

Hebrews 6:1

...**let us go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,



Hebrews 6:1

...**let us go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,



» 7 † For the earth which drinketh in the rain that cometh oft upon it, **and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

» 8 † But **that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.**

## Hebrews 6:4-6

» 3 † And this will we do, if God permit.

» 4 † **For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

» 5 † **And have tasted the good word of God, and the powers of the world to come,**

» 6 † **If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.**



## ERV

After people have left the way of Christ, can you make them change their lives again?

I am talking about people who once learned the truth, received God's gift, and shared in the Holy Spirit.

They were blessed to hear God's good message and see the great power of his new world.

But then they left it all behind, and it is not possible to make them change again.

That's because those who leave Christ are nailing him to the cross again, shaming him before everyone.



## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,



65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_  
JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

He was in the blades; He was in the tassel; He was in the shuck;  
**but now He's in the Grain.**

« 233 † Now, you go back and try to live again? What if that Life took back down, you think that (left) Life would ever talk, go back after that old shuck is dried up, ever go back and live in it again? It never does. "For it is impossible for those which were once enlightened," **and didn't move on with the Word as it come to pass**, "they are dead, gone; and the thorns and thistles which is nigh unto rejection, whose end is to be burned." Is that right?

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

It never does. "For it is impossible for those which were once enlightened," **and didn't move on with the Word as it come to pass,** "they are dead, gone; and the thorns and thistles which is nigh unto rejection, whose end is to be burned."



## Hebrews 6:4-6

» 4 † For **it is impossible for those who were once enlightened**, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,



### **Martin Luther**

Romans 1:17

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

### **John Wesley**

I THESSALONIANS 5:23

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

### **Azusa Street**

Joel 2:28

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

64-0416 AND.WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_ TAMPA.FL  
THURSDAY\_

« 111 † As I referred last night, Moses couldn't a come with Noah's message. Neither could Jesus come with--with Moses' message. See? It was so, it was lotted for each hour.

112 Now, we couldn't come with Luther's message, neither with Wesleyan, neither with a Pentecostal message. We're plumb beyond that.

113 You say, "Oh, that's something you're..." Well, so did the Catholic church think Luther was making it up. So did Wesley think that they're... The Lutheran think that Wesley was making it up. So did the Wesley's think that the Pentecost was making it up.

« 114 † But the thing of it is, look back in the Scriptures. It identifies, every age. And if the things that He is doing now doesn't identify Him, the promises of God, then leave it alone. But if He does say it'll happen, and it happens, then believe that it's not man. It's God talking, doing His Own interpretation of His Word.



Hebrews 6:4-6

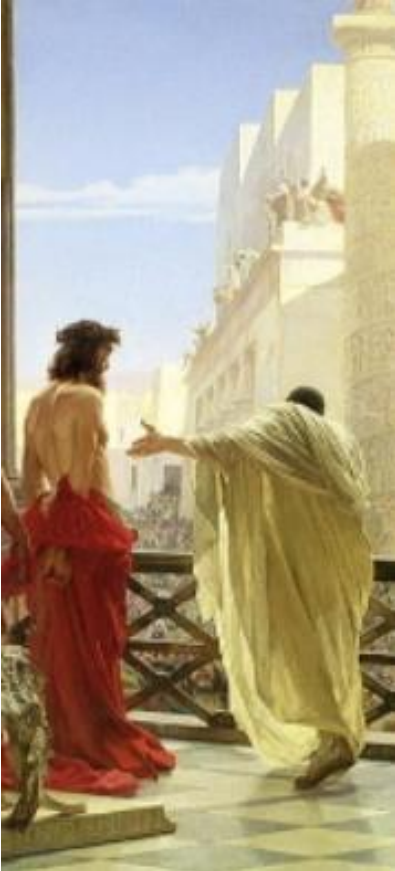
» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD  
SUNDAY\_

« 293 † There's nobody can say a word against them fine religious people; they're just as nice as they can be. Church of God, Nazarene, Free Methodist, those people are real, but when it comes down to the works of the Spirit, they say, "Oh, oh, that's the devil." And what'd they do there?

