## JOHN 1:1, 10-14

\* 1 + ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

» 10 <sup>+</sup> He was in the world, and the world was made by him, and the world knew him not.

» 11 <sup>+</sup> He came unto his own, and his own received him not.

» 12 <sup>+</sup> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

» 13 <sup>+</sup> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**\* 14 +** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

## HEBREWS 10:5

» 5 <sup>+</sup> Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

## **EPHESIANS 5:23**

» 23 <sup>+</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

## **COLOSSIANS 1:15-19**

**\* 15 +** Who is the image of the invisible God, the firstborn of every creature:

» 16 <sup>+</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

**\* 17 +** And he is before all things, and by him all things consist.

\* 18 <sup>+</sup> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

» 19 <sup>+</sup> For it pleased the Father that in him should all fulness dwell;

# 1) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_

« 68 <sup>+</sup> And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again.

#### PSALM 85:9-10

9 <sup>†</sup> Surely his salvation is nigh them that fear him; that glory may dwell in our land.
10 <sup>†</sup> Mercy and truth are met together; righteousness and peace have kissed each other.

» 11 <sup>†</sup> Truth shall spring out of the earth; and righteousness shall look down from heaven.

2) 60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550 He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?

# HEBREWS 5:8-9

8 <sup>+</sup> Though he were a Son, yet learned he obedience by the things which he suffered;
9 <sup>+</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

MATTHEW 3:16-17

» 16 <sup>+</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Note: The second sec

# 3) MEANEST.MAN.I.KNOW\_ PHOENIX.AZ SATURDAY\_

« E-22 <sup>†</sup> And perhaps maybe He'd just got through with a sermon of... You know, Jesus' first doctrine. Did you ever know what it was? "Ye must be born again." That was His first doctrine, "Ye must be born again."

# 4) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12

**66** I'm afraid today that too many of us are not getting people to Christ. We're getting them to a church, to a theory. But we must get them to Christ. He is the only One, and the only One that has Life. "He that has the Son has Life."

# MATTHEW 17:5-11

» 5 <sup>+</sup> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

8 <sup>†</sup> And when they had lifted up their eyes, they saw no man, save Jesus only.
9 <sup>†</sup> And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

No + And his disciples asked him, saying, Why then say the scribes that Elias must first come?

» 11 <sup>+</sup> And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Matthew 24: THE SEALS ORDER YE MUST BE BORN AGAIN- PLEASED TO DWELL OBEDIENCE HEAR YE HIM - ADOPTION SEALS

# 5) 56-0421 WHAT.VISIONS.ARE\_ SPINDALE.NC SATURDAY\_

Now, when the Holy Spirit first fell on the Church, it was in the eastern people in Jerusalem; that's where the Holy Ghost fell. And great signs and wonders was done by the Church in the early Pentecostal age of the early Church. Then the next round of apostles, then come in the Catholic church, then the fifteen hundred years, then the Lutheran. And then from then on down it's been a day where the light went out, and it's been a daylight enough that you could see that Jesus was the Son of God, you should repent. But the real bright Light of the Holy Ghost has never shined through these ages; certainly, the Bible said It wouldn't. As the prophet said It wouldn't; just as sure as he said they couldn't believe because Isaiah said, there hasn't been Light because the prophet said.

« E-37 <sup>†</sup> There's been enough Light to know that you ought to do right and wrong. There's been enough Light to know that you believed on the resurrection of the Lord Jesus, accept Him as personal Saviour, put your name on the church book and lived the good life. But as far as signs and wonders in the direct rays of the sun shining, it hasn't been since Pentecost.

# PSALM 118:21-22

> 21 <sup>+</sup> I will praise thee: for thou hast heard me, and art become my salvation.
> 22 <sup>+</sup> The stone which the builders refused is become the head stone of the corner.

#### EPHESIANS 2:19-22

» 19 <sup>+</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

**> 20 +** And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

» 21 <sup>+</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

» 22 <sup>+</sup> In whom ye also are builded together for an habitation of God through the Spirit.

