22-0501am - Who Is This Son of Man Pt.33 - Wade Dale

JOHN 1:1 & 14

 \Rightarrow 1 ⁺ ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

> 14 ⁺ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

ROMANS 8:18

» 18 ⁺ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

*** 19 +** For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

1) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_Now, preaching usually catches the sinner, brings him under condemnation by the Word. But teaching places a man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are.

HEBREWS 6:1-3

» 1 ⁺ ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

» 2 ⁺ Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

» 3 ⁺ And this will we do, if God permit.

I CORINTHIANS 13:9

» 9 ⁺ For we know in part, and we prophesy in part.

No + But when that which is perfect is come, then that which is in part shall be done away.

> 11 + When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

GREEK LEXICON -- STRONG'S NUMBER 5046

-- of full age (1) [19]

1) brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature

GREEK LEXICON -- STRONG'S NUMBER 5051

AV -- finisher (1)

1) a perfector: one who has in his own person raised faith to its perfection and so set before us the highest example of faith.

EPHESIANS 4:11-16

» 11 ⁺ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 ⁺ For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Note: 3.13 * Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

» 14 ⁺ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 ⁺ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Note: The second sec

GREEK LEXICON -- STRONG'S NUMBER 2244

-- age (3) [8]

1b) adult age, maturity

1c) suitable age for anything; metaphorically of an attained state fit for a thing

I CORINTHIANS 14:19

Note: Some state in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

>> 20 **+** Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

> 21 + ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
> 22 + Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

2) « 16-1 ⁺ THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1 You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear.

3) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 244 The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation.

PREDESTINATED TO ADOPTION SON OF MAN NOT YOUR BIRTH

3 STAGES OF ADOPTION FIRST STAGE – THE BIRTH

ROMANS 8:14-17

» 14 ⁺ For as many as are led by the Spirit of God, they are the sons of God.

» 15 ⁺ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

» 16 ⁺ The Spirit itself beareth witness with our spirit, that we are the children of God:

Note: The second sec

-JUSTIFICATION -SANCTIFICATION -BAPTISM OF THE HOLY GHOST

EPHESIANS 1:10-14

» 10 ⁺ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Note: The second sec

» 12 ⁺ That we should be to the praise of his glory, who first trusted in Christ.

» 13 ⁺ In whom ye also trusted, **after** that ye heard the word of truth, the

gospel of your salvation: in whom also **after** that ye believed, ye were sealed with that holy Spirit of promise,

» 14 ⁺ Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

I CORINTHIANS 3:1-3

» 1 † ¶ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 † I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

» 3 ⁺ For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

I PETER 2:1-8

» 1 [†] ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

» 2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

» 3 ⁺ If so be ye have tasted that the Lord is gracious.

 \Rightarrow 4 [†] ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

> 5 + Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
> 6 + Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

» 7 ⁺ Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

» 8 ⁺ And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

II PETER 1:1-5

> 1 + ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

» 2 + Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» 3 + According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 ⁺ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 + ¶ And beside this, giving all diligence, add

4) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_ 101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a-a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

5) 57-0725 HEAR.YE.HIM_ TACOMA.WA THURSDAY_

Oh, I wish I had the ability to grind that in the peoples' hearts: God is looking for timetested Christians. Every son that cometh to God must be tried, child-trained, tested. And you, who jump from pillar to post, and this to that, and in and out, how can God ever adopt you into his family or positionally place you? Now, think of that for a moment. How can you be positionally placed, when you will not stand still for God to do it