

**MATTHEW 21:8-10**

- » 8 † And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.
- » 9 † And the multitudes that went before, and that followed, cried, saying, **Hosanna** to the Son of David: Blessed is he that cometh in the name of the Lord; **Hosanna** in the highest.
- » 10 † And when he was come into Jerusalem, all the city was moved, saying, **Who is this?**

**HEBREW LEXICON -- STRONG'S NUMBER 3467**

3467 » yasha' {yaw-shah'}

- 1) to save, be saved, be delivered
  - 1a1) to be liberated, be saved, be delivered
  - 1a2) to be saved (in battle), be victorious

**ZECHARIAH 9:9**

- » 9 † ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt **the foal of an ass.**

**MATTHEW 21:1-16**

- » 1 † ¶ And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- » 2 † Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.
- » 3 † And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- » 4 † All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- » 5 † Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt **the foal** of an ass.

**GREEK LEXICON -- STRONG'S NUMBER 5207**

5207 » huios {hwee-os'} uiJovB apparently a primary word; TDNT

- Son of Man + 444 (87)
- Son of God + 2316 (49)
- Son (40)
- his Son + 848 (21)
- Son of David + 1138 (15)
- my beloved Son + 27 + 3350 (7)
- thy Son + 4575 (5)
- only begotten Son + 3339 (3)
- his (David's) son + 846 (3)
- firstborn son + 4316 (2)
- misc (15) [381]

1a) rarely used for the young of animals, generally of the offspring of men, and in a restricted sense, the male offspring (one born by a father and of a mother)

1) term describing man, carrying the connotation of weakness and mortality

3) Used by Christ Himself, doubtless in order that He might intimate His Messiahship and also that He might designate Himself as the head of the human race, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour. III)

- » 6 † And the disciples went, and did as Jesus commanded them,
- » 7 † And brought the ass, and the colt, and put on them their clothes, and they set him thereon.
- » 8 † And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

- » 9 † And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
- » 10 † And when he was come into Jerusalem, all the city was moved, saying, Who is this?
- » 11 † And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
- » 12 † ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
- » 13 † And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
- » 14 † And the blind and the lame came to him in the temple; and he healed them.
- » 15 † And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- » 16 † And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

#### JOHN 12:12-28

- » 12 † ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- » 13 † Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
- » 14 † And Jesus, when he had found a young ass, sat thereon; as it is written,
- » 15 † Fear not, daughter of Sion: behold, thy King cometh, **sitting on an ass's colt.**
- » 16 † These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.
- » 17 † The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
- » 18 † For this cause the people also met him, for that they heard that he had done this miracle.
- » 19 † The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
- » 20 † ¶ And there were certain Greeks among them that came up to worship at the feast:
- » 21 † The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
- » 22 † Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- » 23 † And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.**
- » 24 † **Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**
- » 25 † **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**
- » 26 † **If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.**
- » 27 † ¶ **Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**
- » 28 † **Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.**

#### PALM BRANCHES

#### NEHEMIAH 8:14-16

- » 14 † And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:
- » 15 † And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

» 16 † So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

**1) 53-0613 GOD'S.PROVIDED.WAY\_ CONNERSVILLE.IN SATURDAY\_**

« E-23 † Certainly, God has a provided way. You say, "You got some of that new kind of religion, Brother Branham?" No, sir. I got a brand new case of that old kind of religion. Oh, why sure.

Way back before there even was a world, they had shouting religion. "Where was you" God said to Job, "when I laid the foundation of the world, when the morning stars sang together and the sons of God shouted for joy?" Amen.

Have I got something new? No. It's still the same thing. Hallelujah. **No wonder when that Stone come rolling into Jerusalem, all the people singing, "Hosanna, hosanna."... And them starched priests said, "Make them hold their peace. They... Oh, they--they excite me."**

**2) 55-1115 BLIND.BARTIMAEUS\_ SAN.FERNANDO.CA TUESDAY\_**

« E-32 † And there along on the road was perhaps where the noise was. And there's people passing by and every... Some of them were screaming, **"Away with Him, away with Him." And the priest hollering, "You hypocrite. There's nothing to You." And some of them hollering, "Hosanna, Hosanna." Oh, a mixed multitude...**

But along there came the very Captain of the host of the Lord, that had met Joshua. Amen. Isn't He the Captain of the host? He was the Angel of the covenant, the Pillar of Fire that led the children of Israel. And here He was and here again come when the people were saying, "The days of miracles is past. All hope's gone," here come the Captain of the host of the Lord, coming by, just on the time. He always arrives just right.

