?

**8) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_
JEFFERSONVILLE.IN V-2 N-18 SUNDAY_**

« 131 † **First, you must be born again. And then when you're born again, you have faith; you believe the Word. Until you're born again, you'll argue against It. If you're just religiously inclined, and--and you got a--a--a little human knowledge that you should do right, you'll never be able to agree upon the Word of God. You'll never do it. You've got to be born again. And, born again, it produces faith. All right. Then, after you get faith, this right here, f-a-i-t-h, faith, then you're just in position of growing.**

« 132 † **Now, a lot of people go up to the altar, and pray, and say, "Lord, forgive me." And a great experience of sanctification come upon them, and things. Then you have a great time, get up to the altar, shouting. You go back, say, "Bless God, I got it." No, you just started to a place where you can grow. You ain't done nothing yet. See? The only thing you done is just laid the foundation.**

133 Now you're going to build a house, and you pour the foundation, say, "Boy, I got her." See? You got the foundation to build your house on. Now you got to build a house.

134 Now there's where the thing comes in, this morning, we're going to talk about now. All right. A house, this foundation is first. What is the foundation of Christianity? Faith in the Word of God. That's your foundation. Then you begin to grow. Then you start, you begin to add to this foundation.

**9) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_
JEFFERSONVILLE.IN V-2 N-18 SUNDAY_**

« 146 † Virtue must be in us. And until we get virtue...
Then when we get true virtue, we can add it to our faith. That's the
next foundation wall. Now, first you must have faith. **Faith alone
won't do it.** You've got... Peter said, **"Then add virtue to your faith."
You must have virtue, in order to add it to your faith.**
147 Now, then, it might be, the reason you don't have it, because
many churches of today teach you don't have to have it, or the days
of it is passed. "They don't have to have it. Only thing you have to do
is just join church. Yeah, days is passed."

**SON OF GOD DISPENSATION
7 CHURCH AGES
EARLY CHURCH HAD THESE VIRTUES
THE BRIDE BODY**

**10) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9
N-1 SUNDAY_**

« 314 † But God is still there to make that--that just the
same. Notice, what does it do? It finally returns back to the original
Seed again. When He come in the form of Martin Luther; when He
come in the form of John Wesley; when He come in the form of the
Pentecostal; He is supposed to reveal Himself again like the same
Seed went in, the Son of man. **He revealed Hisself as Son of God,
through the stalk age and so forth, but in this last age He's to reveal
Hisself as Son of man again.** Get it? [Congregation says, "Amen."--
Ed.] All right, like the beginning, molded!

« 315 † **And what does that stalk grow? It's growing all
the time. That little stalk grows, still it's not like the original grain.
Neither was Luther's message; no, along come the--the other
messages, Finney, Sankey, Knox, Calvin, on down, none of them.
They were still the message but, what it was, they didn't get the
complete Revelation of It 'cause it wasn't time. You can't put the ear
on the corn before it's time to come. See? And then, finally, there
comes back again the original Seed that went into the ground.**

**11) 65-0426 PROVING.HIS.WORD_ LOS.ANGELES.CA V-18 N-3
MONDAY_**

« 126 † As I said the other night, He come in three names; the
name of the Son of God, Son of man, and Son of David.

127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.

128 That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.

129 So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.

130 Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God.

I CORINTHIANS 13:9-11

» **9 † For we know in part, and we prophesy in part.**

» **10 † But when that which is perfect is come, then that which is in part shall be done away.**

» **11 † When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

GREEK LEXICON -- STRONG'S NUMBER 5046

-- of full age (1) [19]

1) brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature

EPHESIANS 4:11-16

» **11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

» **12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

» **13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the **stature of the fulness of Christ:****

» **14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

» **15 † But speaking the truth in love, **may grow up into him in all things,** which is the head, even Christ:**

» **16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual**

working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

I CORINTHIANS 14:19-22

» 19 † Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

» 20 † Brethren, **be not children in understanding**: howbeit in malice be ye children, but in understanding be men.

» 21 † ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

» 22 † Wherefore tongues are for a sign, not to them that believe, but to them that believe not: **but prophesying serveth not for them that believe not, but for them which believe.**

I CORINTHIANS 2:9-14

» 9 † **But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

» 10 † **But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

» 11 † For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

» 12 † **Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

» 13 † **Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.** » 14 † **But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.**

12) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled

it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

2ND STAGE OF JUSTIFICATION –

ROMANS 3:20-24

- » **20 † Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**
- » **21 † But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**
- » **22 † Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:**
- » **23 † For all have sinned, and come short of the glory of God;**
- » **24 † Being justified freely by his grace through the redemption that is in Christ Jesus:**

2ND STAGE OF SANCTIFICATION – CLEANED AND SET ASIDE FOR ADOPTION.

I CORINTHIANS 15:30-31

- » **30 † And why stand we in jeopardy every hour?**
- » **31 † I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.**

ROMANS 7:18-25

- » **18 † For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.**
- » **19 † For the good that I would I do not: but the evil which I would not, that I do.**
- » **20 † Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**
- » **21 † I find then a law, that, when I would do good, evil is present with me.**
- » **22 † For I delight in the law of God after the inward man:**
- » **23 † But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**
- » **24 † O wretched man that I am! who shall deliver me from the body of this death?**
- » **25 † I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

ROMANS 8:1

- » **1 † ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**13) 58-0209E THE.DOOR.INSIDE.THE.DOOR_ SOUTH.BEND.IN
SUNDAY_**

« E-31 † For in the human heart is just like the door there to the house. After you come in, "Come in, Sir, set down. But these other little doors, I don't want You fooling around in my house." I want to speak on a few of those doors, all kinds of little private doors in your private life. Jesus can be your Saviour, but, "Don't You never try to tell me what to do, Lord. I know what I want to do. And don't You never try to rule me." That's the attitude of many people who profess Christianity.

**14) 60-0711 THE.DOOR.INSIDE.THE.DOOR_ KLAMATH.FALLS.OR
MONDAY_**

« E-34 † You know, after you get inside of the door of the heart, you know, there's some more little doors in there, lots of little doors in the house. You go and have a little closet here, and a little room over here, and a little room over here. There's several doors. Many people are ready to welcome the Lord into their heart, 'cause they don't want to go to hell. But they are--don't want Him to be Lord when He comes in.

Well, if I come into your house, you say, "Welcome in, Brother Branham," well you know what I'd do? I'd come in, go down to the refrigerator, and get me a piece of cheese, and some bologna, and slice me off a piece of onion, and cut me some bread and mustard on it, and some lettuce, and everything, and go in and take off my shoes, and lay across the divan or across the bed, and eat this sandwich, and--and drink a soft drink if you had one. And, oh my, I'd just make myself at home, hang up my hat. If you said, "Welcome," I'd take you at your word.

« E-35 † But do we really welcome the Lord Jesus, take Him at His Word? So, can He take us at our word? Now, let's look around some of these little doors in the heart for the next few minutes.

The first little door that you turn to the right (we'd say), and you go in the heart; there's a door there called pride. Oh, my. You know, you don't want to know Jesus standing in that door, 'cause He takes all of it out of you. He swings that door right open. Oh, if you could...

You say, "Now, wait a minute, Jesus. You can save me, but don't you go to messing around with my pride. Now, if I'm going to have to stand up there and act like some of those people do, I couldn't do that." Then He's not welcome. And let me say this: He won't stay very long either; you can just depend on that. I wouldn't stay if you told me that. You wouldn't stay if I told you that. So He won't stay if we tell Him that.