From An Upper Room to the Upper Room

MARK 14:12-16

» 12 + ¶ And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

» 13 ⁺ And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

» 14 ⁺ And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

» 15 ⁺ And he will shew you a large upper room furnished and prepared: there make ready for us.

» 16 ⁺ And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

ACTS 1:10-15

No + And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
 No + Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

» 12 + ¶ Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

» 13 ⁺ And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

» 14 ⁺ These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

» 15 + ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

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« 46 ⁺ And when our blessed Lord in the Gethsemane, when going there, when He was re--to be rejected at Jerusalem, and the council was going to take His life... When the Eternal destination of every soul that ever was or would be on the earth rested upon His decision... Oh, how little mine was, comparison to that. How little yours was, in comparison to that. Such a pity that we can't stand these little things.

But in that great crucial hour until He suffered knowing all things, until the water and Blood separated in His body, and great drops of sweat-like Blood dropped from His brow... He died more death in Gethsemane than He did on the cross. He was just at the event of this, just before the great battle was to start, and He took the communion. He brought His disciples

together to talk over things with them. And that's the way He does you and I just before the great battle of life starts, before the great battle of right and wrong begins to battle within us, God brings us to a Gethsemane. He brings us to the communion and He talks it all over with us.

JOHN 14:1-10

» 1 ⁺ ¶ Let not your heart be troubled: ye believe in God, believe also in me.

» 2 ⁺ In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

» 3 ⁺ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

- » 4 ⁺ ¶ And whither I go ye know, and the way ye know.
- » 5 + Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
- » 6 ⁺ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- » 7 ⁺ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- » 8 ⁺ Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

» 9 ⁺ Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

» 10 ⁺ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

JOHN 14:23

» 23 ⁺ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

» 24 ⁺ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

» 25 ⁺ ¶ These things have I spoken unto you, being yet present with you.

» 26 ⁺ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

» 27 ⁺ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

» 28 ⁺ ¶ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

» 29 ⁺ And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

» 30 + Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

» 31 ⁺ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

59-1124 BALM.IN.GILEAD_ SAN.JOSE.CA TUESDAY_

« E-27 ⁺ He was put to the test. There He went to Calvary, mockery spit all over His face, His face bleeding where they jerked handfuls of beard out of His face, beaten, when He could have spoke one word and it would've changed the whole thing. But the Toxin held. He died. He had the sins of the world. Every sin that was ever in the world was placed upon Him. Under that burden of sin, with all the weight of sin laid upon Him, He died. He died until the sun went down in the middle of the day. He died until the stars wouldn't shine. He died till the moon wouldn't shine. He died until the earth had a nervous prostration, shook so hard with the chill until the rocks run out of the mountains. He died a death that nothing could die. The Toxin held. And when He died, His soul went to hell, because it had the sins of the world upon it. And He was in hell three days.

But on the early Easter morning, the Toxin begin to go to work. He rose on the third day, and appeared here on earth again. And He said, "Because I live, you live also." The Toxin worked with temptations. The Toxin worked in every trial. The Toxin worked in death. The Toxin worked in burial. The Toxin worked in resurrection.

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« E-28 ⁺ Then He told His disciples, I want you to be inoculated with It. And I'm sending you forth with a gift to go into all the world and inoculate every one that will believe. There is a Balm in Gilead. A hundred and twenty climbed into an upper room, and closed the doors, and barred the windows. They stayed there for ten days waiting for it to happen.

While they were in one place in one accord, all of a sudden there came a sound from heaven like a rushing mighty wind. It was God's Balm coming down. When It struck them in the room, cloven tongues set upon them like it was fire.

Out into the streets they went. They had the results. They showed that they'd been inoculated. They showed that something had happened. All the fear and things they had vanished away as soon as they got the injection of God's Toxin of the Holy Ghost that was poured out upon them. It made them slobber, stammer, act like a bunch of drunk people, but they were receiving new life. God was placing His life into that hundred and twenty. They screamed; they shouted; they spoke in tongues; they run; they--they acted like drunk people because they was inoculated. They were inoculated from styles of the world.

65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 208 ⁺ Notice, they were coward. Notice. But, they had the Mechanics. See? But they were all setting back in there, saying, "Oh, I'm afraid of them. Oh, I'm afraid to go out and make a claim, 'cause, oh, all them great big bishops and things out there. Oh, I'm afraid to. Them priests and things, I'm afraid to make that claim, afraid I'll say I believed on Him. Oh, I just can't do that, you see."

But, all of a sudden, the Dynamics come. Yes. And what did It do? It not only filled their spirit, inside, but It quickened their mechanics. Their bodies were quickened. They were no more cowards. They went right out in the face of the people. Yes, sir. "You men of Judaea, and you that dwell in Jerusalem!" Where, before the Dynamics come, they were just mechanics. See? "Ye men that dwell in Jerusalem, let this be known unto you, and hearken to my words! These are not drunk, as you suppose."
I'm one of them. This is That! I'll show you what it is. It's the Scripture. This is That! And I've always said, "If this ain't That, let me keep this till That comes."

211 "No, this is That that was spoken of by the prophet Joel, 'and it'll come to pass in the last days, saith God, I'll pour out My Spirit upon all flesh." See, the Dynamics come into the mechanics. They wasn't afraid no more.

65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 212 ⁺ Some of you people that are afraid that some woman will laugh at you for having long hair, or quit wearing makeup; some of you man that's afraid your organization will throw you out when you baptize your congregation in Scriptural baptism; you need to close yourself in the upper room till the Dynamics come. That's right.

213 It changed them. It quickened them. It made them different. They were a changed people, from then on. It quickened them, from an old life of being a coward, to like the Lion of the tribe of Juda. They absolutely faced martyrdom, nailed to crosses, crucified upside-down, burnt, throwed in the lions' den. No more cowards, about them. Death had no victory over them, at all. The Dynamics was in the mechanics. Yes, sir. It quickened their mortal body.

57-1229 FAITH_ JEFFERSONVILLE.IN SUNDAY_

« 72 ⁺ Now, it was the people on the day of Pentecost that was cowardly, and they were in an upper room; the doors were all closed; they were afraid of the Jews. But when God came in the form of the Holy Ghost and baptized every one of that group with the baptism of the Holy Ghost and fire; it was then they could go into the street. And that man who cursed in the presence of Jesus a few days before, could say, "You men of Judaea, and you that dwell in Jerusalem, let this be known unto you, and hearken to my words: these are not drunken, as you suppose, seeing it's the third hour of the day. But this is that which was spoken of by the prophet Joel." Certainly, after he'd had an experience. Before he had the experience he had faith to believe it, but after the experience come, experience brought the results. Certainly it did.