

## 22-0420 - The 40 Days After The Resurrection - Luis Urrego

### Acts 1:1-14

[1] The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

[2] Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

**[3] To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

[4] And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

[5] For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

[6] When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

[7] And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

[8] But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

[9] And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

[10] And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

[11] Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

[12] Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

[13] And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

[14] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

## 1 Corinthians 15:3-8

[3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

[4] And that he was buried, and that he rose again the third day according to the scriptures:

[5] And that he was seen of Cephas, then of the twelve:

[6] After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

[7] After that, he was seen of James; then of all the apostles.

[8] And last of all he was seen of me also, as of one born out of due time.

## We are going to read out of John Chapters 20 and 21

### 55-0121 - "The Water Of Separation"

15 I used to oftentime wonder what's the matter with the Christian church, they're so scared of things. **Why, you've got nothing to be scared about. The first word nearly Jesus said after the resurrection, "Fear not." See, don't fear. Don't get scared. There ain't nothing going to happen. Nothing can happen. Nothing can bother a Christian. Amen. Not even death itself can even touch the Christian. "He that heareth My words, and believeth on him that sent Me, hath Everlasting Life, and shall not come into condemnation; but has passed from death to Life."** Amen.

**Death itself has no reign over a Christian.** Christ died in our stead. Amen. What a marvelous...What—what a faith that ought to build up in the people, something that'll toe the mark. **You'll never get nothing by being a little jellyfish Christian.** No, sir. Did you ever see a jellyfish? You just hit him, he splatters all over everything. See? A jellyfish, you know what usually eats them? The crabs and things along the side of the seashore, comes up with his pincher and cuts him in two and takes him down, 'cause the jellyfish just lays there.

Brother, we need some Christians, not jellyfish, but with a backbone (That's right.) that'll stand. Oh, I don't mean to fuss with people, but stand for your God given rights that Christ died for. Certainly. Not pushed around, we don't have to be. No, sir. **We got a—we got an inheritance. Amen. And our inheritance belongs to us. It's your privilege to have anything that you inherited, through accepting Jesus Christ and dying to yourself.** How marvelous. Yes, sir. Satan said, "Well, I'll tell you what I'm going to do."

"No, you ain't going to do nothing." That's the way to talk back to him. **Say, "I know my position in Christ, and you just might as well get away. I ain't listening to you no more. I got an inheritance."**