

WHO IS THIS SON OF MAN ?

PART 37

JOHN 1:1 & 14

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

ROMANS 10:8

» 8 † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

» 9 † **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

» 10 † **For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

PREDESTINATED TO ADOPTION

SON OF MAN

NOT YOUR BIRTH

CHART

3 STAGES OF ADOPTION

FIRST STAGE – THE BIRTH

ROMANS 8:14

» 14 † For as many as are led by the Spirit of God, they are **the sons of God.**

» 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» 16 † The Spirit itself beareth witness with our spirit, **that we are the children of God:**

» 17 † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

-JUSTIFICATION

ROMANS 10:8

» **8 † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;**

» **9 † That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

» **10 † For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

ROMANS 3:24

» **24 † Being justified freely by his grace through the redemption that is in Christ Jesus:**

» **25 † Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

» **26 † To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**

» **27 † Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.**

» **28 † Therefore we conclude that a man is justified by faith without the deeds of the law.**

-SANCTIFICATION

MATTHEW 12:43

» **43 † When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

» **44 † Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.**

» **45 † Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.**

II TIMOTHY 2:19

» 19 † ¶ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

» 20 † But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

» 21 † **If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.**

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN

« 276 † Now, watch. **Judas Iscariot was justified by faith**, and believed on the Lord Jesus Christ, and was baptized. The Bible said, "Jesus--Jesus baptized the disciples, His disciples." All right.

St. John 17:17, before He could send them out, He said, "**Sanctify them, Father, through the Truth. Thy Word is the Truth.**" And He was the Word, even before the atonement was made. In other words, "As a preview, Father, of My shed Blood, I sanctify these."

He give them power against unclean spirits, and they went out and they cast out devils. Is that right? And they healed the sick. Is that right? And they come back, sanctified, rejoicing, jumping, shouting, and praising God. Is that right? And said, "Even the devils is subject to us."

And Jesus said, "Don't you rejoice because the devils is subject to you, but rejoice because your names are written in the Book of heaven." Is that right? And Judas Iscariot was with them, one of them, called-out, sanctified, and his name written in the Lamb's Book of Life. Read Matthew 10 and see if that's not right. He called each one of them, and Judas and every one of them, right down there. He sent them out, give them power against unclean spirits.

2) 55-1110 A.HIDDEN.LIFE.IN.CHRIST_ SAN.FERNANDO.CA THURSDAY_

« E-40 † How the thing was refreshed in the Presence... Notice another thing. Once in the Presence of God, you get quieted. **You're not tossed about by everything. You know where you're standing. There's something happens.** You know that you're a real Christian. You know that you've been in contact with Somebody that loves you. You know that something's happened down here, and it's refreshing. And not only that, but you'll be--you'll refresh others.

You seen people that was nice people but you just couldn't hardly stand to be around them. There's something about them. They got a creative power around them that just seems to be different.

How I'd like to stop here, if it was possible, and tell you some things on that. You're a little creator yourself.

He said He'd give you a new spirit. Now, that spirit isn't God's spirit; that's your spirit. God gives you a new spirit, then He says, "I'll put my Spirit in him." But the thing God has to do is give you a new spirit, make your nature a little more gentle and settle down, or He couldn't even live with you. So He has to get you fixed up first before He can come in. "I'll give you a--a new Spirit," then you take Him anywhere. You go all kinds of places. He's got to get you fixed so you can entertain Him right.

« E-41 † So that's when you're on the first altar. But when you hide away, you get His Spirit. Then the Holy Spirit, none other than God Himself comes and dwells in you. And then there's something about you, the neighbor loves you. The people likes you.

I PETER 1:2

» 2 † Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3) 56-0121 THE.INTER.VEIL_ STURGIS.MI SATURDAY_

« E-59 † God prophesied through the prophet and said, "I will write My laws in their hearts, where I put them, in the tables of their hearts." Showing that that would be the dwelling place of God in the human heart, not the human head, but the human heart. Amen. "I will write them in My heart--in their heart. And they'll keep My statutes, and so forth," saith the Lord.

God said in another place over in Ezekiel, He said, "I will in that day, take out your old fleshly, stony heart. And I'll give you a new spirit, and I'll put a--My Spirit in you."

Now, a lot of people, even you Pentecostal people, lot of times get mistaken in that. You get a new spirit; that's not God's Spirit; that's you. That isn't God. You get a little happy, because you got a new spirit and you jump up-and-down, run around over the floor, maybe, and shout a little bit, and speak with tongues, and run around a little bit and think you got the Holy Ghost. That's not it. That's a new spirit, God gave you. That's you. Then after He give you your spirit, then He said, "I'll put My Spirit..."

That's what's the matter with the miss-meal cramps you got today. That's right. That's the reason you can't get nowhere with God.

« E-60 † Notice, you put a new spirit. God has to give you a new spirit, or you couldn't even get along with Him. You can't get along with yourself, that old devil spirit you had in you. So He's got to put a new spirit in you so you can get along with His Spirit. Amen.

