

## 22-0424am - Who Is This Son of Man Pt.31 - Wade Dale

### JOHN 1:1 & 14

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 14 † **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

### ROMANS 8:18-19

» 18 † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

» 19 † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

### PREDESTINATED TO ADOPTION

1) 60-0515E ADOPTION.1\_ JEFFERSONVILLE.IN AD.1 SUNDAY\_Now, preaching usually catches the sinner, brings him under condemnation by the Word. **But teaching places a man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are.**

2) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_  
« 114 † Now, what is adoption? Now, let me get this now; I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. **Your adoption is not your birth. Your adoption is your placing. When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? We were predestinated to--unto adoption.**

### 3 STAGES OF ADOPTION

#### FIRST STAGE – THE BIRTH

### ROMANS 8:14-17

» 14 † For as many as are led by the Spirit of God, they are **the sons of God.**

» 15 † For ye have not received the spirit of bondage again to fear; **but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

» 16 † The Spirit itself beareth witness with our spirit, **that we are the children of God:**

» 17 † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

**-JUSTIFICATION**

**-SANCTIFICATION**

**-BAPTISM OF THE HOLY GHOST**

**CIRCUMCISION**

**II PETER 1:1,5**

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that **have obtained like precious faith** with us through the righteousness of God and our Saviour Jesus Christ:

» 5 † ¶ **And beside this, giving all diligence add....**

## **SECOND STAGE – PLACING OR ADOPTION**

» 18 † For I reckon that **the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.**

» 19 † For the earnest expectation of the creature **waiteth for the manifestation of the sons of God.**

» 20 † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.

» 21 † **Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

» 22 † For we know that the whole creation groaneth and travaileth in pain together until now.

### **HEBREWS 2:3-11**

» 3 † How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

» 4 † God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

» 5 † ¶ For unto the angels hath he not put in subjection the world to come, whereof we speak.

» 6 † But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

» 7 † Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

» 8 † Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

» 9 † But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

» 10 † ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

» 11 † For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.

### **HEBREWS 3:6-14**

» 6 † But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

» 7 † ¶ Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

» 8 † Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

» 9 † When your fathers tempted me, proved me, and saw my works forty years.

» 10 † Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

» 11 † So I swear in my wrath, They shall not enter into my rest.)

- » 12 † Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
- » 13 † But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
- » 14 † For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

#### **HEBREWS 5:8-14**

- » 8 † Though he were a Son, yet learned he obedience by the things which he suffered;
- » 9 † And being made perfect, he became the author of eternal salvation unto all them that obey him;
- » 10 † ¶ Called of God an high priest after the order of Melchisedec.
- » 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
- » 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
- » 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.
- » 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

#### **HEBREWS 6:1-20**

- » 1 † ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
- » 2 † Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
- » 3 † And this will we do, if God permit.
- » 4 † For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
- » 5 † And have tasted the good word of God, and the powers of the world to come,
- » 6 † If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
- » 7 † For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
- » 8 † But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.
- » 9 † ¶ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
- » 10 † For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.
- » 11 † And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:
- » 12 † That ye be not slothful, but followers of them who through faith and patience inherit the promises.
- » 13 † For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

- » 14 † Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.
- » 15 † And so, after he had patiently endured, he obtained the promise.
- » 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:
- » 18 † That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- » 19 † Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
- » 20 † Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

## REVELATION OF JUST. SANT. HOLY GHOST

### II PETER 1:4-12

- » 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
- » 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
- » 9 † But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
- » 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- » 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
- » 12 † ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

### 4) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST\_ PHOENIX.AZ

« E-24 † And now, this epistle, the letter to the Ephesians, was written to believers, not to the outside world. This is believers. That's why I thought this afternoon first I'd test and see if there's groups of unbelievers, and sinners, then I couldn't speak this here. But now, seeing that it is for the believers, and the believers are present, I thought it would be good if we let the believer see where he is. Now, try hard, Christians, to understand that this day, **that the message has been placing the believer in positionally place.**

### 5) 55-1006A A.HIDDEN.LIFE\_ CHICAGO.IL THURSDAY\_

« E-22 † Now, after this child become of age... Now, **he's still a child. But if the child was reckless, and never paid any attention, and wasn't so interested in the Father's work, that child never become adopted to that family. But if he was a correct child, a good child, and loved the work of his father, and was interested, and tried to do all he could to progress his father's work,** then the tutor brought that word to the

father, and there was what's called the placing of the son or as Paul gives it in--over in Galatians, "the adoption." That we was predestinated into the adoption of children by Jesus Christ, the adoption.

Now, the same son that was born into a family could be adopted into the same family, or placed in the same family, or give a position in the family that he was borned into. And I do believe that that is the work of the Holy Spirit today among the church, is trying to place in the church positionally apostles, teachers, prophets, and so forth, as... And we've seen many false alarms and so forth moving amongst the people, which only indicated that the real genuine adoption was at hand. I believe it. God has to place into the church. That's the business of God, not of man.

**6) 60-0313 HEAR.YE.HIM\_ PHOENIX.AZ SUNDAY\_**

« E-38 † Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.

"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

**7) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD**

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.

**8) 57-0725 HEAR.YE.HIM\_ TACOMA.WA THURSDAY\_**

Oh, I wish I had the ability to grind that in the peoples' hearts: God is looking for time-tested Christians. Every son that cometh to God must be tried, child-trained, tested. And you, who jump from pillar to post, and this to that, and in and out, how can God ever adopt you into his family or positionally place you? Now, think of that for a moment. How can you be positionally placed, when you will not stand still long enough for God to do it ?