## EZRA 4:1-5

» 1 <sup>†</sup> ¶ Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

> 2 <sup>+</sup> Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

» 3 <sup>+</sup> But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

» 4 <sup>+</sup> Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

» 5 <sup>†</sup> And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

# ZECHARIAH 4:6-10

6 <sup>+</sup> Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
7 <sup>+</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
8 <sup>+</sup> Moreover the word of the LORD came unto me, saying,

» 9 † The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

» 10 <sup>+</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

6) 61-0827 THE.MESSAGE.OF.GRACE\_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY\_

« 48 <sup>+</sup> We are all acquainted with this Scripture, that reads the Bible. We know that this was during the time of the preparation of the restoration of the temple. And Zerubbabel was a great prince amongst the people, who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket this morning as we think. And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone.

And as we read on farther, we find out that God said, "Zerubbabel has laid the foundation with his hands; he also shall bring forth the headstone." I want you to notice: He never said he shall bring forth the Cornerstone. He shall bring forth the Headstone.

« 50 <sup>†</sup> And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now, if we will think for a few minutes, that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.

« 51 <sup>†</sup> Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation; he'd took the people back to the foundation in type.

**I PETER 2:5-8** 

» 5 <sup>†</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

» 6 <sup>+</sup> Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 <sup>+</sup> Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
8 <sup>+</sup> And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

# **II PETER 1:3-12**

» 3 <sup>†</sup> According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

> 4 <sup>+</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5<sup>+</sup> ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

» 6 <sup>†</sup> And to knowledge temperance; and to temperance patience; and to patience godliness;

» 7 <sup>+</sup> And to godliness brotherly kindness; and to brotherly kindness charity.

» 8 <sup>+</sup> For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

» 9 <sup>†</sup> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

» 10 <sup>+</sup> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

» 11 <sup>+</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

» 12 <sup>+</sup> ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

# COLOSSIANS 1:18-19

» 18 <sup>+</sup> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

» 19 <sup>+</sup> For it pleased the Father that in him should all fulness dwell;

7) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 117 <sup>†</sup> I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

Just like the--like the pyramid as Enoch built. And we find in that pyramid, they never did get the headstone on it. Why? The Headstone's yet to come. The seven steps in the--in the pyramid... We'll go through that someday, and I'd just like to show you how it really is perfectly with the Scripture.

« 119 † And now, if you notice on your American dollar bill, that great headstone, an eye, says, "The Great Seal." It will come.

And notice those stones... Was anybody here ever at the pyramids in Egypt? Well, if you notice... There, there's hands there that's up back there. All right. Those stones are laying in there so perfect, and that top, where the cupola like in the top of it, when that stone comes, it'll be like a great diamond fitting right down in there just perfect with it.

Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone. And Jesus cannot come until a church, a body of believers and the ministry that He once...?... will have to be the same as it was then to... And then, that brings... "Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have

# this ministry to raise up the Lutheran, Wesleys, and all them down through their ages.

## GALATIANS 3:18-29

Note: The inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

>> 19 <sup>†</sup> ¶ Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

» 20 <sup>+</sup> Now a mediator is not a mediator of one, but God is one.

» 21 <sup>+</sup> Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

» 22 <sup>+</sup> But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

**> 23** <sup>+</sup> But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

» 24 <sup>†</sup> Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

» 25 <sup>+</sup> But after that faith is come, we are no longer under a schoolmaster.

» 26 <sup>+</sup> For ye are all the children of God by faith in Christ Jesus.

» 27 <sup>+</sup> For as many of you as have been baptized into Christ have put on Christ.

**> 28 +** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

» 29 <sup>†</sup> And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

**GALATIANS 4:1-7** 

» 1 † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

» 2 <sup>+</sup> But is under tutors and governors until the time appointed of the father.

» 3 † Even so we, when we were children, were in bondage under the elements of the world:

» 4 <sup>†</sup> But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

» 5 <sup>+</sup> To redeem them that were under the law, that we might receive the adoption of sons.

» 6 <sup>†</sup> And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

» 7 <sup>+</sup> Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.