**Blaspheme the Holy Ghost.** When they do that...

**Now, what is blasphemy? There's no forgiveness.** Is that right? He that once enlightened, made partakers, and **tasted of the heavenly gifts** (tasted of God's sanctification: cleaned up from cigarettes, and filthy women, and all kinds of life like that)--and tasted of the heavenly things (to see that they'll walk up to that borderline like those spies did that eat part of the grapes... See? **But what do they have to do? They had to break up their denomination to come over into this.** See? Say--See?)--tasted of the heavenly gifts; seeing that **they crucify to themselves the Son of God afresh**, and count the Blood of the covenant wherewith they were sanctified an unholy thing.



## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

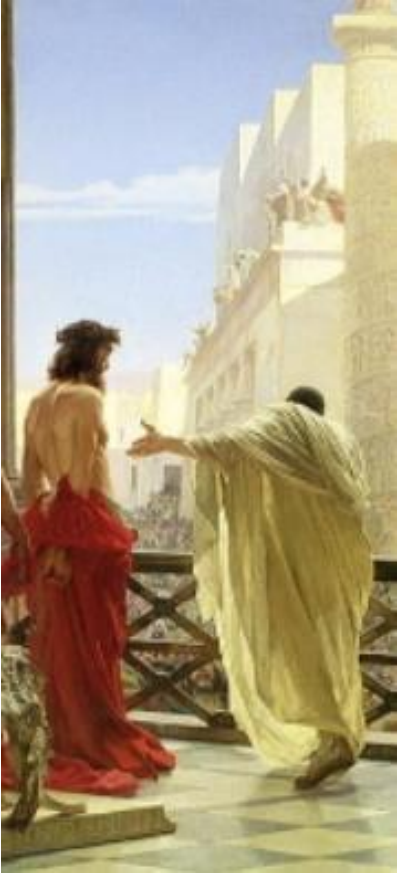
63-0707M THE.INDICTMENT\_ JEFFERSONVILLE.IN V-3 N-19 SUNDAY\_

« 216 † Now, the same, they do the same today. **They deny and crucify the same God, today, by not knowing Him. The same, by denying Him.** And doing, by denying, the things that they're doing today, they don't crucify Christ again, exactly, but they blaspheme the Holy Ghost. And by doing it, they are. How do they blaspheme the Holy Ghost? How?

217 How did they blaspheme It there, back there? Why, they couldn't blaspheme It then; It hadn't come yet. They called Jesus, "Beelzebub," called Him "Beelzebub," because He could know the secrets of their hearts, and things. They said, "This is a devil." In other words, "He's a fortuneteller. That's how He does this, is by fortunetelling. He's nothing but a devil." See, they hadn't had a prophet in four hundred years, and they done grewed out of it. See? They just had their laws. They said, "This is Beelzebub."

