

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

» 5 † And have tasted the good word of God, and the powers of the world to come,

» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

» 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

## Hebrews 6:4-6

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### **Martin Luther**

Romans 1:17

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

### **John Wesley**

I THESSALONIANS 5:23

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

### **Azusa Street**

Joel 2:28

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

"For it is impossible for those which were once enlightened," **and didn't move on with the Word as it come to pass,** "they are dead, gone; and the thorns and thistles which is nigh unto rejection, whose end is to be burned."



Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
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« 155-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.4

**Now we have been constantly saying that the true evidence of being baptized with the Holy Ghost is for the believer to receive the Word for the age in which he lives. Let me show you most clearly.**

Revelation 3:22

He that hath an ear, **let him hear what the Spirit saith unto the churches.**

Hebrews 6:5-6

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## Religious, Word Rejectors

- Dathan
- Korah
- The Ten Lying Spies
- Judas

Mark 3:14-15

- » 14 † And he ordained twelve, that they should be with him, and that he might send them forth to preach,  
» 15 † And to have power to heal sicknesses, and to cast out devils:

## Hebrews 6:4-6

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65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_

1. Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven."
2. That don't mean one thing that you're going to Heaven. No, sir.
3. **You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.**
4. **The Bible says so.** Uh-huh, that's exactly right.



## Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
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- Mark 3:14-15

- » 14 † And he ordained twelve, that they should be with him, and that he might send them forth to preach,
- » 15 † And to have **power to heal sicknesses**, and **to cast out devils**:

- Matthew 24:24

For there shall arise **false Christs**, and **false prophets**, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

## Hebrews 6:5-6

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## MATTHEW 5:43-45

- » 43 † Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- » 44 † But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- » 45 † That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.



# Anointed Ones

Chapter Five - The Pergamean Church Age

- Now let me tell you, I was shocked. How could I not be? **Here were two men, one of which was a real believer and the other was a sinful impersonator.**
- **YET BOTH WERE MANIFESTING GIFTS OF THE SPIRIT.**
- ...
- Not knowing just what portion of Scripture to read I casually opened the Bible to some place in Matthew. I read for awhile and then laid the Bible down. **In a moment a wind blew into the room and turned the pages of the Bible to Hebrews, chapter six.** I read it through and was particularly impressed by those strange verses,



# Anointed Ones

- Suddenly the wind blew into the room again, and once more the pages **turned to Hebrews 6** and remained there as the wind ceased.
- I saw in the vision a man dressed in the purest white who went forth into a freshly plowed field and sowed grain. It was a bright day, and the sowing was done in the morning.
- But late at night after the sower in white had gone, a man in black came and stealthily sowed some more seed amongst that which the man in white had sown.
- The days went by--the sun and rain blessed the ground; and one day there appeared the grain. How fine it was.
- **But a day later appeared the tares.**
- **The wheat and tares grew together.**
- **They partook of the same nourishment out of the same soil. They drank in the same sun and rain.**

# Anointed Ones

- **Both partook** of the same nourishment, water and sun.
- **Both prayed.**
- **Both received** help from God, for He maketh His sun and rain to fall on both good and evil.
- And though they both had the same wonderful blessing and both had the same wonderful manifestations, **THERE WAS STILL THAT ONE GREAT DIFFERENCE,**
- **THEY WERE OF DIFFERENT SEED.**



## THE PARABLE



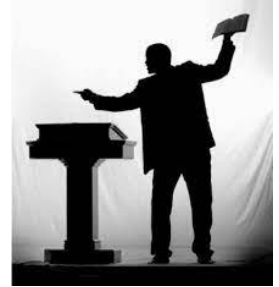
## OF THE SOWER



OR THE PARABLE OF THE FOUR TYPES OF SOIL

## MATTHEW 13:23

- » 23 † But he that received **seed into the good ground** is
- **he that heareth the word,**
- **and understandeth it;**
- which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.



Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; **seeing they crucify to themselves the Son of God afresh**, and put him to an open shame.

MATTHEW 7:21-24

- » 21 † **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father** which is in heaven.
- » 22 † Many will say to me in that day, **Lord, Lord, have we not prophesied in thy name?** and in thy name have **cast out devils?** and in thy name done **many wonderful works?**
- » 23 † And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.
- » 24 † Therefore **whosoever heareth these sayings of mine, and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

## Hebrews 6:5-6

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« 169-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

- And there it is. **You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir.**
- I will admit **that true manifestation is the evidence of the Holy Spirit doing mighty acts**, but it is **NOT the evidence of the individual being Spirit-filled**, even though that individual has an abundance of those manifestations.
- **The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord.**
- **It is receiving the Word of truth for the day in which you live.**
- **Jesus never did stress the importance of the Works as He did the Word.**
- **He knew that if the people got the WORD the works would follow.** That is Bible.



Luke 13:23-26

» 23 † Then said one unto him, **Lord, are there few that be saved?** And he said unto them,

» 24 † Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

» 25 † When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, **I know you not whence ye are:**

» 26 † Then shall ye begin to say, **We have eaten and drunk in thy presence, and thou hast taught in our streets.**

» 27 † But he shall say, I tell you, **I know you not whence ye are; depart from me, all ye workers of iniquity.**

Hebrews 6:5-6

- » 5 † **And have tasted the good word of God, and the powers of the world to come,**
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### “Workers of **Iniquity**“

- something that **you know that you ought to do and will not do it.**
- “...every man knows that he's got to be borned again by the Spirit of God. You've got to receive the Holy Ghost.”
- Christianity.com:
  - “*not an action, but **the character of an action***”
  - an *intentional twisting (avon)* of a given standard





### **Job 34:22**

There is no darkness, nor shadow of death, **where the workers of iniquity may hide themselves.**

### **Psalm 14:4**

Have all the **workers of iniquity** no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

### **Psalm 37:1**

A Psalm of David. Fret not thyself because of evildoers, neither be thou envious against **the workers of iniquity.**

### **Proverbs 10:29**

The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

### **Psalm 28:3**

Draw me not away with the wicked, and with **the workers of iniquity**, which speak peace to their neighbours, **but mischief is in their hearts.**



Luke 13:27

» 27 † But he shall say, I tell you, **I know you not whence ye are; depart from me, all ye workers of iniquity.**

II THESSALONIANS 2:5-7

» 5 † Remember ye not, that, when I was yet with you, I told you these things?

» 6 † And now ye know what withholdeth that he might be revealed in his time.

» 7 † For **the mystery of iniquity doth already work**: only he who now letteth will let, until he be taken out of the way.

Hebrews 6:7-8

» 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, **receiveth blessing from God**:

» 8 † But **that which beareth thorns and briers is rejected**, and is nigh unto cursing; whose end is to be burned.

