

Hebrews 4:1

» 1 † **Let us therefore fear**, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

» 2 † For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

» 3 † **For we which have believed do enter into rest**, as he said, As I have sworn in my wrath, **if they shall enter into my rest:** although the works were finished from the foundation of the world.

» 4 † For **he spake in a certain place of the seventh day** on this wise, And **God did rest the seventh day** from all his works.

» 5 † And in this place again, **If they shall enter into my rest.**

REST



Labor, then Rest

Genesis 2:1-3

» 1 † Thus the heavens and the earth were finished, and all the host of them.

» 2 † And on the seventh day God ended **his work** which he had made; and **he rested** on the seventh day from all his work which he had made.

» 3 † And God blessed the seventh day, and sanctified it: because that in it **he had rested from all his work** which God created and made.

Labor, then Rest

EXODUS 20:8-10

» 8 † Remember the sabbath day, to keep it holy.

» 9 † Six days shalt thou labour, and do all thy work:

» 10 † **But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:**

Labor, then Rest

Exodus 4:11

Let us labour therefore **to enter into that rest**,
lest any man fall after the same example of
unbelief.

Rest

- ...to have **everlasting rest** from all their troubles and all their worries
- **no more taskmasters,**
- **no more restless nights.**
- They were on their way to the promised land of rest.
- It flowed with **milk and honey.**
- **The grapes** was so big that two men packed one bunch over their shoulders.



Now, the thought is, **if we are on our way to the Rest,**

- **what is the Rest?**
- Where is it?
- Is it joining church?
- Is it being baptized a certain way?
- Is it becoming a member of the greatest church in the city?
Wearing better clothes?
- Is it education?
- Is it money, so we can quit work and just lay down, rest the rest of our life, as we call it?
- **That's not it.**

The Sabbath

Mark 2:23-25

» 23 † And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

» 24 † And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

» 25 † And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

...

» 27 † And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

» 28 † **Therefore the Son of man is Lord also of the sabbath.**

The Sabbath

Mark 3:1-5

» 1 † And he entered again into the synagogue; and there was a man there which had a withered hand.

» 2 † **And they watched him, whether he would heal him on the sabbath day; that they might accuse him.**

» 3 † And he saith unto the man which had the withered hand, Stand forth.

» 4 † And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

» 5 † And **when he had looked round about on them with anger, being grieved for the hardness of their hearts**, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

The Sabbath

Colossians 2:16-17

» 16 † Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, **or of the sabbath days:**

» 17 † Which are a shadow of things to come; **but the body** is of Christ.

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY_

- **The Holy Ghost is our Sabbath**, the Bible said so, "Come unto Me, all ye that labor and heavy laden, I'll give you sabbath to your soul."
- **Not a "day." Paul said, "You that keep a day, I'm afraid of you."** See, that's right. Yes, sir.
- **"There remaineth a rest,"** Hebrews 4, "to the people of God, a sabbath-keeping.
- For we which have entered into His rest, hath ceased from our works, as God did from His."

The Holy Ghost – the Revealer

JOHN 16:12-13

» 12 † I have yet many things to say unto you, but ye cannot bear them now.

» 13 † Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

- 50 I want you to remember, that, unless we find out, unless God has revealed it to us!
- No matter how much we go to church, that has nothing to do with it.
- **God must come by revelation and reveal Himself to us**, that takes all the things of the world out.

61-0319 JEZEBEL.RELIGION_ MIDDLETOWN.OH
V-6 N-14 SUNDAY_

And here was those people standing around like that
when I said, "Will Paul have to be judged for the Gospel
he preached?"

Said, "Yes."

I said, "I've preached every Word just exactly the way
he did."

And the millions screamed out, **"We are resting on
that."**

Genesis 28:18-19

» 18 † And Jacob rose up early in the morning, and **took the stone that he had put for his pillows**, and set it up for a pillar, and poured oil upon the top of it.

» 19 † And he called the name of that place Bethel: but the name of that city was called Luz at the first.



Rest (The Holy Ghost) in Acts Chapter 2

- 15: For **these are not drunken**, as ye suppose, seeing it is but the third hour of the day.
- 16: But **this is that** which was spoken by the prophet Joel;
- 32: **This Jesus hath God raised up, whereof we all are witnesses.**
- 34: **For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
Until I make thy foes thy footstool.**
- 36: Therefore **let all the house of Israel know assuredly**, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

63-0117 AWAKENING.JESUS_ TEMPE.AZ THURSDAY_

- You say you're a Christian. I believe you are.
- You believe.
- **What are you resting in?** Someday He will raise our bodies up, after they've absolutely, completely perished. If you don't believe that, why you go to church? See? "If there's no resurrection, aren't we, amongst men, most miserable?"
- But **His Word of promise**, "He that believeth in Me, though he were dead, yet shall he live. Amen. I am the resurrection and Life. Amen. He that eats My flesh and drinks My Blood has Eternal Life, and I'll raise him up, the last days."