**He said, "If they hold their peace, the rocks will immediately cry out." Something has to take place. Yes, sir.**

**3) 56-0414 BLIND.BARTIMAEUS\_ COLUMBIA.SC SATURDAY\_**

« E-29 † That's what His Church is. Not clowning, if you are, you're out of God's will. You do only the things that please God for His glory. Not clowning; it's not side-shows; it's a Gospel of the power of the resurrection of Christ.

And He moved on. Let's you and I who can see, look at Him. There He is; He's moving up with His head, face... Some of them hollered, "Oh, Hosanna, the wonderful, the Galilean prophet, the great One, the One that Moses spoke of."

Other one hollers, "Nonsense." And screams and hollers, and some cursing, and some blessing, and just all kinds of mixed up screaming noise.

Blind Bartimaeus said, "Who is that, that passes by? Who--Who passes this way? What's all the emotion about?"

**4) 59-0510E WHO.IS.THIS\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-10 † The people was so crowded around the gates, and the streets were jammed, and there was not even room for people to sleep. They were laying outside the wall, all over the grounds; because this was the Passover. And people come from all over the known world to worship at this time.

It was a time when the paschal lamb was slain, and the... It represented their deliverance out of Egypt, the bondage. And they kept this annually; every year this great Passover took place. And it was one of the most outstanding times of the--or events of the Jewish religion, **because it meant the time they were delivered. All people love to think of that, the time they were delivered.**

**5) 59-1122 WHO.IS.THIS\_ SAN.JOSE.CA SUNDAY\_**

« E-22 † Something had to take place, because a living Christ was amongst a living people. Something had to take place. **The coming of the Holy Ghost in this last days has caused somewhat a like manner stir amongst the people. Of the coming of the Holy Ghost in these last days has sent forth a revival, a people that's a called out, separated people, a people that's free in their religion, that shouts and screams the praises of God, that believes in signs and**

wonders. Why? The same thing as it was then is now. The Spirit of the living God lives in them. That's why they cry out. That's why they can't hold their peace.

**6) 64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_**  
« 206 † Now watch. Now here He comes riding into the city. Just exactly what the Word said He would do. Riding on a little donkey, coming into the city. Those who were not looking at the creed, not looking at the Temple, not looking at all these other things, not looking at the priests, what they had to say. Those that believed Him, they were standing there with palm in their hand. Just waiting the first move. You never heard them say, "Who's this coming?" Oh, no! **They knew Who was coming. They know what the Word said. See? And the other class, see them back in the city? And then when they heard this noise: "Hosanna to the King! Hosanna to the King that comes in the Name of the Lord. Hosanna! Hosanna!" And all the screaming...**

**207** The priests run out to see what this religious commotion was about. And the people said, "Who is this?" What were they there for, friends? A religious feast! The very God that had them to ordain this Feast, told them that He'd be there just like that, and they cried, "Who is it?"

**7) 65-0725E WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN\_ JEFFERSONVILLE.IN V-8 N-8 SUNDAY\_**  
« 30 † Now, it had been a very weary, nervous day, and it was an unusual day. We find Jesus here coming up to Jerusalem, ready to attend the passover. And the passover is where the paschal lamb was killed, and the blood was spread upon the mercy seat for the--the atonement for--for the people. And He had come up from Bethphage and had come to the top of the Mount of Olives, which looks down upon another little hill where Jerusalem was built. And as He looked, **and knewed that this was His final visit.**

**31** This was the time that when He would be delivered into the hands of sinful man and they would kill Him. He would die the horriblest death that was ever died by a mortal, and be buried. He would be betrayed by His Own, some of them standing right with Him. And Him, being God, knew what was in their hearts, and knew from the beginning who would betray Him. And knewed that man was with Him who set by His side and counted His money to Him, and so forth, knewed that man would betray Him. And knew that a cruel Roman cross waited for Him out there. He knew that His water in His body and the Blood of His body would separate, and that the Blood would drop off of His forehead, great big drops like perspiration. He knew all that was before Him. And He stands upon the mountain, looking over to Jerusalem.

**8) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFFERSONVILLE.IN DA 89-141**  
« 80 † Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30