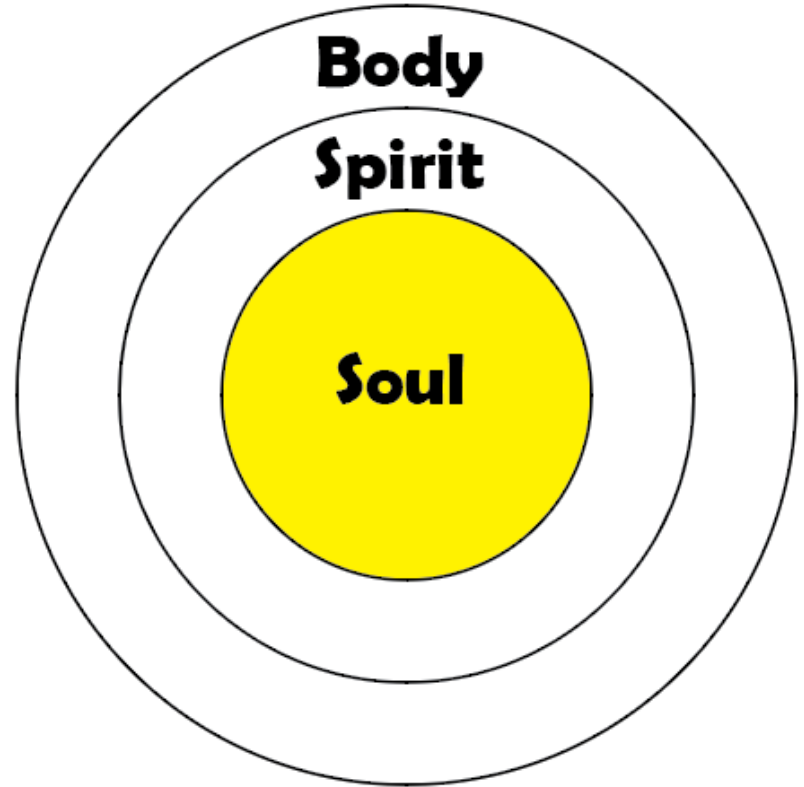
## Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city,

1. to finish the transgression,
2. and to make an end of sins,
3. and to make reconciliation for iniquity,

and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

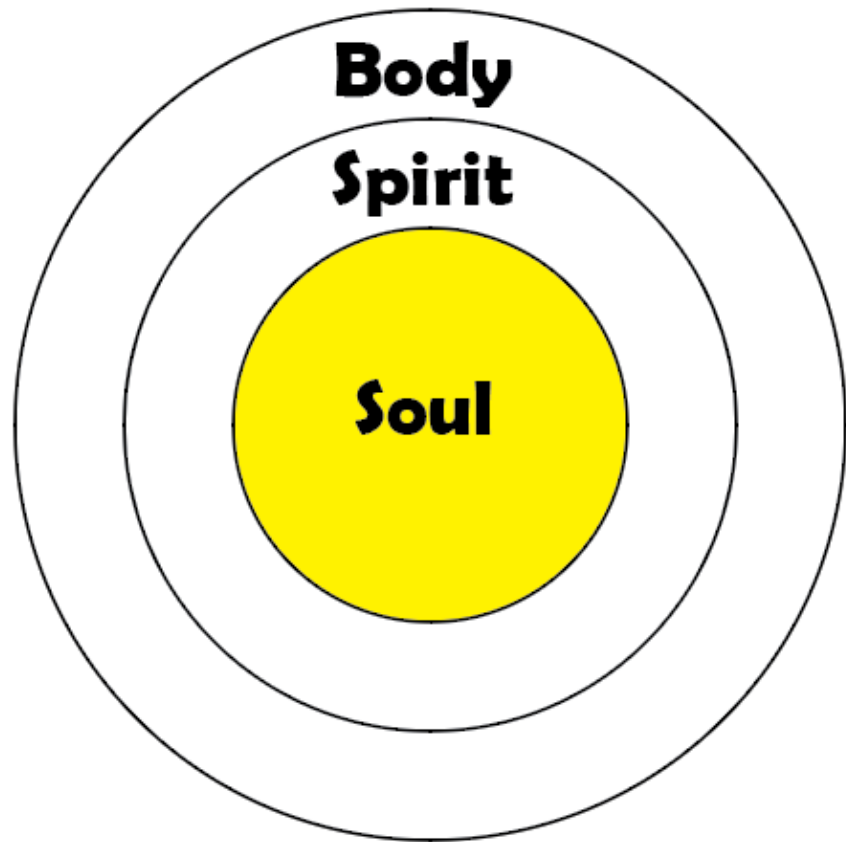
*“When they see Him incarnate, that proves that their iniquity is gone.” – Samuel Dale*