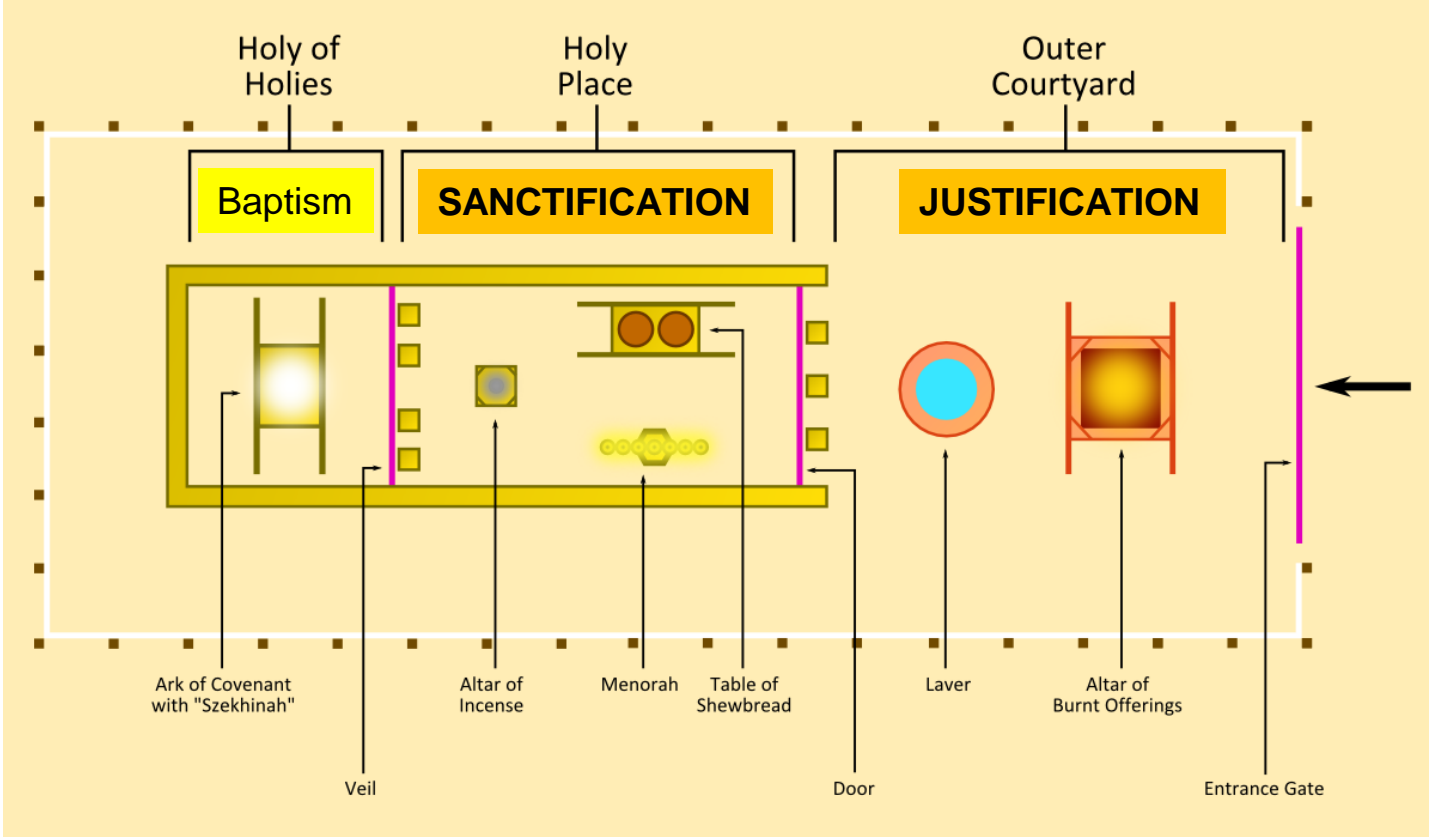
« 218 † And Jesus said, "I'll forgive you for that, but when the Holy Ghost is come," see, now, "you speak a word against It, and it'll never be forgiven you."

219 Remember, it will, and cannot, by no means, no mercy, when you blaspheme, and **call the Spirit of God, the Word of God that's being vindicated by the Spirit... See, the Word says so, the Spirit is a vindicating It, and you call It an "unclean thing," you've crossed the line between mercy and judgment, and can never be forgiven for it.**



# Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,



Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



« 155-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.4

**Now we have been constantly saying that the true evidence of being baptized with the Holy Ghost is for the believer to receive the Word for the age in which he lives. Let me show you most clearly.**

Revelation 3:22

He that hath an ear, **let him hear what the Spirit saith unto the churches.**

Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,  
» 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



## Religious, Word Rejectors

- Dathan
- Korah
- The Ten Lying Spies
- Judas
- Self-Righteous Pharisees

Mark 12:13-14

- » 13 † And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.  
» 14 † And when they were come, they say unto him, **Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth:** Is it lawful to give tribute to Caesar, or not?

## Hebrews 6:4-6

» 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

## Mark 3:14-15

» 14 † And he ordained twelve, that they should be with him, and that he might send them forth to preach,

» 15 † And to have power to heal sicknesses, and to cast out devils:

## Luke 22:47

» 47 † And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.



Hebrews 6:4-6

» 4 † For **it is impossible for those who were once enlightened**, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

65-0118 THE.SEED.OF.DISCREPANCY\_ PHOENIX.AZ V-12 N-5 MONDAY\_

« 36 † **Judas only played church. He wasn't really sincere.** He didn't actually have faith; he'd have never betrayed Jesus. **But, see, he sowed that seed of discrepancy. He thought that he could make friends with the world, mammon, and also have friendship with Jesus, but it was too late for him to do anything about it.**

**When the dead hour came, when he did this evil thing, he crossed the separating line between going forward and returning back.** He had to go on in the way that he went, as a deceiver. He sowed the seed of discrepancy, he tried to find favor with those great organizations of that day, with the Pharisees and Sadducees. And thought he'd make himself a piece of money, and would be popular among the people. If that doesn't cause so many people to get in that discrepancy, trying to find favor with man! Let's find favor with God, not with man. But that's what Judas done when this discrepancies headed up in him.