- 57-0516 WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_
- ...**our soul rests solemnly upon His Word.**
- And faith cannot be based anywhere else. All theology and man-made isms are sinking sands.
- And **faith cannot find its resting place upon the shifting sands of man's theology.**
- **It's got to find it's solemn resting place on the immovable rock of Almighty God's Word. There's where it anchors, "God said so."**
- **That settles it. That's forever the truth.**

61-1001E THE.COMFORTER_

JEFFERSONVILLE.IN V-15 N-5 SUNDAY_

- **Resting upon His ability, that's my hope and stay.**
- **I'm resting** upon His ability.
- **I'm resting** upon His grace, not upon what I am, what He is.
- **I'm resting upon His promise**, because He made the promise, and He swore to the promise.
- **And I know that we have Eternal Life. That's right.**

The Promise of Another Rest

MATTHEW 11:28-30

» 28 † Come unto me, all ye that labour and are heavy laden, **and I will give you rest.**



HEBREWS 4:6-11

» 6 † Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

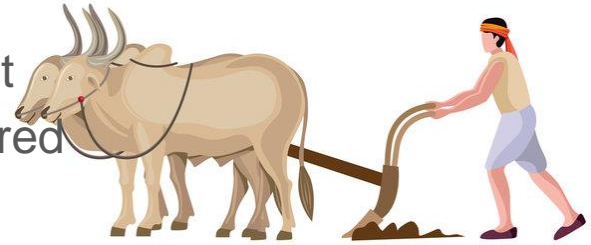
» 7 † Again, **he limiteth a certain day**, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

» 8 † For if Jesus had given them rest, then would he not afterward have spoken of another day.

» 9 † There **remaineth therefore a rest to the people of God**.

» 10 † **For he that is entered into his rest, he also hath ceased from his own works, as God did from his.**

» 11 † **Let us labour** therefore to enter into that rest, lest any man fall after the same example of unbelief.



Hebrews 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of **repentance from dead works**, and of faith toward God...

Philippians 2:12-13

» 12 † Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation** with fear and trembling.

» 13 † For **it is God which worketh** in you both to will and to do of his good pleasure.

II Peter 1:9

» 10 † Wherefore the rather, brethren, **give diligence** to make your calling and election sure: for **if ye do these things**, ye shall never fall:

Give Diligence

- **careful and persistent work or effort.**
- **constant in effort** to accomplish something; attentive and persistent in doing anything
- done or pursued with **persevering attention;**
 - painstaking:
i.e. “a diligent search of the files.”





Matthew 11:28-30

» 28 † **Come unto me, all ye that labour and are heavy laden, and I will give you rest.**

» 29 † **Take my yoke** upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

» 30 † For **my yoke is easy,** and my burden is light.

Isaiah 28:9-13

» 9 † Whom shall he **teach knowledge?** and whom shall he **make to understand doctrine?** them that are weaned from the **milk**, and drawn from the breasts.

» 10 † For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

» 11 † For with stammering lips and another tongue will he speak to this people.

» 12 † To whom he said, **This is the rest** wherewith ye may **cause the weary to rest;** **and this is the refreshing;** yet they would not hear.

» 13 † But **the word of the LORD** was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Now what's the sabbath?

... all tables are full of vomit... no one clean.

Who shall he teach knowledge?

Not worldly knowledge; spiritual knowledge!

Who shall he teach knowledge?... whom shall He make...

understand doctrine?

176 "Oh, bless God, our organization don't believe This. They wouldn't put up with That."... care what your organization believes.

What does God's Word say about it? "Oh, well, our pastors, you know, are educated." Oh, sure. Certainly, got so much education, they left God out of it. Truly, for you can tell them the Word and they'll walk around and say, "Well, I don't believe It just that way." Oh, you sissified thing! Let me tell you.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_
JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

410 "Remember the sabbath day; keep it holy," one day in the week; now He magnified it, the "rest" comes from keeping the Spirit of God. **Precept upon precept, and line upon line; here a little, and there a little.** Hold fast that what's good. For with stammering lips and other tongues will I speak to this people. **And that is the rest.** That's the refreshing from the Presence of the Lord."

411 **And yet they would not hear It, and wagged their heads and walked away,** for their denominations. Uh-huh. **This is the refreshing,** see, magnifying the sabbath day; to you Sabbatarians, and so forth. Oh, my! He don't change. He magnifies it. "Hell has spread her gates to receive them."

« 89 † Somebody said keeping a Sabbath day... I'm not rejecting or making light of anybody's church or religion, but said, "The Sabbath day, the Sabbath of God was the rest day." Here's the rest day. "This is the rest," He said, "that you cause the weary to rest." This is it. Amen. It'll be precept upon precept,

line upon line. There's the rest. **What is the Holy Ghost? The Rest.** Oh.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

What is He? The One that comes in you, **gives you peace**, your Sign, your

Comforter: comforted, **at rest**, sealed. How are you?

It's a Sign. The world knows something's happened to you. What is It? It's a

Comforter. What is It? A Seal. **You're at rest.** You have... It's your Advocate. If

you--something happens to you, there's Something there to make an advocate for

you right quick (See?), making intercessions. It's the Spirit of God living in the

church, prophesied exactly what It would be when It come; It would be a

everlasting, eternal rest.

The Holy Ghost Rest

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_
JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

234 **What is the new Birth then?** You'd say, "Well, Brother Branham, what is the new Birth?" **It is the revelation of Jesus Christ personally to you.**

...

235 And **no matter what anybody says, what takes place, it's Christ;** pastor, priest, whatever it might be.

It's Christ in you, that is the revelation that the Church was built upon.

...

240 **The new Birth is Christ, is a revelation.** God has revealed to you this great mystery, and that's a new Birth.

Hebrews 4:12-16

» 12 † For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.



» 13 † Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

» 14 † Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast our profession.**

» 15 † For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

» 16 † Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 5

- » 1 † For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:
- » 2 † Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.
- » 3 † And by reason hereof he ought, as for the people, so also for himself, to offer for sins.
- » 4 † And no man taketh this honour unto himself, but he that is called of God, as was Aaron.
- » 5 † So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
- » 6 † As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.
- » 7 † Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

» 8 † Though he were a Son, yet learned he obedience by the things which he suffered;

» 9 † And being made perfect, he became the author of eternal salvation unto all them that obey him;

» 10 † ¶ Called of God an high priest after the order of Melchisedec.

» 11 † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

» 12 † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

» 13 † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» 14 † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.