

1. HEBREWS 1:3

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high;**

2. Hebrews 3:8

Harden not your hearts, **as in the provocation**, in the day of temptation in the wilderness:

3. **Hebrews 4:1**

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

BELIEVE

|

LABOR

|

REST

53-0608A DEMONOLOGY.PHYSICAL.REALM_
CONNERSVILLE.IN DE 21-40 MONDAY_

But you can be in a **justified state** without being sanctified. You can **believe** on the Lord Jesus Christ and still carry your filth with you. But you can absolutely live in a both **justified and a clean holy life**, and without the Holy Ghost. |

LABOR before REST

JOHN 16:21

A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, **for joy that a man is born into the world.**



Hebrews 4:1

» 1 † **Let us therefore fear**, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

» 2 † For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

» 3 † **For we which have believed do enter into rest**, as he said, As I have sworn in my wrath, **if they shall enter into my rest:** although the works were finished from the foundation of the world.

» 4 † For **he spake in a certain place of the seventh day** on this wise, And **God did rest the seventh day** from all his works.

» 5 † And in this place again, **If they shall enter into my rest.**

REST





Rest

- ...to have everlasting rest from all their troubles and all their worries
- no more taskmasters,
- no more restless nights.
- They were on their way to the promised land of rest.
- It flowed with milk and honey.
- The grapes was so big that two men packed one bunch over their shoulders.

Now, the thought is, **if we are on our way to the Rest,**

- **what is the Rest?**
- Where is it?
- **Is it joining church?**
- **Is it being baptized a certain way?**
- **Is it becoming a member of the greatest church in the city?**
Wearing better clothes?
- **Is it education?**
- **Is it money, so we can quit work and just lay down, rest the rest of our life, as we call it?**
- **That's not it.**

Sabbath – *to rest*

The Jewish Sabbath (from Hebrew *shavat*, “**to rest**”) is observed throughout the year on the seventh day of the week—Saturday. According to biblical tradition, it commemorates the original seventh day on which God rested after completing the creation.

Genesis 2:1-3

» 1 † Thus the heavens and the earth were finished, and all the host of them.

» 2 † And **on the seventh day God ended his work** which he had made; **and he rested** on the seventh day from all his work which he had made.

» 3 † And **God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.**

The Sabbath Day

DEUTERONOMY 5:14

» 13 † Six days thou shalt labour, and do all thy work:

» 14 † But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Rest

MATTHEW 5:17

» 17 † **Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

» 18 † For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

» 19 † Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Rest

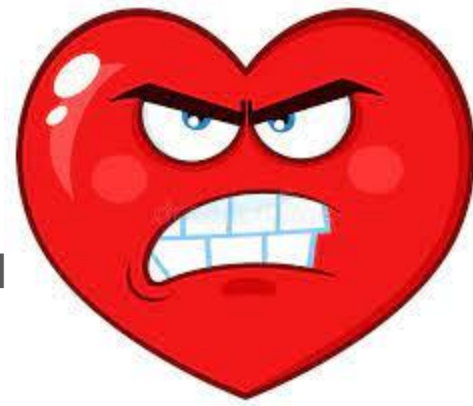
MATTHEW 5:21-22

» 21 † **Ye have heard that it was said by them of old time, Thou shalt not kill;** and whosoever shall kill shall be in danger of the judgment:

» 22 † But I say unto you, That **whosoever is angry with his brother without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

» 23 † Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

» 24 † Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.



Rest

MATTHEW 5:27

» 27 † Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

» 28 † But I say unto you, That whosoever looketh on a woman to lust after her **hath committed adultery with her already in his heart.**

» 29 † And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.



Rest

MATTHEW 5:31

» 31 † It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

» 32 † But I say unto you, **That whosoever shall put away his wife, saving for the cause of fornication, causeth her** to commit adultery: and whosoever shall marry her that is divorced committeth adultery.



Rest

MATTHEW 5:38

» 38 † Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

» 39 † But I say unto you, That ye **resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

» 40 † And if any man will sue thee at the law, and take away thy coat, **let him have thy cloke also.**

» 41 † And whosoever shall compel thee to go a mile, go with him twain.