## Hebrews 6:4-6

» 4 † For **it is impossible for those who were once enlightened**, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

« 272-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

- You can't go along with just part of the Word, you have to take ALL the Word.
- There are people who seem involved in the things of God almost one hundred percent. **They are like Judas.**
- **No one but Jesus knew exactly what kind of a person Judas was.**
- So the day came that Judas did exactly what Israel did at Baal-Peor. He decided that he wanted to join with the false vine forces--enter into the financial, political organization of anti-Word, anti-Christ religion and he did so. He was fooled! The other eleven were not. They could not be, for they were of the very elect. So when Judas left and betrayed the Lord, his name was removed from the Book of Life. (Revelation 22:19).



# Anointed Ones

## Chapter Five - The Pergamean Church Age

- Now let me tell you, I was shocked. How could I not be? **Here were two men, one of which was a real believer and the other was a sinful impersonator.**
- **YET BOTH WERE MANIFESTING GIFTS OF THE SPIRIT.**
- **I was troubled by this confusion.** I left the meeting to seek God for the answer. I went alone to a secret place and there with my Bible I prayed and waited on God for the answer.
- Not knowing just what portion of Scripture to read I casually opened the Bible to some place in Matthew. I read for awhile and then laid the Bible down. **In a moment a wind blew into the room and turned the pages of the Bible to Hebrews, chapter six.** I read it through and was particularly impressed by those strange verses,



# Anointed Ones

I closed the Bible, laid it down, and meditated awhile and prayed some more. I still had no answer. I again opened the Bible aimlessly but did not read. **Suddenly the wind blew into the room again, and once more the pages turned to Hebrews 6 and remained there as the wind ceased.** I read those words over again, and when I did, then came the Spirit of God into the room and I beheld a vision. I saw in the vision a man dressed in the purest white who went forth into a freshly plowed field and sowed grain. It was a bright day, and the sowing was done in the morning. But late at night after the sower in white had gone, a man in black came and stealthily sowed some more seed amongst that which the man in white had sown. The days went by--the sun and rain blessed the ground; and one day there appeared the grain. How fine it was. **But a day later appeared the tares.**

**The wheat and tares grew together. They partook of the same nourishment out of the same soil. They drank in the same sun and rain.**

# Anointed Ones



« 168-4 †  
PERGAMEAN.CHURCH.AGE -  
CHURCH.AGE.BOOK CPT.5

**Then I knew the truth of the  
camp meeting and the vision.**

The parable of the Sower and the  
Seed, the sixth chapter of  
Hebrews, **and the evident  
manifestation of Spiritual gifts in a  
mixed audience**--all became  
wonderfully clear. The sower in  
white was the Lord. The sower in  
black was the devil. The world  
was the field. **The seeds were  
people, elect and reprobates.**

# Anointed Ones



- **Both partook** of the same nourishment, water and sun.
- **Both prayed.**
- **Both received** help from God, for He maketh His sun and rain to fall on both good and evil.
- And though they both had the same wonderful blessing and both had the same wonderful manifestations, **THERE WAS STILL THAT ONE GREAT DIFFERENCE,**
- **THEY WERE OF DIFFERENT SEED.**

# The Seed

MATTHEW 13:23

- » 23 † But he that received **seed into the good ground is he that heareth the word, and understandeth it**; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

MATTHEW 13:24-25

» 24 † Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

» 25 † But while men slept, his enemy came and sowed tares among the wheat, and went his way.

...

» 30 † **Let both grow together until the harvest:** and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; **seeing they crucify to themselves the Son of God afresh**, and put him to an open shame.

MATTHEW 7:21-24

- » 21 † **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.**
- » 22 † Many will say to me in that day, **Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**
- » 23 † And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.
- » 24 † Therefore **whosoever heareth these sayings of mine, and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