"I will put a new spirit in them. And I will put My Spirit in them," He said, after He's give you a new spirit; that's you. Don't get it confused with God's Spirit; it's not. It's

your new spirit, so you can get along with the Holy Spirit, if He ever gives it to you. Amen. 'Cause you in your condition never get along. You can't get along with your wife. You can't get along with your husband, can't get along with your neighbor. How are you ever going to get along with God? So He has to give you a new spirit, 'fore you can get along with Him.

So He puts a new spirit in you, and then He puts His Spirit in you, gives you a new spirit, a new outlook, a new faith, then He puts His Holy Spirit in you.

-BAPTISM OF THE HOLY GHOST

I PETER 1:22

» 22 † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» 23 † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

» 24 † ¶ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

» 25 † But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

EPHESIANS 1:10

» 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» 11 † In whom also we have obtained an inheritance, **being predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

» 12 † That we should be to the praise of his glory, who first trusted in Christ.

» 13 † In whom ye also trusted, **after that ye heard the word of truth**, the gospel of your salvation: in whom also **after that ye believed**, ye were sealed with that holy Spirit of promise,

» 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

JOHN 14:15

- » **15 † ¶ If ye love me, keep my commandments.**
- » **16 † And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**
- » **17 † Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**
- » **18 † ¶ I will not leave you comfortless: I will come to you.**
- » **19 † Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.**
- » **20 † At that day ye shall know that I am in my Father, and ye in me, and I in you.**

I CORINTHIANS 3:1

- » **1 † ¶ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.**
- » **2 † I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.**
- » **3 † For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

I PETER 2:1

- » **1 † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,**
- » **2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**
- » **3 † If so be ye have tasted that the Lord is gracious.**

JOHN 14:25

- » **25 † ¶ These things have I spoken unto you, being yet present with you.**
- » **26 † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

GREEK LEXICON -- STRONG'S NUMBER 3875

3875 » parakletos {par-ak'-lay-tos} paravklhtoß a primitive word; TDNT --

AV -- comforter (4)

-- advocate (1) [5]

2) one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant; an advocate

3) one who pleads another's cause with one, an intercessor; so of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins

4) in the widest sense, a helper, succourer, aider, assistant; so of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom

I CORINTHIANS 12:3

» 3 † Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

II PETER 1:1

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 † ¶ And beside this, giving all diligence, add

THE VIRTUES

SON OF GOD

7 CHURCH AGES

EARLY CHURCH HAD THESE VIRTUES

THE BRIDE BODY

4) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 314 † But God is still there to make that--that just the same. Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. **He revealed Hissself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Hissself as Son of man again.** Get it? [Congregation says, "Amen."--Ed.] All right, like the beginning, molded!

« 315 † **And what does that stalk grow? It's growing all the time. That little stalk grows, still it's not like the original grain. Neither was Luther's message; no, along come the--the other messages, Finney, Sankey, Knox, Calvin, on down, none of them. They were still the message but, what it was, they didn't get the complete Revelation of It 'cause it wasn't time. You can't put the ear on the corn before it's time to come. See? And then, finally, there comes back again the original Seed that went into the ground.**

5) 65-0426 PROVING.HIS.WORD_ LOS.ANGELES.CA V-18 N-3 MONDAY_

« 126 † As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David.

127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.

128 That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.

129 So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.

130 Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God.

HEBREWS 6:1

» **1 † ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

» **2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

» **3 † And this will we do, if God permit.**

I CORINTHIANS 13:9

» **9 † For we know in part, and we prophesy in part.**

» **10 † But when that which is perfect is come, then that which is in part shall be done away.**

» **11 † When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

GREEK LEXICON -- STRONG'S NUMBER 5046

-- of full age (1) [19]

1) brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature

GREEK LEXICON -- STRONG'S NUMBER 5051

AV -- finisher (1)

a perfecter: one who has in his own person raised faith to its perfection and so set before us the highest example of faith.

EPHESIANS 4:11

» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

» 13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the **stature of the fulness of Christ:**

» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 † But speaking the truth in love, **may grow up into him in all things,** which is the head, even Christ:

» 16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

GREEK LEXICON -- STRONG'S NUMBER 2244

-- age (3) [8]

1b) adult age, maturity

1c) suitable age for anything; metaphorically of an attained state fit for a thing

I CORINTHIANS 14:19

» 19 † Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

» 20 † Brethren, **be not children in understanding:** howbeit in malice be ye children, but in understanding be men.

» 21 † ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

» 22 † Wherefore tongues are for a sign, not to them that believe, but to them that believe not: **but prophesying serveth not for them that believe not, but for them which believe.**

I CORINTHIANS 2:9

» 9 † **But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

» 10 † **But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

» 11 † For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

» 12 † Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

» 13 † Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

» 14 † But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

6) « 16-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK

You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear.

7) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-1

244 The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation.

8) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and

rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

2ND STAGE OF JUSTIFICATION –

ROMANS 3:20

» 20 † **Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

» 21 † **But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**

» 22 † **Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:**

» 23 † **For all have sinned, and come short of the glory of God;**

» 24 † **Being justified freely by his grace through the redemption that is in Christ Jesus:**

2ND STAGE OF SANCTIFICATION -

2nd STAGE OF HOLY GHOST -