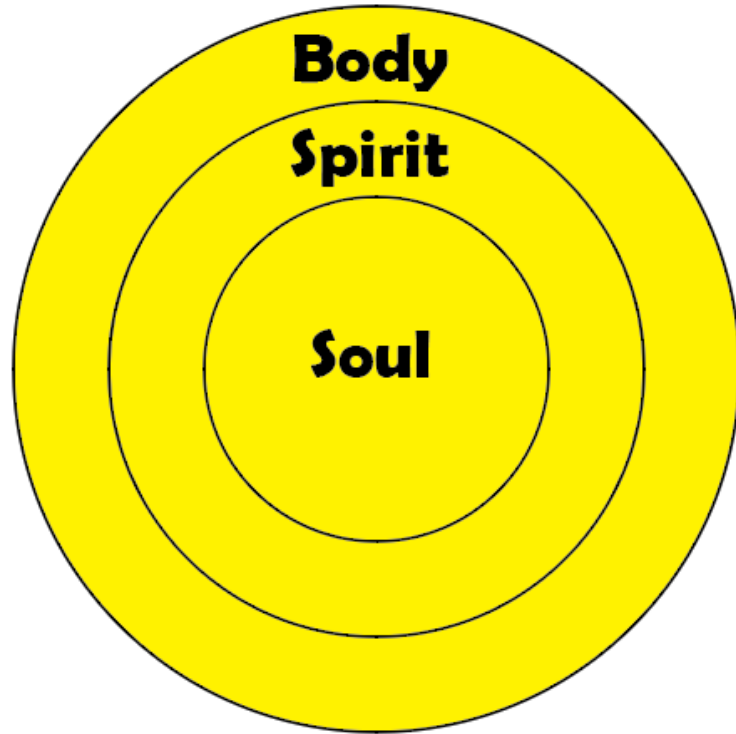




65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_

- Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven."
- That don't mean one thing that you're going to Heaven. No, sir.
- **You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.**
- The Bible says so. Uh-huh, that's exactly right.





58-0316E DOOR.TO.THE.HEART\_  
HARRISONBURG.VA SUNDAY\_

He wants to be your Ruler, not just your Saviour only.

You want Him as a Saviour, but what about being your Lord, that'll control you, control your emotions, control your thinking, **control your every fiber of you**, that you could say like the man years ago who let Him in, "For me to live is Christ and to die is gain." Let Him in in that way to be Ruler and Lord over you.

Hebrews 6:5-6

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65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

« 190 † What is iniquity? Ask somebody. It's "something that you know you ought to do, and you won't do it." They know that Word. They hear It. **You're listening to this tape. You're listening to this Message.** You see the Lord God say so; you see Him confirm it, make it true. And you know This just as plain as the sun is shining outside, **but you that'll hold onto your denomination, hold onto those false things; you worker of iniquity!**

"Oh, yes, I had great campaigns. I done this. I done that."

Said, "You depart from Me, you worker of iniquity, I never knew you."

191 **"Well, the Holy Ghost fell on me." I don't doubt that a bit.** "I spoke in tongues. I sang in the Spirit. I done..." I don't doubt that a bit. No question to that. Oh, brother, sister, what kind of a condition!

This is a trembling time. Where we at? This Word is coming to Life now.

## Hebrews 6:5-6

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57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 289 † Now, you can be all worked up in emotion, by speaking in tongues, shouting, jerking, shaking, running up-and-down the aisle. **Nothing against that. But you can make yourself believe that you're saved when you're not, you're not saved. Your life will prove what you are.** Jesus said it would, "By their fruits you shall know them." **Your life will prove whether you're saved or not**, if you never open your mouth. It'll prove what you are.

290 But all this work-up and emotion and joining church, "And I been baptized in Jesus' Name, hallelujah, I know I got It," that doesn't mean nothing.