Hebrews 6:5-6

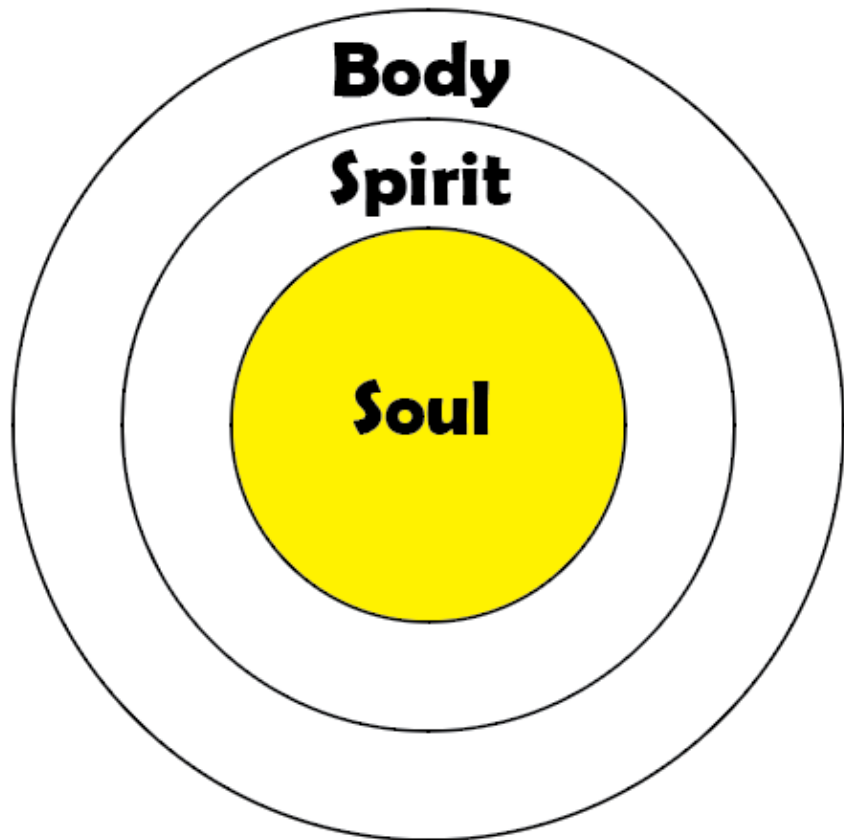
- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

« 169-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

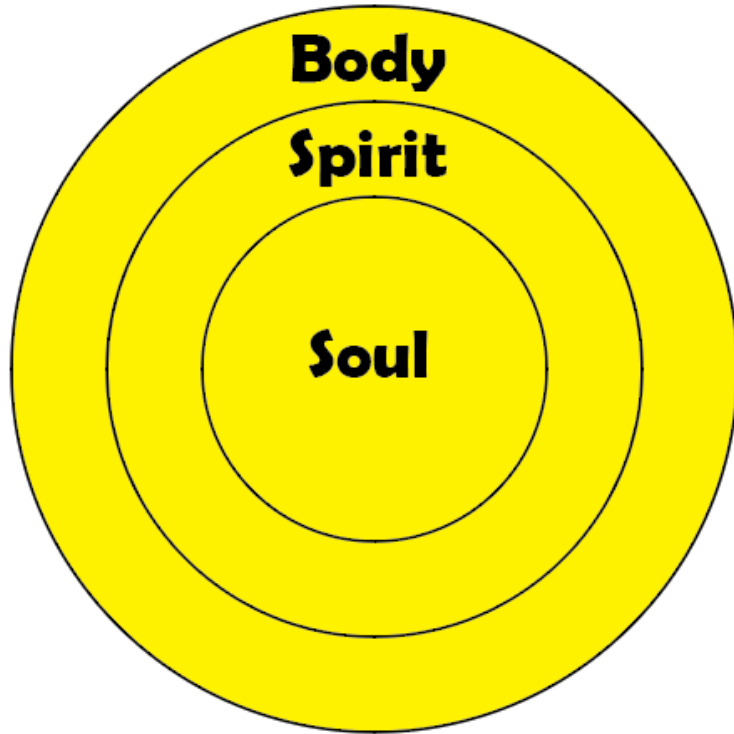
And there it is. **You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled.** No sir. I will admit **that true manifestation is the evidence of the Holy Spirit doing mighty acts**, but it is **NOT the evidence of the individual being Spirit-filled**, even though that individual has an abundance of those manifestations. **The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord.**

**It is receiving the Word of truth for the day in which you live.**

**Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow.** That is Bible.







58-0316E DOOR.TO.THE.HEART\_  
HARRISONBURG.VA SUNDAY\_

« E-42 † Say, "Now, you can come in, but don't you dare open that door. Don't you go to this one. But you can stand right here." Would you feel very welcome? That's the way with some of you church members. You just let Him come in. Oh, you want Him to be your Saviour, but He wants to be your Lord. Lord is rulership. He wants to be your Ruler, not just your Saviour only.