» 42 † **Give to him that asketh thee, and from him that would borrow of thee turn not thou away.**



Rest

Matthew 5:43-44

» 43 † Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

» 44 † But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**



Rest

53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_
JEFFERSONVILLE.IN COD WEDNESDAY_

Where in--in the Beatitudes, here's what He said; He said, "You've heard them say, them of old time, 'Thou shalt, thou shalt not,' and I say unto you different. You've heard them say, "A tooth for a tooth, and an eye for an eye, but I say unto you... You heard them say different, but I say unto you."

Now, at the end of it all, He left out the 4th commandment.

The Fourth Commandment - *REST*

DEUTERONOMY 5:14

» 13 † Six days thou shalt labour, and do all thy work:

» 14 † But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.



Matthew 11:28-30

» 28 † Come unto me, all ye **that labour** and are heavy laden, and **I will give you rest.**

» 29 † **Take my yoke** upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

» 30 † For **my yoke is easy,** and my burden is light.

- « E-46 † And that's the reason just a little puff blows them out. That's the reason we take in thousands of members a year and the wind blows them out. **The first little persecution, they can't stand it. The first little raw place comes it...?... the cross and they throw it off. They haven't lined it yet. See?**
- **God lines the cross for you. "Take My yoke upon you, and learn of Me. My yoke is easy."** Sure it is.
- Is he just been made up in God's mechanism? His mechanism now, is not linked with some theology or some intellectual feat, but get the baptism of the Holy Spirit.
- **Then you begins, the mechanism begins to move you, not you moving it and trying, "Why here's the way I think it ought to be."**
- **God said this is the way it should be.**
- It's for the Holy Spirit that moves right in the Word. And you just move right along. It's so easy when you do that. "A new heart will I give them."

HEBREWS 4:6-11

» 6 † Seeing therefore it remaineth that some must enter therein, and they **to whom it was first preached entered not in** because of unbelief:

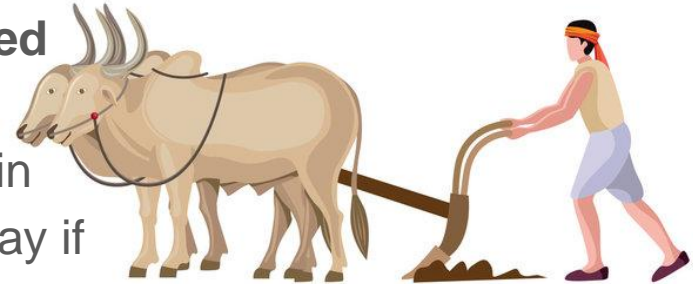
» 7 † Again, **he limiteth a certain day**, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

» 8 † For if Jesus had given them rest, then would he not afterward have spoken of another day.

» 9 † There **remaineth therefore a rest to the people of God.**

» 10 † **For he that is entered into his rest, he also hath ceased from his own works, as God did from his.**

» 11 † **Let us labour** therefore to enter into that rest, lest any man fall after the same example of unbelief.



Hebrews 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of **repentance from dead works**, and of faith toward God,

Philippians 2:12-13

» 12 † Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation** with fear and trembling.

» 13 † For **it is God which worketh** in you both to will and to do of his good pleasure.

II Peter 1:9

» 10 † Wherefore the rather, brethren, **give diligence** to make your calling and election sure: for **if ye do these things**, ye shall never fall:

The Rest

JOHN 5:24

Verily, verily, I say unto you, **He that heareth my word, and believeth** on him that sent me, hath everlasting life, and shall not come into condemnation; **but is passed from death unto life.**

57-0901E HEBREWS.CHAPTER.FOUR_
JEFFERSONVILLE.IN HEB SUNDAY_

« 156 † You might have been twenty years old. You might have been thirty years old. You might have been fifty years old. **But the minute that you hear the Voice of God knocking at your heart, don't harden it. Then enter... "He that heareth My Words, believeth on Him that sent Me, has everlasting, Eternal Life, and shall never come into condemnation but is passed from death unto Life."**

157 **"Say, Brother Branham, what happens?" You get the Holy Ghost. Christ comes into you.** Is that right?