291 "I been baptized, name of Father, Son, Holy Ghost, face forward, three times. I got It." **That means nothing.**

« 292 † **Paul said, "Let's go on to perfection now." We're talking about perfected. And if we'll run this down, you'll find out, the perfected is the Elected.** I'll prove it to you, in a few minutes, by the Bible. It's the Elected who God, before the foundation of the world, seen every one of them. And He sent Jesus to redeem that people, not the whole world. He wanted to, but He had to make a way for those. And the only way He could do, was to send Christ; that He might come, the propitiation of our sins, that those who have been elected, He could bring to Him, in Glory.



## Hebrews 6:5-6

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- **Your life will prove what you are.** Jesus said it would, "By their fruits you shall know them."
- **Your life will prove whether you're saved or not,** if you never open your mouth.
- It'll prove what you are.

## JOHN 10:37-38

- » 37 † **If I do not the works** of my Father, believe me not.
- » 38 † **But if I do,** though ye believe not me, **believe the works:** that ye may know, and believe, that the Father is in me, and I in him.

## JAMES 2:19-20

- » 19 † Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
- » 20 † But wilt thou know, O vain man, that **faith without works is dead?**

## Hebrews 6:1-6

» 1 † Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,

» 2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

» 3 † And this will we do, if God permit.

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

## Hebrews 6:5-8

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## HEBREWS 6:9-12

» 9 † But, beloved, **we are persuaded better things of you**, and things that accompany salvation, though we thus speak.

» 10 † For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

» 11 † And we desire that every one of you do shew the same diligence **to the full assurance of hope unto the end**:

» 12 † **That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

Hebrews 6:13-15

» 13 † For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

» 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

» 15 † And so, **after he had patiently endured, he obtained the promise.**



Genesis 22:16

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son

...

» 18 † And **in thy seed shall all the nations of the earth be blessed**; because thou hast obeyed my voice.

## HEBREWS 6:16-18

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## GENESIS 22:16-17

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Psalm 110:4

**The LORD hath sworn**, and will not repent, Thou art a priest for ever after the order of Melchizedek.

- "We have two things?" Yes. **First, His Word said He would do it. The second was His sworn oath on it, He would do it. Oh, my!**
- To know this, that, "God has promised us, by a sworn oath. **One, that He cannot lie; the other, He swore an oath on top of that, that He will raise us up at the last day and give us Eternal Life."**

## HEBREWS 6:16-18

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» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

### Hebrews Chapter Six #3

Knowing, that, "After we have been called, that He said that He knew us before the foundation of the world, and predestinated us unto adoption of children through Jesus Christ. And He foreknew us. He called us. And when He called us, He justified us." We cannot justify ourselves, so He justified us by the death of His own Son. "Those who He has justified, He has already glorified." **The Word is already spoke.** And we're just on our road, going along, rejoicing on our way to Glory.

### Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **them he also glorified.**

» 19 † Which hope we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

» 20 † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.





54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11  
SUNDAY\_

**The Forerunner**, the Man that went before us, as One come and took our place, none other but God Himself. He come down and made Himself a Man for a Forerunner, to prove to the people. Why? **He swore by an oath He was going to do it. He swore He was going to save us. He swore that we could do it. He swore these things to us by Himself.** Then He come down and was made a Forerunner. He made Himself a Forerunner. He entered here on the world, and lived in the world, sin all around Him, and above sin, because He trusted God. Is that right?

57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 627 † **The Forerunner**, He tells us, "There's a place just beyond, yonder, where you'll never get old." Where there'll be no wrinkles, where you won't have to use Max Factors to make you look nice to your husband. **The Forerunner has went on.** There's never a place where you get old and weary and shaky. There's a place where you'll never get sick. Where the baby will never have a colic. Where you'll never shed a false... or a tooth, to get a false one. Hallelujah! O blessed be His Name! He entered in, and immortal we'll stand in His likeness, someday yonder. The stars and the sun they'll outshine. Certainly. The Forerunner has gone before us. *... the forerunner is gone, has for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

« 628 † **This great Forerunner has gone before us, making a way.** He become from spirit, the great fountains of the rainbow of God, who had no beginning or no end. He was, forever, God.