You want Him as a Saviour, but what about being your Lord, that'll control you, control your emotions, control your thinking, **control your every fiber of you**, that you could say like the man years ago who let Him in, "For me to live is Christ and to die is gain." Let Him in in that way to be Ruler and Lord over you.

## Hebrews 6:5-6

- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

57-0908E HEBREWS.CHAPTER.SIX.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 289 † Now, you can be all worked up in emotion, by speaking in tongues, shouting, jerking, shaking, running up-and-down the aisle. **Nothing against that. But you can make yourself believe that you're saved when you're not, you're not saved. Your life will prove what you are.** Jesus said it would, "By their fruits you shall know them." **Your life will prove whether you're saved or not**, if you never open your mouth. It'll prove what you are.

290 But all this work-up and emotion and joining church, "And I been baptized in Jesus' Name, hallelujah, I know I got It," that doesn't mean nothing.

291 "I been baptized, name of Father, Son, Holy Ghost, face forward, three times. I got It." That means nothing.

« 292 † Paul said, **"Let's go on to perfection now." We're talking about perfected.** And if we'll run this down, you'll find out, the perfected is the Elected. I'll prove it to you, in a few minutes, by the Bible. It's the Elected who God, before the foundation of the world, seen every one of them. And He sent Jesus to redeem that people, not the whole world. He wanted to, but He had to make a way for those. And the only way He could do, was to send Christ; that He might come, the propitiation of our sins, that those who have been elected, He could bring to Him, in Glory.

## HEBREWS 6:9-12

» 9 † But, beloved, **we are persuaded better things of you**, and things that accompany salvation, though we thus speak.

» 10 † For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

» 11 † And we desire that every one of you do shew the same diligence **to the full assurance of hope unto the end**:

» 12 † **That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

Hebrews 6:13-15

» 13 † For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

» 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

» 15 † And so, **after he had patiently endured, he obtained the promise.**



Genesis 22:16

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son

...

» 18 † And **in thy seed shall all the nations of the earth be blessed**; because thou hast obeyed my voice.

## HEBREWS 6:16-18

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## GENESIS 22:16-17

» 16 † And said, **By myself have I sworn**, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

» 17 † That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Psalm 110:4

**The LORD hath sworn**, and will not repent, Thou art a priest for ever after the order of Melchizedek.

- "We have two things?" Yes. **First, His Word said He would do it. The second was His sworn oath on it, He would do it. Oh, my!**
- To know this, that, "God has promised us, by a sworn oath. **One, that He cannot lie; the other, He swore an oath on top of that, that He will raise us up at the last day and give us Eternal Life."**

## HEBREWS 6:16-18

» 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

» 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability** of his counsel, confirmed it by an oath:

» 18 † That **by two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

### Hebrews Chapter Six #3

Knowing, that, "After we have been called, that He said that He knew us before the foundation of the world, and predestinated us unto adoption of children through Jesus Christ. And He foreknew us. He called us. And when He called us, He justified us." We cannot justify ourselves, so He justified us by the death of His own Son. "Those who He has justified, He has already glorified." **The Word is already spoke.** And we're just on our road, going along, rejoicing on our way to Glory.

### Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **them he also glorified.**

» 19 † Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

» 20 † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.



54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11  
SUNDAY\_

**The Forerunner**, the Man that went before us, as One come and took our place, none other but God Himself. He come down and made Himself a Man for a Forerunner, to prove to the people. Why? **He swore by an oath He was going to do it. He swore He was going to save us. He swore that we could do it. He swore these things to us by Himself.** Then He come down and was made a Forerunner. He made Himself a Forerunner. He entered here on the world, and lived in the world, sin all around Him, and above sin, because He trusted God. Is that right?



57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 627 † **The Forerunner**, He tells us, "There's a place just beyond, yonder, where you'll never get old." Where there'll be no wrinkles, where you won't have to use Max Factors to make you look nice to your husband. **The Forerunner has went on.** There's never a place where you get old and weary and shaky. There's a place where you'll never get sick. Where the baby will never have a colic. Where you'll never shed a false... or a tooth, to get a false one. Hallelujah! O blessed be His Name! He entered in, and immortal we'll stand in His likeness, someday yonder. The stars and the sun they'll outshine. Certainly. The Forerunner has gone before us. *... the forerunner is gone, has for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

« 628 † **This great Forerunner has gone before us, making a way.** He become from spirit, the great fountains of the rainbow of God, who had no beginning or no end. He was, forever, God.