**22-0501pm - Who Is This Son of Man Pt.34 - Wade Dale**

**JOHN 1:1 & 14**

**» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.**

**» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

**ROMANS 8:18-19**

**» 18 † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.**

**» 19 † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

1. **60-0515E ADOPTION.1\_ JEFFERSONVILLE.IN AD.1 SUNDAY\_Now, preaching usually catches the sinner, brings him under condemnation by the Word. But teaching places a man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are.**

**HEBREWS 6:1-11**

**» 1 † ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**» 2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**» 3 † And this will we do, if God permit.**

**I CORINTHIANS 13:9**

**» 9 † For we know in part, and we prophesy in part.**

**» 10 † But when that which is perfect is come, then that which is in part shall be done away.**

**» 11 † When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**GREEK LEXICON -- STRONG'S NUMBER 5046**

 **-- of full age (1) [19]**

 **1) brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature**

**GREEK LEXICON -- STRONG'S NUMBER 5051**

**AV -- finisher (1)**

**a perfector: one who has in his own person raised faith to its perfection and so set before us the highest example of faith.**

**EPHESIANS 4:11-16**

**» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

**» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

**» 13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

**» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:**

**» 16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**GREEK LEXICON -- STRONG'S NUMBER 2244**

 **-- age (3) [8]**

 **1b) adult age, maturity**

 **1c) suitable age for anything; metaphorically of an attained state fit for a thing**

**I CORINTHIANS 14:19-22**

**» 19 † Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.**

**» 20 † Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.**

**» 21 † ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.**

**» 22 † Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.**

1. **« 16-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

**You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear.**

1. **62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11**

**244 The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation.**

**I CORINTHIANS 2:9-14**

**» 9 † But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**» 10 † But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.**

**» 11 † For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**» 12 † Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**» 13 † Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. » 14 † But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.**

**PREDESTINATED TO ADOPTION**

**SON OF MAN**

**NOT YOUR BIRTH**

**CHART**

**3 STAGES OF ADOPTION**

**FIRST STAGE – THE BIRTH**

**ROMANS 8:14-17**

**» 14 † For as many as are led by the Spirit of God, they are the sons of God.**

**» 15 † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

**» 16 † The Spirit itself beareth witness with our spirit, that we are the children of God:**

**» 17 † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

**-JUSTIFICATION**

**-SANCTIFICATION**

**-BAPTISM OF THE HOLY GHOST**

**EPHESIANS 1:10-14**

**» 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:**

**» 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

**» 12 † That we should be to the praise of his glory, who first trusted in Christ.**

**» 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,**

**» 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

**I CORINTHIANS 3:1-3**

**» 1 † ¶ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.**

**» 2 † I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.**

**» 3 † For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

**I PETER 2:1-8**

**» 1 † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,**

**» 2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

**» 3 † If so be ye have tasted that the Lord is gracious.**

**» 4 † ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,**

**» 5 † Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.**

**» 6 † Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.**

**» 7 † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,**

**» 8 † And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.**

**I CORINTHIANS 12:3**

**» 3 † Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.**

**II PETER 1:1-5**

**» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**

**» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,**

**» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**» 5 † ¶ And beside this, giving all diligence, add**

1. **62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

**101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.**

**102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.**

**ROMANS 8:30**

**» 29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**

**» 30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**

**» 31 † ¶ What shall we then say to these things? If God be for us, who can be against us?**

**SECOND CHART**

**SECOND STAGE – PLACING OR ADOPTION**

**» 18 † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.**

**» 19 † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

**» 20 † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.**

**» 21 † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

**» 22 † For we know that the whole creation groaneth and travaileth in pain together until now.**

**HEBREWS 2:6-11**

**» 6 † But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?**

**» 7 † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:**

**» 8 † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.**

**» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.**

**» 10 † ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

**» 11 † For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.**

**HEBREWS 3:6-11**

**» 6 † But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.**

**» 7 † ¶ Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,**

**» 8 † Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**» 9 † When your fathers tempted me, proved me, and saw my works forty years.**

**» 10 † Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.**

**» 11 † So I sware in my wrath, They shall not enter into my rest.)**

**HEBREWS 5:8-14**

**» 8 † Though he were a Son, yet learned he obedience by the things which he suffered;**

**» 9 † And being made perfect, he became the author of eternal salvation unto all them that obey him;**

**» 10 † ¶ Called of God an high priest after the order of Melchisedec.**

**» 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

**» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.**

**» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.**

**» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.**

**HEBREWS 6:1-3**

**» 1 † ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**» 2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**» 3 † And this will we do, if God permit.**

**REVELATION OF JUST. SANT. HOLY GHOST**

**II PETER 1:4-12**

**» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;**

**» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.**

**» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**» 9 † But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.**

**» 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:**

**» 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.**

**» 12 † ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.**

1. **55-1006A A.HIDDEN.LIFE\_ CHICAGO.IL THURSDAY\_**

**« E-22 † Now, after this child become of age... Now, he's still a child. But if the child was reckless, and never paid any attention, and wasn't so interested in the Father's work, that child never become adopted to that family. But if he was a correct child, a good child, and loved the work of his father, and was interested, and tried to do all he could to progress his father's work, then the tutor brought that word to the father, and there was what's called the placing of the son or as Paul gives it in--over in Galatians, "the adoption." That we was predestinated into the adoption of children by Jesus Christ, the adoption.**

1. **60-0313 HEAR.YE.HIM\_ PHOENIX.AZ SUNDAY\_**

**« E-38 † Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.**

**"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

1. **54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD**

**Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.**