57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB
SUNDAY_

55 Listen **what the Bible says it is, and how we get it.**

Let us therefore fear, lest, a promise being left us to enter into his rest, any of you should seem to come short of it.

For unto us (the day then) the gospel was preached, as well as unto them:...

What is the Gospel? The good news. The good news came to them in Egypt, that, "God has sent a deliverer, and He's going to bring us out and take us to the promised land."

« 56 † **The good news to us now, that, "God has sent a Deliverer, the Holy Ghost, and we're on the road to the promised Land."** Now people has made it creeds and denominations, but God still remains, that, **our Rest is "the Holy Ghost."**

Isaiah 28:9-13

» 9 † Whom shall he **teach knowledge**? and whom shall he make to **understand doctrine**? them that are weaned from the milk, and drawn from the breasts.

» 10 † For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

» 11 † **For with stammering lips and another tongue will he speak to this people.**

» 12 † To whom he said, **This is the rest** wherewith ye may **cause the weary to rest**; **and this is the refreshing**: yet they would not hear.

» 13 † But **the word of the LORD** was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Now what's the sabbath?

... all tables are full of vomit... no one clean.

Who shall he teach knowledge?

Not worldly knowledge; spiritual knowledge!

Who shall he teach knowledge?... whom shall He make... understand doctrine?

176 "Oh, bless God, our organization don't believe This. They wouldn't put up with That."... care what your organization believes.

What does God's Word say about it? "Oh, well, our pastors, you know, are educated." Oh, sure. Certainly, got so much education, they left God out of it. Truly, for you can tell them the Word and they'll walk around and say, "Well, I don't believe It just that way." Oh, you sissified thing! Let me tell you.

57-0901E HEBREWS.CHAPTER.FOUR_
JEFFERSONVILLE.IN HEB SUNDAY_

« 186 † **What is the Rest? When did the Rest come?**

When people spoke with other tongues and had stammering lips.

Stammering lips; they didn't speak nothing. They stammered.

When did that happen? **On the Day of Pentecost, when the Holy Ghost come. That is the Rest: the Holy Ghost.** Jesus

said, "Come unto Me, all you that weary and heavy laden, and **I'll**

give you Rest. I'll give you Life, Eternal Life," Zoe, God's

Own Life. God will come into you and be a part of you. He

will give you a birth and make you a son and daughter.

59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2
WEDNESDAY_

« 89 † Somebody said keeping a Sabbath day... I'm not rejecting or making light of anybody's church or religion, but said, "The Sabbath day, the Sabbath of God was the rest day." Here's the rest day. "This is the rest," He said, "that you cause the weary to rest." This is it. Amen. It'll be precept upon precept, line upon line. There's the rest. **What is the Holy Ghost? The Rest.** Oh.

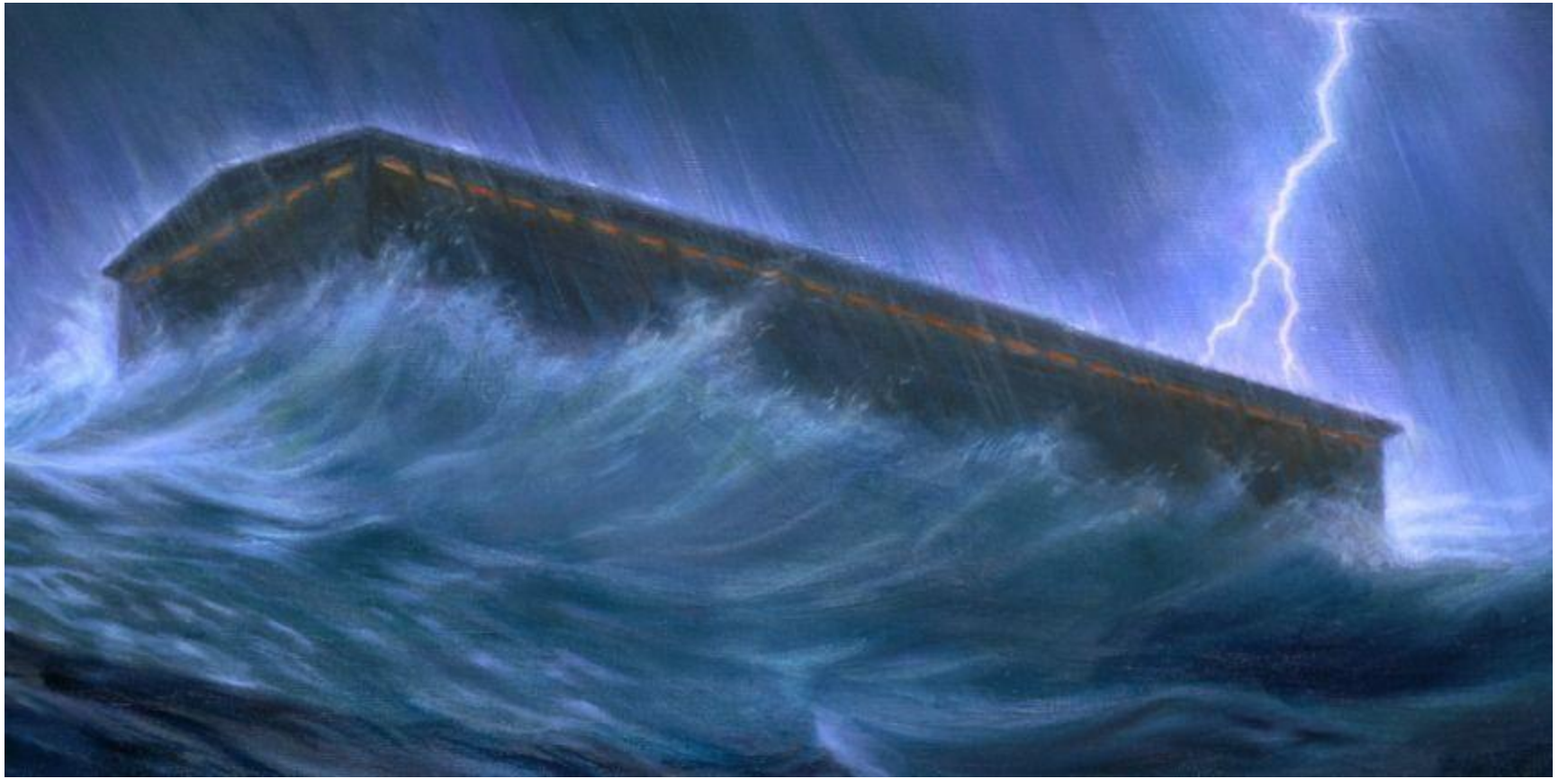
Come unto me, all ye that labour and are heavy laden, and I will give you rest.

What is He? The One that comes in you, gives you peace, your Sign, your Comforter: comforted, at rest, sealed. How are you?

It's a Sign. The world knows something's happened to you. What is It? It's a Comforter. **What is It? A Seal.** You're at rest. You have... It's your Advocate. **If you--** something happens to you, there's Something there to make an advocate for you right quick (See?), making intercessions. It's the Spirit of God living in the church, prophesied exactly what It would be when It come; It would be a everlasting, eternal rest.

57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

- Now watch. **That was the third rest He give.**
- **The first:** God received it, from His work.
- **Second:** Israel received it, in the law.
- **Third:** the Church received It, as a part of God.
- **Three is the number of life.**
- Every time you see three, it's life.
- Notice, when God created the earth, on the third day was life. The third day. There came life on the third day of creation. |





Hebrews 4:12-16

» 12 † For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.



» 13 † Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

» 14 † Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast our profession.**

» 15 † For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

» 16 † Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.